### APPLICATION FOR OHDA FUNDING

# CHESTNUT NEIGHBORHOOD REVITALIZATION CORPORATION THE CHICON - PHASE TWO (The Ivory)

#### 1. Applicant Entity

a. Introduction – Chestnut Neighborhood Revitalization Corporation (CNRC) is a 501c3 non-profit affordable housing developer, created in 2001 by Reverend Joseph Parker of David Chapel Church after he finished sheperding one of Austin's first neighborhood plans that called out for an organization like CNRC.

Since its beginnings, CNRC has provided several single family homes, a 22-unit senior affordable housing project and a 2-building mixed-use, mixed-income project called The Chicon.

Phase One of The Chicon consisted of two buildings with a total of 28 units, with 21 of those units selling to homeowners who make below 80%MFI. CNRC also built 6,624sf of commercial space – selling the space well below market to local small businesses. One of those businesses (Paws on Chicon) was recently named Best Pet Store of Austin, beating out Thomlinson's who owns 6+ stores in Austin.

CNRC received \$5.2 Million from the City of Austin as a repayable zero interest loan. All of these funds were used to purchase all of the properties for both Phase 1 and Phase 2 of The Chicon.

CNRC owns the remaining vacant tract that was purchased with CoA funds, and the City has a lien on that property to build at least 12 more affordable units. CNRC is still committed to building at least 12 more affordable units as part of the original loan agreement. However, The Ivory will now have 40 affordable units to those making less than 80% MFI and 13 more units for people making between 80-120%MFI and 3 commercial owner-occupied units.

Phase 2 of The Chicon (or The Ivory) is the construction of 53 units (40 affordable) and 3 commercial units. The proejct is about to receive site development permit and building permit early Fall 2022. This project has received formal approval by the City of Austin's Housing and Planning Department to be built under the Affordable Housing Unlocked Ordinance.

Since the last funding request, our construction costs have jumped more than \$100/sf, which also increased hard cost contingency, developer fee and capitalized interest (due mostly to rising interest rate). The CIP bank loan remains the same at \$11.3 million to be conservative. These increases have forced us to request an additional \$5.8M.

- b. Certificate of Status see attached Certificate
- c. Capacity
  - i. CNRC will serve as the developer and overall project manager.
  - ii. CNRC Board President, Sean Garretson, will serve as the primary point of contact for all correspondence and as overall project manager.
    - 1. CNRC has 15+ years experience as a developer of affordable housing developments, having developed over \$20M in subsidized housing.
    - 2. Board President Sean Garretson has his own urban planning and development company.
    - 3. Board Vice President Sam Covey has his own structural engineering firm and extensive experience working on similar-sized projects.
  - iii. KRDB will serve as the architect. KRDB has worked with the City of Austin's housing programs before.
  - iv. Civil and Environmental Consultants (CEC) will serve as the civil engineer for this project.
  - v. Market Analysis/Sales Our Presales for the Workforce Housing Units is strong with 50 households already prequalified for 40 units. These sales prices are going to be set based on the 80% MFI standards and the prices provided to CNRC under Affordable Housing Unlocked). We have already 300+ signed up for the 13 market rate units. We will close on the WF housing units first and then the market rate units once the building is vertial.
- d. **Statement of Confidence** all projects considered for this project, and as part of CVs are within Austin.
- e. **Financial Capacity** CNRC is a seasoned developer with over 15 years of experience ranging from developing single family affordable homes using CDBG and HOME Funds to a 22-unit Senior Affordable Housing development using Section 201 HUD funds and CoA Bond fund, to building the last two mixed-use projects of The Chicon using a mixture of funds from City of Austin Bond funds to TSHAC low-interest loan funds.
  - i. CNRC is a non-profit developer. Please see attached Federal IRS designation as such.
  - ii. See attached 2020 Audit. 2021 Audit is not yet complete.

#### 2. Development Team

- a. Team Members
  - i. Developer CNRC
    - 1. Sean Garretson
    - 2. sean@pegasusatx.com
  - ii. Architect KRDB
    - 1. Chris Krager
    - 2. chris@krdb.com
  - iii. Builder Motivado Group (MDG)
  - iv. Civil Engineer- Civil & Environmental Consultants
    - 1. Chad Kimbell
    - 2. ckimbell@cecinc.com

- v. Structural Engineer LEAP
- vi. Surveyor TBD
- vii. Market Analyst -TBD
- viii. Commercial and Residential Realtor Skout
  - 1. Rob Seidenberg
  - 2. rob@skoutaustin.com
- b. MBE/WBE at this time, no member of the team is a participant of either program.
- c. **CVs of Team** see attached resumes of the following individuals:
  - i. Sean Garretson
  - ii. Sam Covey
  - iii. Chris Krager / KRDB
  - iv. Chad Kimball / Civil & Environmental Consultants
  - v. Other Members of the Team will be identified prior to funding closures.

#### 3. Project Proposal

#### a. Project Description

- i. Phase 2 of The Chicon will be a vertical, mixed-use community comprised of owner-occupied residential and commercial units all well below market.
- ii. The project will consist of 53 residential units and 2200 square feet of <u>affordable</u> commercial space (just like we provided it during Phase I).
- iii. Of the 53 units:
  - 1. Forty (40) will be for those making less than 80%MFI;
  - 2. Two (2) units will be adaptable for Mobility Impaired; and
  - 3. Six (6) units will be adaptable for sensory-impaired.
  - 4. Thirteen (13) will be for those making between 80-120% MFI
- iv. Overall project cost is approximately \$19M. CNRC is requesting \$5,8M from the Austin Housing Finance Corporation/City of Austin as a zero interest forgiveable loan. The City provided CNRC a \$300k predevelopment loan which has all been used, and an additional \$1M which we will begin using during August. CNRC acquired a \$425k predevelopment loan from CIP which has also been used.
- v. The appraisal came back lower than anticipated and CIP has spoken with the City about the need for an additional \$1M to help CIP achieve a LTV ratio of 90% vs 105% which it is currently at.
- vi. Phase 2 will be designed and built under the Affordable Housing Unlocked Ordinance. The CNRC team met with CoA staff to discuss the parameters. (see attached PRELIMINARY Designs by KRDB that were done as a preliminary massing study to determine unit counts and compatibility, under the new Ordinance).
- vii. The units will be smaller than normal, but still larger than many of the microunit rental projects that have been developed in East Austin.
- viii. This will be a carless community. Under the Affordable Housing Unlocked Ordinance, most parking is waived. This will allow us to have 2 ADA parking spaces and 2 spaces for a 2-vehicle E-fleet to be used only by the owners.
- ix. Every buyer will receive an E-bike from MOD bikes that is theirs to keep. We have designed an e-bike storage facility within the building for charging.

- x. This project sits on a N-S and E-W bus lane and bike lane.
- xi. Regarding transit, this project is in an island where we are less than 500 feet away from several of the transit zones, yet our transit access and food access are still good.
- xii. This project helps to provide and sustain affordable units in an area that has seen rapid gentrification and displacement.
- xiii. Most of the board members grew up or have lived and worked in the Chestnut Neighborhood. We are stewards of our neighborhood, yet just as City Council has done recently by passing the Affordable Housing Unlocked ordinance, CNRC is also focused on achieving the goals of Austin's Housing Blueprint and producing all types of affordable homes. CNRC could build up to a 7-story building on this property under the Affordalbe Housing Unlocked ordinance, but we are choosing to build a 4-story project.

#### b. Market Assessment

- i. All affordable units are pre-sold with a waiting list of 50 individuals. The 12 market rate units and 3 commercial units have a wait list of more than 300. Our realtor is keeping us abreast of the fluctuating price trends in Central East Austin, but we are going to wait to go to contract on the Market rate units unitl The Ivory is vertical.
- ii. The Workforce unit pricing is set by the CoA: Maximium price at the current HUD 80% MFI Standards are: \$211,400 for an efficiency or 1-bedroom and \$249,400 for a 2-bedroom.
- iii. The Chicon is on Chicon Street and two blocks away from 12<sup>th</sup> and Chicon. The neighborhoods of 78702 have seen rapid gentrification over the last 15 years. Income levels in the area have also increased rapidly, as have property values and rent prices.
- iv. Vacant lots and homes (single family and condominiums) are selling rapidly.
- v. Austin is arguably the best large urban market in the US, in terms of job growth, income to cost of living and population growth. Most economists predict that the housing market is not staying on pace with the demand in Austin.
- vi. The residential units of Phase Two of The Chicon are all priced near \$300/sf nearly \$350/sf below what the market currently is seeing in East Austin (78702). CNRC's discussions with realtors about the project indicate a very strong demand for the types of units and at the prices we are selling them for.
- vii. There are several projects under construction in the area that are selling microunits at \$400/sf with a waiting list.
- viii. Several developments exist in Austin that do not have parking. This is a trend among developers nationwide, and certainly a trend among the market this project will serve.
- ix. CNRC believes most of the buyers will be among the creative community, new tech employees coming for Google/Facebook/Apple, or existing residents.

#### c. Good Neighbor Reach-out / Marketing Plan

- i. CNRC has provided numerous presentations to several neighborhood groups and will continue to provide updates during construction.
- ii. A written communication via email has been sent to the Planning Contact Teams for Chestnut and Davis-Thompson Neighborhoods. In addition, this communication was sent to residents of the existing Chicon buildings as well as to the Chestnut Neighborhood Association. A post has also appeared about CNRC's application on CNRC's facebook and website pages.
- d. Smart Housing See attached Smart Housing letter.

