

SEPTEMBER 29TH

THE DELL DIAMOND



FOR REGISTRATION

INFORMATION VISIT

<http://www.kvet.com/pages/chilicookoff.html>

**ENTERTAINMENT AND
ACTIVITIES FOR KIDS**

Call or email:

Tom Castonguay

Phone: (512) 974-4975

thomas.castonguay@austintexas.gov



**10 AM
GATES OPEN
COOKING BEGINS
NOON-5PM
CHILI COOK-OFF**

Entry fee
Adults (14 and up) — \$10
Children (7 to 13) — \$5
Kids 6 & under — FREE

**PROCEEDS BENEFIT THE
AUSTIN POLICE
EXPLORERS**

Parking \$5



APPLICATION FORM

D Traditional D Homestyle D Cooks Choice

Contestant Name _____

Business Address _____ City _____ State _____ Zip _____

Home Address _____ City _____ State _____ Zip _____

Phone () _____ Email _____

TEAM NAME: _____

Team participants: 1. _____ 2. _____ 3. _____ 4. _____
(TEAM CAPTAIN)

- TEAMS WILL PROVIDE THEIR OWN COOKING EQUIPMENT. TABLES WILL BE AVAILABLE BUT ARE IN LIMITED NUMBERS. IT IS ENCOURAGED THAT YOU BRING YOUR OWN TABLE FOR COOKING AND FOOD PREP.
- FIRE EXTINGUISHERS AND HAND WASHING STATIONS ARE REQUIRED AND WILL BE INSPECTED PRIOR TO THE START OF COOKING.
- TEAMS MUST ENSURE PROPER AND SAFE STORAGE/HANDLING OF RAW MEATS.
- FAILURE TO MEET THESE REQUIREMENTS ON THE DAY OF THE EVENT WILL RESULT IN THE TEAMS DISQUALIFICATION AND ENTRY FEES **WILL NOT** BE REFUNDED.

The above information is correct to the best of my knowledge. I have read the official rules and regulations of the K/VET 98.1 Ring of Fire Chili Cook off and I hereby agree to abide by such rules and regulations.

I HAVE READ AND UNDERSTOOD ITEM #12 ON THE RULES AND REGULATIONS _____
initial

Signed _____ Date _____

OFFICIAL CONTESTANT RULES & REGULATIONS

1. **Traditional Red Chili** is defined as any kind of meat or combination of meats, cooked with red chili peppers, various spices and other ingredients, with the exception of BEANS and PASTA which are strictly forbidden.
2. **Homestyle Chili** is defined as any kind of meat or combination of meats, cooked with red chili peppers, various spices and other ingredients with BEANS. PASTA is strictly forbidden.
3. **The Cooks Choice** category is any meat (including wild game) or combination of meats, cooked with any type of chili pepper, spices and other ingredients. In this category, beans and pasta are allowed. This category also allows for vegetarian and vegan style chili. The cooks imagination is his/her limit.
4. No ingredient may be pre-cooked in any way prior to the commencement of the official cook off. The only exceptions are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, beverages, broth and grinding and/or mixing of spices. Meat may be treated, pre-cut or ground. **MEAT MAY NOT BE PRE-COOKED**, in any manner. All other ingredients must be chopped or prepared during the preparation period.
5. **THIS IS A NON-SANCTIONED EVENT**. By participating in this event the contestants understand that they will not receive any credit towards sanctioned events such as the International Chili Society or any such association, Teams can have members under the age of 18. Team members cannot be younger than 14 years of age. Each team will have a minimum of one adult 18 years of age or older.
6. The cooking period will be a minimum of 3 hours and a maximum of 4 hours. The exact starting and ending of the cooking period is to be announced by each local sponsoring organization. Cooking during entire cooking period is at the sole discretion of the contestant.
7. A representative of the sponsoring organization shall conduct a contestant's meeting, at which time final instructions are to be given and questions answered, no later than 1 hour prior to the official starting time of the cook off.
8. Contestants are responsible for supplying all of their own cooking utensils, etc. and should be prepared to provide a fire extinguisher and washing station, as they may be required by the sponsoring organization. The sponsors of the cook off will provide an area for each contestant.
9. Each contestant must cook a one gallon of chili and a maximum of two gallons of competition chili prepared in one or more pots which will be submitted for judging. Sharing or splitting Chili, for judging with another contestant for the purpose of increasing the number of entries in any event will result in immediate disqualification.
10. Upon reporting on the day of the contest, each team will be issued the 32oz cup. Each cup will have raffle style ticket attached. The number on the ticket will be recorded for the team name. The contestant will remove the ticket stub upon submission of their respective entry and retain that ticket stub for confirmation of their entry. Tickets will be color coded for each individual category. Each contestant is responsible to deliver their cup, which must be filled to the bottom of the cup's rim, to the judging area at the official time for judging.
11. Judges will be told that they should vote for the chili, on the following major considerations: good chili flavor, texture of the meat, consistency, blend of spices, aroma and color.
12. Sampling or selling to the public is allowed. If contestants are to distribute their chili to the public they will have to file for a temporary food service permit with Williamson County Health Dept. KVET 98.1 or the Austin Police Explorers are not responsible for filing for the Food Service Permit. This must be done by each contestant that distributes their chili to the public.