#### 4. Property

- a. Map(s) of Property (see attached maps)
- b. **Appraisal** THe post-construction appraisal is \$11,320,000. The property was purchased in 2012 for \$205,000. TCAD has the property at \$624,000. CNRC's estimate is that it would appraise at between \$750,000-\$1.5M (especially under the new AHU ordinance). Copies of the appraisal for 1309 Chicon are attached.
- c. **Zoning Verifcation Letter** the property is currently zoned GR-MU-V-CO-NP. However, CNRC obtained Affordable Housing Unlocked Approval (see attached).
- d. **Proof of Site Control** See attached TCAD Map Locator and TCAD verification.
- e. **Phase I Environmental** a Phase I was completed in 2012 and updated in 2021. A Copy can be provided if necessary. No activity has occurred on this property since this Assessment.
- f. **Historic Assessment** no building existed on this property when purchased, nor has any building been placed or built on this property since purchase.

#### **Projected Affordability Data for Home Sales (OHDA)** Unit Model 1 Unit Model 4 Unit Model 6 Unit Model 6 Unit Model 9 Unit Model 10 Unit Model 11 Unit Model 12 Unit Model 13 Unit Model 14 Unit Model 15 Unit Model 6 Unit Model 7 Unit Model 8 Number of Units 18 Number of Bedrooms 850 650 640 1220 560 650 800 800 650 Square Footage 850 1220 560 450 450 Anticipated Sale Price \$197,000 \$150,000 \$195,000 \$285,000 \$340,000 \$240,000 \$198,000 \$302,000 \$208,000 \$450,000 \$248,000 \$377,000 \$168,000 \$245,000 Borrower Contribution \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 Homebuyer Subsidy \$0 \$0 \$0 \$185,000 \$230,000 \$198,000 Total Principal Amount of Mortgage \$187,000 \$140,000 \$275,000 \$330,000 \$188,000 \$292,000 \$440,000 \$238,000 \$367,000 \$158,000 \$235,000 Anticipated Interest Rate 5.00% 5.00% 5.00% 5.00% 5.00% 5.00% 5.00% 5.00% 5.00% 5.00% 5.00% 5.00% 5.00% 5.00% \$300 \$230 \$300 \$325 \$600 \$310 \$300 \$500 \$300 \$900 \$310 \$224 \$224 \$310 Monthly Principal Amount \$500 \$700 \$770 \$1,100 \$750 \$700 \$710 \$750 \$537 \$700 \$1,000 \$1,400 \$537 \$750 Monthy Interest \$993.00 \$643.00 \$894.00 **Estimated Monthly Taxes** \$807 \$601.00 \$894.00 \$894.00 \$993.00 \$600.00 \$600.00 \$643.00 \$894.00 \$643.00 \$643.00 \$125.00 \$125.00 \$150.00 \$90.00 \$100.00 \$125.00 \$100.00 Estimated Monthly Insurance \$162.00 \$125.00 \$151.00 \$90.00 \$125.00 \$85.00 \$85.00 \$3,068 \$1,755 \$1,969 \$1,456 \$2,019 \$2,114 \$2,843 \$2,204 \$1,690 \$2,190 \$1,753 \$2,079 \$1,489 \$1,788 **TOTAL Estimated PITI**

| SOURCES                         |              | USES            |              |
|---------------------------------|--------------|-----------------|--------------|
|                                 |              | Acquistion      | \$450,000    |
| THAC Loan (pre-dev)             | \$102,000    | Off-site        | \$0          |
| CoA Forgiveable Loan (pre-dev)  | \$7,546,000  | Site Work       | \$0          |
| Capital Impact Partners         | \$11,320,000 | Site Amenities  | \$0          |
| Home Buyer - Net Proceeds       | \$53,000     | Building Costs  | \$15,501,875 |
| Commercial Sales - Net Proceeds | \$3,000      | Contractor Fees |              |
|                                 |              | Soft Costs      | \$1,321,237  |
|                                 |              | Financing       | \$1,505,088  |
|                                 |              | Developer Fees  | \$245,800    |
| TOTAL                           | \$19,024,000 |                 | \$19,024,000 |

| Development Budget                    |                       |              |                                     |                           |                                         |                                                                       |  |  |
|---------------------------------------|-----------------------|--------------|-------------------------------------|---------------------------|-----------------------------------------|-----------------------------------------------------------------------|--|--|
|                                       | Total Project<br>Cost | Paid to Date | To Pay at Closing of<br>\$350K Loan | Pay During \$350K<br>loan | Pay During \$11.5M<br>Construction Loan | Description                                                           |  |  |
| Pre-Development                       | cost                  | raid to bate | \$350K Eduli                        | ioun                      | Construction Louis                      |                                                                       |  |  |
| Appraisal                             | 10,000                |              |                                     |                           |                                         |                                                                       |  |  |
| Enviro Tree Review                    | 13,000                |              |                                     |                           |                                         |                                                                       |  |  |
| Civil Engineering                     | 190,000               |              |                                     |                           |                                         |                                                                       |  |  |
| Strucural Engineer                    | 34,000                |              |                                     |                           |                                         |                                                                       |  |  |
| MEP Engineering GC - Pre-Construction | 50,000                |              |                                     |                           |                                         |                                                                       |  |  |
| Survey                                | 30,000<br>30,000      |              |                                     |                           |                                         |                                                                       |  |  |
| Architectural                         | 291,000               | v            |                                     |                           |                                         | Increased by \$120k in October 2021, 30% related to predevelopmen     |  |  |
| Subsurface                            | 231,000               | ^            |                                     |                           |                                         | Added in October 2021                                                 |  |  |
| Investigation                         | 25,000                |              |                                     |                           |                                         |                                                                       |  |  |
| CIP Transaction Costs                 | 52,781                |              |                                     |                           |                                         | Origination Fees and Legal Fees for Predevelopment Loan               |  |  |
| Capitalized Interest                  | 35,656                |              |                                     |                           |                                         | Capitalized Interest for CIP Predevelopment Loan                      |  |  |
| Project Management                    | 80,000                |              |                                     |                           |                                         | Pegasus Fee                                                           |  |  |
| Contingency (5%)                      | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Subtotal Pre-                         | ****                  |              |                                     |                           |                                         |                                                                       |  |  |
| Development Cost<br>Acquisition       | \$841,437<br>450,000  |              |                                     |                           |                                         | Land purchased in 2015 for \$450,000. Land Value is close to \$2.5M   |  |  |
| Site and/or Land                      | 450,000               |              |                                     |                           |                                         | Land purchased in 2015 for \$450,000. Land value is close to \$2.5ivi |  |  |
| Structures                            | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Other (specify)                       | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Subtotal Acquisition                  |                       |              |                                     |                           |                                         |                                                                       |  |  |
| Cost                                  | \$450,000             |              |                                     |                           |                                         |                                                                       |  |  |
| Construction                          |                       |              |                                     |                           |                                         |                                                                       |  |  |
| Infrastructure                        | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Site Work                             | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Demolition                            | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Concrete                              | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Masonry<br>Rough Carpentry            | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Finish Carpentry                      | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Waterproofing and                     | · ·                   |              |                                     |                           |                                         |                                                                       |  |  |
| Insulation                            | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Roofing and Sheet                     |                       |              |                                     |                           |                                         |                                                                       |  |  |
| Metal                                 | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Plumbing/Hot Water                    | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| HVAC/Mechanical                       | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Electrical                            | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Doors/Windows/Glass<br>Lath and       | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Plaster/Drywall and                   |                       |              |                                     |                           |                                         |                                                                       |  |  |
| Acoustical                            | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Tiel Work                             | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Soft and Hard Floor                   | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Paint/Decorating/Blinds               |                       |              |                                     |                           |                                         |                                                                       |  |  |
| /Shades                               | 0                     |              |                                     |                           |                                         |                                                                       |  |  |
| Construction Fees Construction Cost   |                       |              |                                     |                           |                                         | IE2 Construction Cost Estimate (all Fees)                             |  |  |
| Figure                                | 13,700,000            |              |                                     |                           |                                         | in a construction cost estimate (an rees)                             |  |  |
| Construction Cost                     |                       |              |                                     |                           |                                         |                                                                       |  |  |
| Contingency                           |                       |              |                                     |                           |                                         |                                                                       |  |  |
| Solar Rebate                          | -150,000              |              |                                     |                           |                                         | solar rebate solar rebate                                             |  |  |
| Solar                                 | 350,000               |              |                                     |                           |                                         | solar                                                                 |  |  |
| Ebikes + Ebike Charging stations      | 100 000               |              |                                     |                           |                                         | 6-B-Cycles in ROW PLUS 1 Ebike per residential unit                   |  |  |
| Subtotal                              | 109,600               |              |                                     |                           |                                         | \$443.72                                                              |  |  |
| Construction Cost                     | \$14,009,600          |              |                                     |                           |                                         | y-13.72                                                               |  |  |
| Soft & Carrying Costs                 | <b>\$1</b> ,000,000   |              |                                     |                           |                                         |                                                                       |  |  |
| Legal                                 | 25,000                |              |                                     |                           |                                         |                                                                       |  |  |
| Audit/Accounting                      | 20,000                | х            |                                     |                           |                                         |                                                                       |  |  |
| Title/Recordin                        |                       |              |                                     |                           |                                         | Included in CIP Transaction Costs below                               |  |  |
| Addt'l Architectural                  | 84,000                | х            |                                     |                           |                                         | Increased by \$120k in October 2021, 70% related to construction      |  |  |
| Architectural                         | 20.000                |              |                                     |                           |                                         | site inspections                                                      |  |  |
| (Inspections) Construction Interest   | 20,000 p              | X            |                                     |                           |                                         | CIP Construction Loan Capitalized Interest                            |  |  |
| WRAP Policy                           | 400,000               | x            |                                     |                           |                                         | Wrap Insurance Policy purchased by Developer                          |  |  |
| Construction Period                   | 400,000               |              |                                     |                           |                                         | BR and GL                                                             |  |  |
| Insurance                             | 50,000                | х            |                                     |                           |                                         |                                                                       |  |  |
| Construction Period                   |                       |              |                                     |                           |                                         |                                                                       |  |  |
| Taxes                                 | 35,000                | х            |                                     |                           |                                         |                                                                       |  |  |
| Title Insurance (buyers)              | 60,000                | X            |                                     |                           |                                         | CNRC Pays Title Insurance for 40 buyers who use Preferred Lender      |  |  |
| Marketing<br>Homebuyer                | 30,000                | x            |                                     |                           |                                         | Pregualification of Affordable Puwer                                  |  |  |
| Homebuyer Prequalification and        |                       |              |                                     |                           |                                         | Prequalification of Affordable Buyer                                  |  |  |
| Mktg                                  | 80,000                | x            |                                     |                           |                                         |                                                                       |  |  |
| Construction Inspector                | 13,000                | x            |                                     |                           |                                         | \$1,000 per draw, anticipated monthly throughout construction         |  |  |
| construction inspectol                | 13,000                |              |                                     |                           |                                         |                                                                       |  |  |
| CIP Transaction Costs                 | 144,588               | х            |                                     |                           |                                         | Origination Fees, Legal Fees, and Title/Recording for Construction Lo |  |  |
|                                       |                       |              |                                     |                           |                                         | Dev Fee(1.5%),                                                        |  |  |
| Other (specify)                       | 257,800               | x            |                                     |                           |                                         |                                                                       |  |  |
| Subtotal Soft &                       |                       |              |                                     |                           |                                         |                                                                       |  |  |
| Carrying Costs                        | \$2,195,388           |              |                                     |                           |                                         |                                                                       |  |  |
|                                       |                       |              |                                     |                           |                                         |                                                                       |  |  |
| TOTAL PROJECT                         |                       |              |                                     |                           |                                         |                                                                       |  |  |
| BUDGET                                | \$17,496,425          |              |                                     |                           |                                         |                                                                       |  |  |
|                                       | \$1.370.000 H         |              |                                     |                           |                                         |                                                                       |  |  |

\$1,370,000 Hard Cost Contingency \$157,800 SoftCost Contingency \$19,024,225 TOTAL COST

#### Resolution

## Board of Directors of Chestnut Neighborhood Revitalization Corporation

#### SUBMITTAL FOR HOUSING DEVELOPMENT ASSISTANCE

Whereas, Chestnut Neighborhood Revitalization Corporation, a Texas non-profit CHDO organization, has as its primary purpose the provision of affordable housing to low- and moderate-income households;

Whereas, Chestnut Neighborhood Revitalization Corporation is applying for funding from the City of Austin for funding of an affordable housing and mixed-use project (referred to as Phase Two of The Chicon) in Austin, Travis County, Texas;

Whereas, Chestnut Neighborhood Revitalization Corporation has engaged an architect and civil engineer to examine the feasibility of a project to be developed under the "Affordable Housing Unlocked Ordinance" of the City of Austin;

**Whereas**, the plan for this new development will consist of 1500 sf of commercial space plus 49 units, with all of them going to individuals and families below 80% MFI (5 of them going to below 60% MFI);

Whereas, Chestnut Revitalization Corporation has secured preliminary funding approval from banks and foundations, for a potential cost estimate of \$7.8 Million;

Whereas, The Board of Directors of Chestnut Neighborhood Revitalization Corporation hereby authorizes the submission of an application for funding to the City of Austin for up to \$5.8M for the purpose of securing bank financing to develop the project; and

Whereas, The Board of Directors of Chestnut Neighborhood Revitalization Corporation designates Sean Garretson (Board President) and Sam Covey (Board Vice President) as signees for any and all documents required by the City of Austin/Austin Housing Finance Corporation in the funding process.

Adopted and approved by the Board of Directors on the 7th day of August, 2022.

**Chestnut Neighborhood Revitalization Corp.** 

Sean Garretson
Sean Garretson, President

**Board of Directors** 

DLN: 93493214013097 OMB No 1545-0047 **Return of Organization Exempt From Income Tax** Form **990** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private

2016

Do not enter social security numbers on this form as it may be made public

|                         |                | of the Treas<br>enue Service | I Intoln                                                    | mation about f             | Form 990 and its instruction                                                                            | ns is at <u>wi</u> | ww IRS gov         | <u>/form990</u>                    |                        | Inspection            |
|-------------------------|----------------|------------------------------|-------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------|--------------------|--------------------|------------------------------------|------------------------|-----------------------|
| Fo                      | r th           | e <b>2016</b> d              | calendar year, or tax                                       | year beginni               | ng 01-01-2016 , and e                                                                                   | nding 12-          | 31-2016            |                                    |                        |                       |
| <b>☑</b> Add            | iress          | applicable<br>change         | C Name of organization<br>CHESTNUT NEIGHBORE<br>CORPORATION | HOOD REVITALI              | ZATIO                                                                                                   |                    |                    |                                    | yer identi<br>99050    | fication number       |
| □ Nar<br>□ Init<br>Fina | al re          | _                            | Doing business as                                           |                            |                                                                                                         |                    |                    |                                    |                        |                       |
| ⊒eturi<br>⊐ Am          | n/teri<br>ende | mınated<br>d return          | 3522 EAST MLK JR BLV                                        |                            | is not delivered to street addre                                                                        | ess) Room/         | suite              |                                    | one numbei<br>698-3369 |                       |
| □ App                   | olicati        | on pending                   | City or town, state or p<br>AUSTIN, TX 78721                | province, country          | ,, and ZIP or foreign postal coo                                                                        | e                  |                    |                                    |                        |                       |
|                         |                |                              | <b>F</b> Name and address                                   | s of principal c           | fficor                                                                                                  |                    | III                |                                    | receipts \$ 7          | 75,368                |
|                         |                |                              | SEAN GARRETSON 2211 EAST MARTIN L                           |                            | micei                                                                                                   |                    | s                  | s this a group i<br>subordinates?  |                        | □Yes <b>☑</b> No      |
| Tax                     | -exe           | mpt status                   | AUSTIN, TX 78702                                            |                            |                                                                                                         |                    | ┤ `´"              | Are all subordin<br>ncluded?       |                        | ☐ Yes ☐No             |
|                         |                | te: ►                        | ▼ 501(c)(3)                                                 | 01(c) ( ) <b>◀</b> (ins    | sert no )                                                                                               | <u></u>            | 1                  | f "No," attach a<br>Group exemptic |                        | •                     |
| Form                    | n of o         | rganızatıor                  | Corporation  Tru                                            | ust 🗌 Associa              | tion ☐ Other ▶                                                                                          |                    | L Year of          | formation 1998                     | <b>M</b> State         | of legal domicile TX  |
| Pai                     |                | C                            | nmary                                                       |                            |                                                                                                         |                    |                    |                                    |                        |                       |
|                         |                | TO PRESE<br>ARE AFFO         | ERVE THE RICH, HISTOF<br>DRDABLE FOR LOW TO N               | RIC CULTURE<br>MODERATE IN | nost significant activities<br>OF CHESTNUT NEIGHBORI<br>COME RESIDENTS, PROVII<br>STREETS AND OTHER REV | DING BUS           | INESS OPPO         | DRTUNITIES, F.                     |                        |                       |
| 3                       | 2              |                              |                                                             |                            | ntinued its operations or d<br>body (Part VI, line 1a)                                                  |                    |                    |                                    | assets                 | 1 .                   |
| ?                       | 4              |                              | <del>-</del>                                                |                            | ne governing body (Part VI                                                                              |                    |                    |                                    | 4                      | 8                     |
|                         | -              |                              | •                                                           |                            | ndar year 2016 (Part V, lin                                                                             | •                  |                    |                                    | 5                      | 0                     |
|                         | 6              |                              | ·                                                           | •                          | sary)                                                                                                   | •                  |                    |                                    | 6                      | 8                     |
| ١                       | _              |                              | •                                                           |                            | III, column (C), line 12                                                                                |                    |                    |                                    | 7a                     | +                     |
|                         |                |                              |                                                             |                            | Form 990-T, line 34                                                                                     |                    |                    |                                    | 7b                     | _                     |
|                         |                |                              |                                                             |                            | <u> </u>                                                                                                |                    |                    | Prior Year                         |                        | Current Year          |
| .                       | 8              | Contribu                     | itions and grants (Part V                                   | VIII, line 1h)             |                                                                                                         |                    |                    |                                    |                        | (                     |
| בייני                   | 9              | Program                      | service revenue (Part \                                     | VIII, line 2g)             |                                                                                                         |                    |                    |                                    |                        | (                     |
| Rəvenuə                 | 10             | Investm                      | ent income (Part VIII, c                                    | column (A), lin            | es 3, 4, and 7d )                                                                                       |                    |                    |                                    |                        | (                     |
| _                       | 11             | Other re                     | venue (Part VIII, colum                                     | nn (A), lines 5,           | 6d, 8c, 9c, 10c, and 11e)                                                                               |                    |                    | 8                                  | 3,836                  | 75,368                |
|                         | 12             | Total rev                    | venue—add lines 8 throi                                     | ugh 11 (must               | equal Part VIII, column (A                                                                              | ), line 12)        |                    | 8                                  | 3,836                  | 75,368                |
|                         | 13             | Grants a                     | and similar amounts paid                                    | d (Part IX, col            | umn (A), lines 1–3)                                                                                     |                    |                    |                                    |                        | (                     |
|                         | 14             | Benefits                     | paid to or for members                                      | s (Part IX, colu           | ımn (A), line 4)                                                                                        |                    |                    |                                    |                        | (                     |
| &                       | 15             |                              | •                                                           |                            | fits (Part IX, column (A), I                                                                            |                    | )                  |                                    |                        | (                     |
| Expenses                | 16a            | Professi                     | onal fundraising fees (Pa                                   | Part IX, column            | n (A), line 11e)                                                                                        |                    |                    |                                    |                        | (                     |
| 8                       |                |                              | draising expenses (Part IX, o                               |                            |                                                                                                         |                    |                    |                                    |                        |                       |
| _                       |                |                              | rpenses (Part IX, column                                    | • • •                      | •                                                                                                       |                    |                    |                                    | 5,091                  | 32,335                |
|                         | 18             |                              |                                                             |                            | Part IX, column (A), line 2                                                                             | .5)                |                    |                                    | 7,091                  | 32,335                |
| 5 <del>8</del>          | 19             | Revenue                      | e less expenses Subtrac                                     | ct line 18 from            | 1 line 12                                                                                               |                    | Begin              | ning of Current                    | 7,255<br>Year          | 43,033<br>End of Year |
| Fund Balances           | 20             | Total ac                     | sets (Part X, line 16) .                                    |                            |                                                                                                         |                    |                    | 2,281                              | 244                    | 4,816,486             |
| 98                      |                |                              | bilities (Part X, line 26)                                  |                            |                                                                                                         |                    |                    | 2,237                              |                        | 4,730,133             |
|                         |                |                              | ets or fund balances Sul                                    |                            |                                                                                                         |                    |                    | •                                  | 3,320                  | 86,353                |
|                         | t II           |                              | nature Block                                                |                            |                                                                                                         |                    |                    |                                    | ,,,,,,,                | 55,555                |
|                         | edge           | and beli                     | ef, it is true, correct, an                                 |                            | ed this return, including ac<br>Declaration of preparer (oth                                            |                    |                    | sed on all infori                  |                        |                       |
| ign<br>Iere             |                | Signa                        | ture of officer                                             |                            |                                                                                                         |                    |                    | 2017-08-01<br>Date                 |                        |                       |
| .ere                    |                |                              | GARRETSON PRESIDENT or print name and title                 |                            |                                                                                                         |                    |                    |                                    |                        |                       |
|                         |                | 17                           | '<br>Print/Type preparer's name<br>WILLIAM B BEALE          |                            | Preparer's signature<br>WILLIAM B BEALE                                                                 |                    | Date<br>2017-08-02 | Check I If                         | PTIN<br>P0043732       | 3                     |
| Paid                    |                | <u> </u>                     |                                                             |                            |                                                                                                         |                    | 2017-00-02         | self-employed                      |                        |                       |
| rep                     |                | er  -                        | Firm's name MADDOX Firm's address 5627 BAN                  | & ASSOCIATES               |                                                                                                         |                    |                    | Firm's EIN ► 7                     |                        |                       |
| Jse                     | On             | ıly                          |                                                             |                            |                                                                                                         |                    |                    | Phone no (225                      | , 320-3360             |                       |
| •                       |                |                              | BATON RC                                                    | OUGE, LA 7080:             | 02010                                                                                                   |                    |                    | 1                                  |                        |                       |