WCCHD Board of Health:

Kerry Russell, Chair, Williamson County
Katherine M. Galloway, Cedar Park
Rob Hardy, Georgetown
Florence Winkler, Liberty Hill/Hutto
Vacant, Round Rock
Pamela Sanford, Taylor
Vacant, Williamson County



W. S. Riggins Jr., MD, MPH, WCCHD Executive Director/Health Authority

Temporary Food Establishment (TFE) / Seasonal TFE Permit Application

Circle One: TFE permit - \$35 Seasonal TFE permit - \$75

- **Incomplete applications will not be accepted. If an item is not applicable enter N/A.**
- Submit completed application with the appropriate fee to our WCCHD office at 303 Main, Georgetown, or 211 Commerce Blvd, Ste. 111, Round Rock, 2 weeks prior to the event to allow time to mail your permit prior to the event. After that time you will be required to deliver the application and fee in person to obtain your permit.
- *Operating a food establishment without a valid permit is a violation of City and County regulations.*
- *Failure to meet the minimum requirements for food safety as defined in the Texas Food Establishment Rules (TFER) will result in our refusal to issue a permit or void an existing permit.*

Name of booth: _____

Contact name: _____

Contact phone: _____

Contact e-mail: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

IF TFE PERMIT REQUIRED:

Name of event: _____

Date: _____ Location: _____

IF SEASONAL TFE PERMIT REQUIRED:

Name of events including date and location:

Fill in following information for either TFE or SEASONAL TFE permit application:

List ALL food and drinks to be prepared, cooked, held under temperature control, and/or served at the above named event: _____

If baked goods are to be sold, where were they prepared or purchased? _____

Will drinks be served: in cups with ice? ____ in original containers? ____

Where will the following foods be purchased: meat, poultry, seafood, ice? _____

Will food requiring temperature control for safety (TCS) be prepared / cooked / held:

____ On site? ____ At a permitted facility? ____ Both?

- If any food product is prepared or cooked at a permitted facility in another jurisdiction you must provide a copy of the current permit of that facility and their last inspection report.

How will TCS foods requiring hot or cold hold be transported to ensure proper temperature is maintained?

What cold hold equipment will be used on site? _____

What cooking/heating equipment will be used on site? _____

**** No cooking will be allowed in uncovered pots or on uncovered grills.**

What hot hold equipment will be used on site? _____

How often will temperatures be verified? _____

Will an approved water source be available for use during the event? Yes No

If no, what is your source for water? _____

How will you dispose of waste water? _____

Other relevant information: _____

-----OFFICE USE ONLY BELOW THIS LINE-----

Amount Received: _____

Date Paid _____ Receipt Number _____ Check Number _____ Cash _____

Paid in person, permit issued to _____

Received in mail, permit mailed _____
Date and mailing address if different from application

Permit will be picked up at (circle one) GE RR office on _____