May the IRS discuss this return with the preparer shown above? (see instructions) .

☑ Yes ☐ No

| Form  | 990 (2016)             |                            |                                  |                                                                                     | Page <b>2</b>          |
|-------|------------------------|----------------------------|----------------------------------|-------------------------------------------------------------------------------------|------------------------|
| Par   | t IIII Statement       | of Program Service         | Accomplishments                  |                                                                                     |                        |
|       | Check If Sche          | edule O contains a respon  | se or note to any line in this F | Part III                                                                            | 🗆                      |
| 1     | Briefly describe the   | organization's mission     |                                  |                                                                                     |                        |
| SEE : | SCHEDULE O             |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
| 2     | Did the organization   | undertake any significan   | t program services during the    | year which were not listed on                                                       |                        |
|       | the prior Form 990 o   | or 990-EZ?                 |                                  |                                                                                     | 🗆 Yes 🗹 No             |
|       | If "Yes," describe the | ese new services on Sche   | dule O                           |                                                                                     |                        |
| 3     | Did the organization   | cease conducting, or ma    | ke significant changes in how    | ıt conducts, any program                                                            |                        |
|       | services?              |                            |                                  |                                                                                     | 🗌 Yes 🗹 No             |
|       | If "Yes," describe the | ese changes on Schedule    | 0                                |                                                                                     |                        |
| 4     | Section 501(c)(3) ar   |                            | s are required to report the a   | s three largest program services, as me<br>mount of grants and allocations to other |                        |
| 4a    | (Code                  | ) (Expenses \$             | 23,572 including grants          | of \$ ) (Revenue \$                                                                 | )                      |
|       | See Additional Data    |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
| 4b    | (Code                  | ) (Expenses \$             | ıncludıng grants                 | of \$ ) (Revenue \$                                                                 | )                      |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
| 4c    | (Code                  | ) (Expenses \$             | ıncludıng grants                 | of \$ ) (Revenue \$                                                                 | )                      |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     |                        |
|       |                        |                            | -                                |                                                                                     |                        |
| 4d    | Other program serv     | ıces (Describe in Schedule | e O )                            |                                                                                     |                        |
|       | (Expenses \$           | ,                          | ding grants of \$                | ) (Revenue \$                                                                       | )                      |
| 4e    | Total program ser      | vice expenses >            | 23,572                           |                                                                                     |                        |
|       |                        |                            |                                  |                                                                                     | Form <b>990</b> (2016) |

or X as applicable

Section 501(c)(3) organizations.

**Checklist of Required Schedules** Yes 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete 1 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? . . . 2

Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates

Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right

Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation

Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments,

Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its

d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported

Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D. Part X 🕏

Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses

the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X 🛸

If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional 🕏

Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any

Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to

Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,

Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII,

Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"

b Was the organization included in consolidated, independent audited financial statements for the tax year?

**b** Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments

valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV . . . . . . . . . . . . .

Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E

14a Did the organization maintain an office, employees, or agents outside of the United States? . . .

column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) . . . .

Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total

permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V 🕏 . . . . . . . If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, VIII, IX,

Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year?

5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues,

Did the organization receive or hold a conservation easement, including easements to preserve open space,

the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II 🛸 . . . Did the organization maintain collections of works of art, historical treasures, or other similar assets?

assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII 🛸 . . . . . . . . . . .

to provide advice on the distribution or investment of amounts in such funds or accounts?

a Did the organization report an amount for land, buildings, and equipment in Part X, line 10?

12a Did the organization obtain separate, independent audited financial statements for the tax year?

foreign organization? If "Yes," complete Schedule F, Parts II and IV . . . . . .

or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV . . . .

assessments, or similar amounts as defined in Revenue Procedure 98-19?

3

4

5

6

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11a

11b

11c

11d

11e

11f

12a

12b

13

14a

14b

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16

17

18

19

Yes

Nο Nο

Page 3

No

Nο

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Nο

No

Nο

Form 990 (2016)

Yes

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Nο

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Nο

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Nο

Nο

No

Nο

No

Nο

Nο

Nο

Νo

No

Νo

Page 4

| Par | t IV Checklist of Required Schedules (continued)                                                                     |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|     |                                                                                                                      |     | Yes | No |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                          | 20a |     | No |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?         | 20b |     |    |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic | 21  |     | No |

government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II . . . . . . Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX,

Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's

current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and

c Did the organization maintain an escrow account other than a refunding escrow at any time during the year

d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . .

that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?

Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV

a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, 

Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?

301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I . . . . . . . . . . . . . . . . 😼

within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 . . .

is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 🛸

35a Did the organization have a controlled entity within the meaning of section 512(b)(13)?

Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?

Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes,"

b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and

Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member

b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part

c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an

Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation

Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections

Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and

b If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity

Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related

Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that

Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 197 Note.

Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I .

officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV . . . 🔀 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M . . .

25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.

complete Schedule L, Part I . . . . . . . . . . . . . . . . . 🥞

instructions for applicable filing thresholds, conditions, and exceptions)

**b** Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . .

column (A), line 2? If "Yes," complete Schedule I, Parts I and III . . . . . . . . . .

| 20b |  |
|-----|--|
| 21  |  |
| 22  |  |

23

24a

24b

24c

24d

25a

25b

26

27

28a

28b

28c

29

30

31

32

33

34

35a

35b

36

37

38

Yes

Yes

Yes

Form 990 (2016)

| orm | 990 (2016)                                                                                                                                                                                                                                 |            |     | Page <b>5</b> |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|---------------|
| Par | t V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                              |            |     |               |
|     | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                 |            |     |               |
|     |                                                                                                                                                                                                                                            |            | Yes | No            |
|     | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable 1a 2                                                                                                                                                           |            |     |               |
|     | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable  1b  0                                                                                                                                                      |            |     |               |
|     | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                   | <b>1</b> c | Yes |               |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              |            |     |               |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                             | 2b         |     |               |
|     | Note.If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                                                                                                   |            |     |               |
|     | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a         |     | No            |
|     | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                                                                                                                                | 3b         |     |               |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a         |     | No            |
| b   | If "Yes," enter the name of the foreign country  See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR)                                                                        |            |     |               |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a         |     | No            |
|     | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b         |     | No            |
|     | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                         | 30         |     |               |
|     | The rest, to line 3a of 3b, and the organization me form 6000 ft                                                                                                                                                                           | 5c         |     |               |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a         |     | No            |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | <b>6</b> b |     |               |
| 7   |                                                                                                                                                                                                                                            |            |     |               |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | 7a         |     | No            |
| Ь   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b         |     |               |
| C   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | 7c         |     | No            |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                          |            |     |               |
|     |                                                                                                                                                                                                                                            |            |     |               |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e         |     | No            |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7f         |     | No            |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as                                                                                                                     |            |     |               |
|     | required?                                                                                                                                                                                                                                  | <b>7</b> g |     | No            |
| n   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h         |     | No            |
| 8   | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                             | 8          |     |               |
| 02  | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | 9a         |     |               |
|     | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9a<br>9b   |     |               |
| 10  | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                     |            |     |               |
|     | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                   |            |     |               |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                                                                                                                            |            |     |               |
| 11  | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                    |            |     |               |
| а   | Gross income from members or shareholders                                                                                                                                                                                                  |            |     |               |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them )                                                                                                               |            |     |               |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                 | 12a        |     |               |
|     | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                      |            |     |               |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                           |            |     |               |
| а   | Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O                                               | 43-        |     |               |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                  | 13a        |     |               |
| c   | Enter the amount of reserves on hand                                                                                                                                                                                                       |            |     |               |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | 14a        |     | No            |
| b   | If "Yes," has it filed a Form 720 to report these payments $^7$ If "No," provide an explanation in Schedule $^{O}$                                                                                                                         | 14b        |     |               |
|     |                                                                                                                                                                                                                                            |            |     |               |

| orm | 990 (2016)                                                                                                                                                                                                                                                                                 |              |           | Page <b>6</b> |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|---------------|
| Par | <b>Governance, Management, and Disclosure</b> For each "Yes" response to lines 2 through 7b below, and for a '8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O See instructions                                                                       | No" respo    | nse to li |               |
|     | Check if Schedule O contains a response or note to any line in this Part VI                                                                                                                                                                                                                | <u></u>      |           | ✓             |
| Se  | ection A. Governing Body and Management                                                                                                                                                                                                                                                    |              |           |               |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year label 1a                                                                                                                                                                                               | 8            | Yes       | No            |
|     | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O                                                                           |              |           |               |
| b   | Enter the number of voting members included in line 1a, above, who are independent  1b                                                                                                                                                                                                     | 8            |           |               |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any othe officer, director, trustee, or key employee?                                                                                                                       | r 2          |           | No            |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervisor of officers, directors or trustees, or key employees to a management company or other person? •                                                                       | ion 3        |           | No            |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                           | 4            |           | No            |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets? .                                                                                                                                                                               | 5            |           | No            |
| 6   | Did the organization have members or stockholders?                                                                                                                                                                                                                                         | 6            |           | No            |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or mo members of the governing body?                                                                                                                                           | re <b>7a</b> |           | No            |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                  | <b>7</b> b   |           | No            |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year be the following                                                                                                                                                           | ıy 📗         |           |               |
| а   | The governing body?                                                                                                                                                                                                                                                                        | 8a           | Yes       |               |
| b   | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                      | 8b           | Yes       |               |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? <i>If "Yes," provide the names and addresses in Schedule O</i>                                                                        | 9            |           | No            |
| Se  | ection B. Policies (This Section B requests information about policies not required by the Internal Reve                                                                                                                                                                                   | nue Code     |           |               |
|     |                                                                                                                                                                                                                                                                                            |              | Yes       | No            |
|     | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | 10a          |           | No            |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                  | 10ь          |           |               |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | 11a          |           | No            |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                               |              |           |               |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | 12a          |           | No            |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                        | 12b          |           |               |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                         | 12c          |           |               |
| 13  | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                  | 13           | Yes       |               |
| 14  | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                             | 14           | Yes       |               |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                       |              |           |               |
| а   | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                     | 15a          |           | No            |
| b   | Other officers or key employees of the organization                                                                                                                                                                                                                                        | 15b          |           | No            |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                         |              |           |               |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | 16a          |           | No            |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempstatus with respect to such arrangements? |              |           |               |
| Se  | ection C. Disclosure                                                                                                                                                                                                                                                                       | 100          |           |               |
| 17  | List the States with which a copy of this Form 990 is required to be filed▶                                                                                                                                                                                                                |              |           |               |
| 18  | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s onl available for public inspection. Indicate how you made these available. Check all that apply                                                                           | y)           |           |               |
|     | ☐ Own website ☐ Another's website ☐ Upon request ☑ Other (explain in Schedule O)                                                                                                                                                                                                           |              |           |               |
| 19  | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year                                                                                           |              |           |               |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records ▶SARAH ANDRE 3522 EAST MLK AUSTIN, TX 78721 (512) 698-3369                                                                                                                  |              |           |               |
|     |                                                                                                                                                                                                                                                                                            | -            |           | n (2016)      |

Part VII

/E\

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees,

and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax

- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
- List all of the organization's current key employees, if any See instructions for definition of "key employee" • List the organization's five current highest compensated employees (other than an officer, director, trustee or key employee)
- who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations List all of the organization's former officers, key employees, or highest compensated employees who received more than \$100,000
- of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee /R1 *(*C) (D) / A \

| <b>(A)</b><br>Name and Title     | (B) Average hours per week (list any hours for related |                                   | ne bo                 | ox, ι<br>n of<br>or/t | t ch<br>unle<br>ficei<br>rust | ss pers<br>and a             | son    | (D) Reportable compensation from the organization (W- 2/1099- | (E) Reportable compensation from related organizations (W- 2/1099- | (F) Estimated amount of other compensation from the organization and |
|----------------------------------|--------------------------------------------------------|-----------------------------------|-----------------------|-----------------------|-------------------------------|------------------------------|--------|---------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|
|                                  | organizations<br>below dotted<br>line)                 | Individual trustee<br>or director | Institutional Trustee | Officer               | key employee                  | Highest compensated employee | Former | MISC)                                                         | MISC)                                                              | related<br>organizations                                             |
| (1) WILLIS HUNT<br>BOARD MEMBER  | 1 00                                                   | Х                                 |                       |                       |                               |                              |        | 0                                                             | 0                                                                  | 0                                                                    |
| (2) SCOTT WAY<br>BOARD MEMBER    | 1 00                                                   | х                                 |                       |                       |                               |                              |        | 0                                                             | 0                                                                  | 0                                                                    |
| (3) MICHAEL WILT<br>BOARD MEMBER | 1 00                                                   | х                                 |                       |                       |                               |                              |        | 0                                                             | 0                                                                  | 0                                                                    |
| (4) EDNA RHAMBO<br>BOARD MEMBER  | 1 00                                                   | Х                                 |                       |                       |                               |                              |        | 0                                                             | 0                                                                  | 0                                                                    |
| (5) JIM PETIT<br>BOARD MEMBER    | 1 00                                                   | Х                                 |                       |                       |                               |                              |        | 0                                                             | 0                                                                  | 0                                                                    |
| (6) SAM COVEY<br>SECRETARY       | 2 00                                                   |                                   |                       | х                     |                               |                              |        | 0                                                             | 0                                                                  | 0                                                                    |
| (7) JAMES JOHNSON<br>TREASURER   | 2 00                                                   |                                   |                       | х                     |                               |                              |        | 0                                                             | 0                                                                  | 0                                                                    |
| (8) SEAN GARRETSON PRESIDENT     | 3 00                                                   |                                   |                       | х                     |                               |                              |        | 0                                                             | 0                                                                  | 0                                                                    |
|                                  |                                                        |                                   |                       |                       |                               |                              |        |                                                               |                                                                    |                                                                      |
|                                  |                                                        |                                   |                       |                       |                               |                              |        |                                                               |                                                                    |                                                                      |
|                                  |                                                        |                                   |                       |                       |                               |                              |        |                                                               |                                                                    |                                                                      |
|                                  |                                                        |                                   |                       |                       |                               |                              |        |                                                               |                                                                    |                                                                      |
|                                  |                                                        |                                   |                       |                       |                               |                              |        |                                                               |                                                                    |                                                                      |
|                                  |                                                        |                                   |                       |                       |                               |                              |        |                                                               |                                                                    | Form <b>990</b> (2016)                                               |

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) (B) (D) (F) (C) (E) Name and Title Average Position (do not check more Reportable Reportable Estimated hours per than one box, unless person compensation compensation amount of other is both an officer and a week (list from the from related compensation director/trustee) organization (Worganizations (Wfrom the any hours for related 2/1099-MISC) 2/1099-MISC) organization and Highest compensatemployee Individual trustee or director Office organizations esioldwa kay related Instituticnal Trust⊷e below dotted organizations line) • c Total from continuation sheets to Part VII, Section A . • d Total (add lines 1b and 1c) . . . . . . . . 2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization > Yes No 3 Did the organization list any former officer, director or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual . 3 No 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such 4 No 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person . 5 Nο **Section B. Independent Contractors** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year (A) (B) (C) Name and business address Description of services Compensation

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of

compensation from the organization >

Page 8

| Part                                                      | VII        |                                                                     |                               |                |                    |                                              |                                |                                |                                              |
|-----------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------------|----------------|--------------------|----------------------------------------------|--------------------------------|--------------------------------|----------------------------------------------|
|                                                           |            | Check If Schedule                                                   | e O contains a                | a respo        | nse or note to any | / line in this Part VIII  (A)  Total revenue | (B) Related or exempt function | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections |
| · · ·                                                     | 1a         | Federated campaigr                                                  | ns                            | 1a             |                    |                                              | revenue                        | Tovenide                       | 512-514                                      |
| ant                                                       | Ь          | Membership dues .                                                   |                               | <b>1</b> b     |                    |                                              |                                |                                |                                              |
| , G                                                       | C          | : Fundraising events                                                |                               | <b>1</b> c     |                    |                                              |                                |                                |                                              |
| ifts,<br>ar A                                             | d          | Related organization                                                | ns                            | <b>1</b> d     |                    |                                              |                                |                                |                                              |
| E 2.<br>E                                                 | e          | Government grants (co                                               | ntributions)                  | 1e             |                    |                                              |                                |                                |                                              |
| Silo                                                      | f          | All other contributions, and similar amounts no                     | gıfts, grants,<br>it included | 1f             |                    |                                              |                                |                                |                                              |
| Contributions, Giffs, Grants<br>and Other Similar Amounts | g          | above  Noncash contributio                                          |                               |                |                    |                                              |                                |                                |                                              |
| <u>ت</u> ت                                                | <u> </u> h | Total.Add lines 1a-1                                                | f                             |                | <u> </u>           |                                              |                                |                                |                                              |
| 골                                                         | 2a         |                                                                     |                               |                | Busines            | s Code                                       |                                |                                |                                              |
| 75/5                                                      | 2a<br>_    |                                                                     |                               | -              |                    |                                              |                                |                                |                                              |
| Service Revenue                                           | b          |                                                                     |                               | _              |                    |                                              |                                |                                |                                              |
| .₹                                                        | C          |                                                                     |                               |                |                    |                                              |                                |                                |                                              |
| ፠                                                         | d<br>e     |                                                                     |                               |                |                    |                                              |                                |                                |                                              |
| Program                                                   | f          | All other program ser                                               | vice revenue                  |                |                    |                                              |                                |                                |                                              |
| ď                                                         |            | Fotal.Add lines 2a-2f                                               |                               |                | •                  |                                              |                                |                                |                                              |
|                                                           |            | nvestment income (in                                                |                               |                | nterest, and other | 1                                            |                                |                                | <u> </u>                                     |
|                                                           | S          | ımılar amounts)                                                     |                               |                | 1                  | <u> </u>                                     |                                |                                |                                              |
|                                                           |            | ncome from investme                                                 |                               |                |                    | •                                            |                                |                                |                                              |
|                                                           | <b>5</b> F | Royalties<br>[                                                      | (ı) Real                      |                | (II) Personal      | <u>▶ </u>                                    |                                |                                |                                              |
|                                                           | 6a         | Gross rents                                                         | (i) Real                      |                | (ii) i ci sonai    | -                                            |                                |                                |                                              |
|                                                           | b          | Less rental expenses                                                |                               |                |                    | -                                            |                                |                                |                                              |
|                                                           | c          | Rental income or                                                    |                               |                |                    | -                                            |                                |                                |                                              |
|                                                           | _          | (loss)                                                              | <i>/</i> 1                    |                |                    | _                                            |                                |                                |                                              |
|                                                           | a          | Net rental income or                                                | · '                           |                | (v) Obb - v        |                                              |                                |                                |                                              |
|                                                           |            | Gross amount<br>from sales of<br>assets other<br>than inventory     | (ı) Securit                   | les            | (II) Other         |                                              |                                |                                |                                              |
|                                                           |            | Less cost or other basis and sales expenses                         |                               |                |                    |                                              |                                |                                |                                              |
|                                                           |            | Gain or (loss)  Net gain or (loss)                                  |                               |                |                    | _                                            |                                |                                |                                              |
|                                                           |            | Gross income from fu                                                |                               |                | <b>•</b>           |                                              |                                |                                |                                              |
| Other Revenue                                             |            | (not including \$<br>contributions reported<br>See Part IV, line 18 | d on line 1c)                 | of             |                    |                                              |                                |                                |                                              |
| R                                                         |            | Less direct expenses                                                |                               | ь              |                    |                                              |                                |                                |                                              |
| her                                                       |            | Net income or (loss)                                                |                               |                | ents 🕨             | 1                                            |                                |                                |                                              |
| 5                                                         |            | Gross income from ga<br>See Part IV, line 19                        |                               | es<br><b>a</b> |                    |                                              |                                |                                |                                              |
|                                                           | b          | Less direct expenses                                                |                               | ь              |                    | $\dashv$                                     |                                |                                |                                              |
|                                                           |            | Net income or (loss)                                                |                               | L              | es <b>&gt;</b>     | _                                            |                                |                                |                                              |
|                                                           |            | Gross sales of invento                                              |                               |                |                    |                                              |                                |                                |                                              |
|                                                           | h          | Less cost of goods s                                                | ald                           | a<br>b         |                    | _                                            |                                |                                |                                              |
|                                                           |            | Net income or (loss)                                                |                               | L              | ory                |                                              |                                |                                |                                              |
|                                                           |            | Miscellaneous                                                       |                               | IIIVCIIC       | Business Code      |                                              |                                |                                |                                              |
|                                                           | 11         | adeveloper fees                                                     |                               |                | 53139              | 75,368                                       |                                |                                | 75,368                                       |
|                                                           | b          |                                                                     |                               |                |                    |                                              |                                |                                |                                              |
|                                                           |            |                                                                     |                               |                |                    |                                              |                                |                                |                                              |
|                                                           | С          |                                                                     |                               |                |                    |                                              |                                |                                |                                              |
|                                                           | d          | All other revenue .                                                 |                               |                |                    |                                              |                                |                                |                                              |
|                                                           | e          | Total. Add lines 11a-                                               | -11d                          |                | •                  | 75.000                                       |                                |                                |                                              |
|                                                           | 12         | Total revenue. See                                                  | Instructions                  |                |                    | 75,368                                       |                                |                                | <del> </del>                                 |
|                                                           |            |                                                                     |                               |                |                    | 75,368                                       |                                |                                | 75,368<br>Form <b>990</b> (2016)             |

| orm 990 (2016)                                                                                                                                                                                                                                |                    |                     |                    | Page <b>10</b>      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|--------------------|---------------------|
| Part IX Statement of Functional Expenses Section 501(c)(3) and 501(c)(4) organizations must complete all co                                                                                                                                   | _                  | •                   | olete column (A)   |                     |
| Check if Schedule O contains a response or note to any  Do not include amounts reported on lines 6b,                                                                                                                                          | (A) Total expenses | (B) Program service | (C) Management and | (D)                 |
| 7b, 8b, 9b, and 10b of Part VIII.  1 Grants and other assistance to domestic organizations and                                                                                                                                                | Total expenses     | expenses            | general expenses   | Fundraisingexpenses |
| domestic governments See Part IV, line 21  2 Grants and other assistance to domestic individuals See Part                                                                                                                                     |                    |                     |                    |                     |
| IV, line 22                                                                                                                                                                                                                                   |                    |                     |                    |                     |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 15 and 16                                                                                                             |                    |                     |                    |                     |
| 4 Benefits paid to or for members                                                                                                                                                                                                             |                    |                     |                    |                     |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                                                             |                    |                     |                    |                     |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                        |                    |                     |                    |                     |
| 7 Other salaries and wages                                                                                                                                                                                                                    |                    |                     |                    |                     |
| 8 Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions)                                                                                                                                         |                    |                     |                    |                     |
| 9 Other employee benefits                                                                                                                                                                                                                     |                    |                     |                    |                     |
| 10 Payroll taxes                                                                                                                                                                                                                              |                    |                     |                    |                     |
| 11 Fees for services (non-employees)                                                                                                                                                                                                          |                    |                     |                    |                     |
| a Management                                                                                                                                                                                                                                  |                    |                     |                    |                     |
| <b>b</b> Legal                                                                                                                                                                                                                                | 3,505              |                     | 3,505              |                     |
| c Accounting                                                                                                                                                                                                                                  | 5,258              |                     | 5,258              |                     |
| d Lobbying                                                                                                                                                                                                                                    |                    |                     |                    |                     |
| e Professional fundraising services See Part IV, line 17                                                                                                                                                                                      |                    |                     |                    |                     |
| f Investment management fees                                                                                                                                                                                                                  |                    |                     |                    |                     |
| g Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)                                                                                                                                  |                    |                     |                    |                     |
| 12 Advertising and promotion                                                                                                                                                                                                                  |                    |                     |                    |                     |
| <b>13</b> Office expenses                                                                                                                                                                                                                     | 15                 | 15                  |                    |                     |
| 14 Information technology                                                                                                                                                                                                                     |                    |                     |                    |                     |
| 15 Royalties                                                                                                                                                                                                                                  |                    |                     |                    |                     |
| <b>16</b> Occupancy                                                                                                                                                                                                                           |                    |                     |                    |                     |
| <b>17</b> Travel                                                                                                                                                                                                                              |                    |                     |                    |                     |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials .                                                                                                                                           |                    |                     |                    |                     |
| 19 Conferences, conventions, and meetings                                                                                                                                                                                                     |                    |                     |                    |                     |
| <b>20</b> Interest                                                                                                                                                                                                                            |                    |                     |                    |                     |
| 21 Payments to affiliates                                                                                                                                                                                                                     |                    |                     |                    |                     |
| 22 Depreciation, depletion, and amortization                                                                                                                                                                                                  |                    |                     |                    |                     |
| 23 Insurance                                                                                                                                                                                                                                  | 15,282             | 15,282              |                    |                     |
| 24 Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O )                                            |                    |                     |                    |                     |
| a FORGIVENESS OF DEBT                                                                                                                                                                                                                         | 5,000              | 5,000               |                    |                     |
| b MANAGEMENT CONSULTANTS                                                                                                                                                                                                                      | 3,275              | 3,275               |                    |                     |
| c                                                                                                                                                                                                                                             | +                  |                     |                    |                     |
| d                                                                                                                                                                                                                                             | +                  |                     |                    |                     |
|                                                                                                                                                                                                                                               | +                  |                     |                    |                     |
| e All other expenses  Total functional expenses Add lines 1 through 24e                                                                                                                                                                       | 32,335             | 23,572              | 8,763              | 0                   |
| <ul> <li>Total functional expenses. Add lines 1 through 24e</li> <li>Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation</li> </ul> | 32,333             | 21,1/2              | 0,703              | 0                   |
| Check here ► ☐ If following SOP 98-2 (ASC 958-720)                                                                                                                                                                                            |                    |                     |                    |                     |

Intangible assets . . . . .

Grants payable . . .

Deferred revenue . . .

Total net assets or fund balances

Total liabilities and net assets/fund balances

Other assets See Part IV, line 11 . . .

Tax-exempt bond liabilities . . . . . .

Accounts payable and accrued expenses

**Total assets.**Add lines 1 through 15 (must equal line 34) . . .

Escrow or custodial account liability Complete Part IV of Schedule D

key employees, highest compensated employees, and disqualified

Loans and other payables to current and former officers, directors, trustees,

Paid-in or capital surplus, or land, building or equipment fund . . .

Retained earnings, endowment, accumulated income, or other funds

1

11

12

13

14

15

16

17

18

19

20

21

22

31

32

33

34

Net

| Check if Schedule O contains a response or note to any line in this Part IX |                                 |   |                           |  |  |  |  |  |  |
|-----------------------------------------------------------------------------|---------------------------------|---|---------------------------|--|--|--|--|--|--|
|                                                                             | <b>(A)</b><br>Beginning of year |   | <b>(B)</b><br>End of year |  |  |  |  |  |  |
| Cash–non-interest-bearing                                                   | 83,570                          | 1 |                           |  |  |  |  |  |  |
| Savings and temporary cash investments                                      |                                 | 2 |                           |  |  |  |  |  |  |

Page **11** 

10,151

4.705.319

14.900

4.816.486

472,416

86,353

4.816.486

Form **990** (2016)

|   | <u> </u>                                                                                                                                           |   |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 2 | Savings and temporary cash investments                                                                                                             | 2 |  |
| 3 | Pledges and grants receivable, net                                                                                                                 | 3 |  |
| 4 | Accounts receivable, net                                                                                                                           | 4 |  |
| 5 | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part |   |  |

II of Schedule L Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) 6 voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L Notes and loans receivable, net . . . . 11.819

Assets 82.187 Inventories for sale or use . 8 2.741 3.929 9 Prepaid expenses and deferred charges . 10a Land, buildings, and equipment cost or other

2.175.189

7.925

2.281.244

230.654

10c

11 12

13

14

15

16

17

18

19

20

21

31

32

33

34

43,320

2.281.244

10a 4.705.319 basis Complete Part VI of Schedule D b Less accumulated depreciation 10b Investments—publicly traded securities . Investments—other securities See Part IV, line 11 . Investments—program-related See Part IV, line 11

Liabilities persons Complete Part II of Schedule L . 22 2.007.270 4.257.717 23 23 Secured mortgages and notes payable to unrelated third parties 24 24 Unsecured notes and loans payable to unrelated third parties Other liabilities (including federal income tax, payables to related third parties, 25 25 and other liabilities not included on lines 17-24) Complete Part X of Schedule D 2,237,924 26 Total liabilities. Add lines 17 through 25 . 26 4,730,133 Organizations that follow SFAS 117 (ASC 958), check here ightharpoonup and

complete lines 27 through 29, and lines 33 and 34.

43,320 27 27 86.353 Unrestricted net assets

Fund Balances 28 28 Temporarily restricted net assets 29 29 Permanently restricted net assets

Organizations that do not follow SFAS 117 (ASC 958),

check here 

and complete lines 30 through 34. Assets or 30 Capital stock or trust principal, or current funds . . . . 30

| Form | 990 (2016)                                                                                                                                                                                                                |        |    |     | Page <b>12</b> |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|-----|----------------|
| Par  | t XI Reconcilliation of Net Assets                                                                                                                                                                                        |        |    |     |                |
|      | Check if Schedule O contains a response or note to any line in this Part XI                                                                                                                                               |        |    |     |                |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                                                                                                                                 | 1      |    |     | 75,368         |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                                                                                                                                  | 2      |    |     | 32,335         |
| 3    | Revenue less expenses Subtract line 2 from line 1                                                                                                                                                                         | 3      |    |     | 43,033         |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                                                                                                                                 | 4      |    |     | 43,320         |
| 5    | Net unrealized gains (losses) on investments                                                                                                                                                                              | 5      |    |     |                |
| 6    | Donated services and use of facilities                                                                                                                                                                                    | 6      |    |     |                |
| 7    | Investment expenses                                                                                                                                                                                                       | 7      |    |     |                |
| 8    | Prior period adjustments                                                                                                                                                                                                  | 8      |    |     |                |
| 9    | Other changes in net assets or fund balances (explain in Schedule O)                                                                                                                                                      | 9      |    |     |                |
| 10   | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B))                                                                                                             | 10     |    |     | 86,353         |
| Par  | t XIII Financial Statements and Reporting                                                                                                                                                                                 |        |    |     |                |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                                                                                                                              |        |    |     |                |
|      |                                                                                                                                                                                                                           |        |    | Yes | No             |
| 1    | Accounting method used to prepare the Form 990                                                                                                                                                                            |        |    |     |                |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                          |        |    |     |                |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                           |        | 2a |     | No             |
|      | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed separate basis, consolidated basis, or both                                                               | on a   |    |     |                |
|      | ☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis                                                                                                                                              |        |    |     |                |
| b    | Were the organization's financial statements audited by an independent accountant?                                                                                                                                        |        | 2b | Yes |                |
|      | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate consolidated basis, or both                                                                              | basıs, |    |     |                |
|      | ☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis                                                                                                                                              |        |    |     |                |
| c    | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? |        | 2c | Yes |                |
|      | If the organization changed either its oversight process or selection process during the tax year, explain in Sche                                                                                                        | dule C | )  |     |                |

За

3b

Νo

Form **990** (2016)

3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required

audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

Audit Act and OMB Circular A-133?

### Additional Data



**EIN:** 74-2899050 Name: CHESTNUT NEIGHBORHOOD REVITALIZATIO

CORPORATION

Software ID: Software Version:

Form 990 (2016)

Form 990, Part III, Line 4a: DEVELOPER FEES RENDERED FOR MANAGEMENT OF DEVELOPMENT PROJECTS

| efile      | GR/      | APHIC prin                 | nt - DO NOT PROCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CESS As Filed Data -    |                                                                                            |                                         |                                         | DLN: 9                                        | 3493214013097                                   |
|------------|----------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|
| SCH        | ED       | ULE A                      | Publi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ic C                    | harity Statu                                                                               | s and Pub                               | olic Supp                               | ort                                           | OMB No 1545-0047                                |
| (Forn      | n 99(    |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne org                  | janization is a secti                                                                      | ion 501(c)(3) d                         | organization o                          |                                               | 2016                                            |
| 990E2      | Z)       |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | 1947(a)(1) nonexe<br>▶ Attach to Form 9                                                    |                                         |                                         |                                               | 2010                                            |
|            |          | the Treasury               | ► Information a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | Schedule A (Form                                                                           |                                         |                                         | ıctions is at                                 | Open to Public<br>Inspection                    |
| Name       | of th    | ue Service<br>ne organiza  | tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         | <u> </u>                                                                                   | <u>54/10/11/1990</u> .                  |                                         | Employer identific                            | <u></u>                                         |
| ORPOR      |          |                            | REVITALIZATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                            |                                         |                                         | 74-2899050                                    |                                                 |
| Pari       |          |                            | for Public Charity S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                            |                                         |                                         | See instructions.                             |                                                 |
| ne org     | ganız    |                            | a private foundation bec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | •                                                                                          | •                                       | , ,                                     | /A)/:)                                        |                                                 |
|            |          | •                          | onvention of churches,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                                            |                                         |                                         | (A)(I).                                       |                                                 |
| 2          |          |                            | scribed in section 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                                            | ·                                       | • • • • • • • • • • • • • • • • • • • • |                                               |                                                 |
| 3          |          | ·                          | or a cooperative hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         | -                                                                                          |                                         |                                         |                                               |                                                 |
| 4          | Ш        |                            | esearch organization op<br>and state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | erated                  | in conjunction with                                                                        | a hospital descri                       | bed in section                          | 1/0(b)(1)(A)(III). E                          | nter the hospital's                             |
| 5          |          |                            | ation operated for the be<br>( <b>iv).</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | of a college or univer                                                                     | sity owned or op                        | erated by a gov                         | ernmental unit descri                         | bed in <b>section 170</b>                       |
| 6          |          | A federal, s               | tate, or local governme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nt or g                 | jovernmental unit de                                                                       | scribed in <b>sectio</b>                | on 170(b)(1)( <i>A</i>                  | ۱)(v).                                        |                                                 |
| 7          | <b>✓</b> |                            | ation that normally receil (O(b)(1)(A)(vi). (Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                                            | s support from a                        | governmental u                          | ınıt or from the gener                        | al public described in                          |
| 8          |          | A communi                  | ty trust described in <b>sec</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ction :                 | 170(b)(1)(A)(vi)                                                                           | Complete Part I                         | I )                                     |                                               |                                                 |
| 9          |          |                            | ural research organization<br>rant college of agricultur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                            |                                         |                                         |                                               | ege or university or a                          |
| L <b>O</b> |          | from activit               | ation that normally receives related to its exemping income and unrelated because section 509(a)(2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | t funct                 | tions—subject to cert<br>ss taxable income (le                                             | ain exceptions, a                       | and (2) no more                         | than 331/3% of its su                         | pport from gross                                |
| 11         | П        | •                          | ation organized and oper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                       | •                                                                                          | public safety S                         | ee section 509                          | (a)(4).                                       |                                                 |
| 12         |          | more public                | ation organized and oper<br>ly supported organization<br>through 12d that descr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ons de                  | scribed in section 5                                                                       | <b>09(a)(1)</b> or sec                  | tion 509(a)(2                           | ). See section 509(a                          |                                                 |
| a          |          | Type I. A so               | supporting organization on the supporting organization on the supportion of the support of the s | operat<br>arly ap       | ed, supervised, or co                                                                      | ontrolled by its si                     | upported organi                         | zation(s), typically by                       |                                                 |
| b          |          | Type II. A<br>manageme     | supporting organization nt of the supporting org plete Part IV, Sections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | super<br>anızat         | ion vested in the san                                                                      |                                         |                                         |                                               |                                                 |
| С          |          | Type III fo                | unctionally integrated organization(s) (see inst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I. A su                 | pporting organization                                                                      |                                         |                                         |                                               | ted with, its                                   |
| d          |          | Type III n<br>functionally | on-functionally integrated The organizes  You must complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>rated.</b><br>zation | . A supporting organi<br>generally must satisf                                             | zation operated i<br>y a distribution i | ın connection wi                        | th its supported organ                        |                                                 |
| e          |          | Check this                 | box if the organization r<br>or Type III non-function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | eceive                  | ed a written determin                                                                      | ation from the II                       | RS that it is a Ty                      | pe I, Type II, Type II                        | I functionally                                  |
| f          | Enter    |                            | of supported organizati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                            |                                         |                                         | <u></u>                                       |                                                 |
|            |          |                            | ing information about th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                            |                                         |                                         |                                               |                                                 |
| (i)Na      | me of    | f supported o              | organization (ii)EIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         | (iii) Type of<br>organization<br>(described on lines<br>1- 10 above (see<br>instructions)) | (iv<br>Is the organiz<br>your governin  | ation listed in                         | Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|            |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                            | Yes                                     | No                                      |                                               |                                                 |
|            |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -+                      |                                                                                            |                                         |                                         |                                               |                                                 |
|            |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                            |                                         |                                         |                                               |                                                 |
| Total      |          |                            | tion Act Notice, see th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | L                       |                                                                                            | Cat No 11285                            |                                         | <br>Schedule A (Form 9                        |                                                 |

| Sch | nedule A (Form 990 or 990-EZ) 2016                                                                                                      |                     |                  |                   |                  |                   | Page <b>2</b> |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-------------------|------------------|-------------------|---------------|
| F   | Support Schedule for (Complete only if you che III. If the organization fa                                                              | ecked the box on    | line 5, 7, 8, or | 9 of Part I or if | the organization | failed to qualify |               |
| _   | Section A. Public Support                                                                                                               | •                   |                  | , ,               | •                | •                 |               |
|     | Calendar year<br>(or fiscal year beginning in) ▶                                                                                        | (a)2012             | <b>(b)</b> 2013  | <b>(c)</b> 2014   | (d)2015          | <b>(e)</b> 2016   | (f)Total      |
| 1   | Gifts, grants, contributions, and<br>membership fees received (Do not<br>include any "unusual grant")                                   | 23,615              | 30,000           |                   |                  |                   | 53,615        |
| 2   | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                         |                     |                  |                   |                  |                   |               |
| 3   | The value of services or facilities furnished by a governmental unit to the organization without charge                                 |                     |                  |                   |                  |                   |               |
| 4   | Total. Add lines 1 through 3                                                                                                            | 23,615              | 30,000           |                   |                  |                   | 53,615        |
| 5   | The portion of total contributions by                                                                                                   | 25,015              | 30,000           |                   |                  |                   | 33,013        |
| •   | each person (other than a                                                                                                               |                     |                  |                   |                  |                   |               |
|     | governmental unit or publicly                                                                                                           |                     |                  |                   |                  |                   |               |
|     | supported organization) included on                                                                                                     |                     |                  |                   |                  |                   |               |
|     | line 1 that exceeds 2% of the amount                                                                                                    |                     |                  |                   |                  |                   |               |
|     | shown on line 11, column (f)                                                                                                            |                     |                  |                   |                  |                   |               |
| 6   | Public support. Subtract line 5 from                                                                                                    |                     |                  |                   |                  |                   | 53,615        |
| _   | line 4                                                                                                                                  |                     |                  |                   |                  |                   | <u> </u>      |
|     | Section B. Total Support                                                                                                                |                     |                  |                   |                  |                   |               |
|     | Calendar year<br>(or fiscal year beginning in) ▶                                                                                        | (a)2012             | <b>(b)</b> 2013  | (c)2014           | (d)2015          | (e)2016           | (f)Total      |
| 7   | Amounts from line 4                                                                                                                     | 23,615              | 30,000           |                   |                  |                   | 53,615        |
| 8   | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties and<br>income from similar sources |                     |                  |                   |                  |                   |               |
| 9   | Net income from unrelated business activities, whether or not the business is regularly carried on                                      |                     |                  |                   |                  |                   |               |
| 10  |                                                                                                                                         | 1,139               | 2,630            | 67,100            | 8,836            | 75,368            | 155,073       |
| 11  | <b>Total support.</b> Add lines 7 through 10                                                                                            |                     |                  |                   |                  |                   | 208,688       |
| 12  | Gross receipts from related activities, e                                                                                               | tc (see instruction | s)               |                   |                  | 12                |               |
| 13  | First five years. If the Form 990 is for                                                                                                | -                   |                  |                   | •                | ````              | nization,     |
|     | check this box and <b>stop here</b>                                                                                                     |                     |                  |                   |                  | ▶ □               |               |

14

Schedule A (Form 990 or 990-EZ) 2016

Section C. Computation of Public Support Percentage 14 Public support percentage for 2016 (line 6, column (f) divided by line 11, column (f)) 25 690 % 15 Public support percentage for 2015 Schedule A, Part II, line 14 15 45 060 %

16a 33 1/3% support test-2016. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization b 33 1/3% support test-2015. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this

box and stop here. The organization qualifies as a publicly supported organization is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization

▶Ⅵ 17a 10%-facts-and-circumstances test-2016. If the organization did not check a box on line 13, 16a, or 16b, and line 14 b 10%-facts-and-circumstances test—2015. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line

15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly

supported organization

18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions

| Section A. Public Support                                                                                            |    |
|----------------------------------------------------------------------------------------------------------------------|----|
| the organization fails to qualify under the tests listed below, please complete Part II.)                            |    |
| (Complete only if you checked the box on line 10 of Part 1 or if the organization failed to qualify under Part 11. I | ίT |

| Se       | ection A. Public Support                                                   |                    |                     |                      |                     |                    |                           |
|----------|----------------------------------------------------------------------------|--------------------|---------------------|----------------------|---------------------|--------------------|---------------------------|
|          | Calendar year                                                              | (a)2012            | <b>(b)</b> 2013     | (c)2014              | (d)2015             | <b>(e)</b> 2016    | (f)Total                  |
| 1        | (or fiscal year beginning in) ►<br>Gifts, grants, contributions, and       |                    |                     |                      |                     |                    |                           |
| _        | membership fees received (Do not                                           | I                  |                     |                      |                     |                    |                           |
|          | ınclude any "unusual grants`")                                             | <u> </u>           |                     |                      |                     |                    |                           |
| 2        | Gross receipts from admissions,                                            | I                  |                     |                      |                     |                    |                           |
|          | merchandise sold or services performed, or facilities furnished in         | I                  |                     |                      |                     |                    |                           |
|          | any activity that is related to the                                        | I                  |                     |                      |                     |                    |                           |
|          | organization's tax-exempt purpose                                          | I                  |                     |                      |                     |                    |                           |
| _        | Cross receipts from activities that are                                    |                    |                     |                      |                     |                    |                           |
| 3        | Gross receipts from activities that are not an unrelated trade or business | I                  |                     |                      |                     |                    |                           |
|          | under section 513                                                          | I                  |                     |                      |                     |                    |                           |
| 4        | Tax revenues levied for the                                                |                    |                     |                      |                     |                    |                           |
|          | organization's benefit and either paid                                     | I                  |                     |                      |                     |                    |                           |
| 5        | to or expended on its behalf The value of services or facilities           |                    |                     |                      |                     |                    |                           |
| ,        | furnished by a governmental unit to                                        | I                  |                     |                      |                     |                    |                           |
|          | the organization without charge                                            | ļ                  |                     |                      |                     |                    |                           |
| 6        | Total. Add lines 1 through 5                                               | <u></u>            |                     |                      |                     |                    |                           |
| 7a       | Amounts included on lines 1, 2, and 3 received from disqualified persons   | I                  |                     |                      |                     |                    |                           |
|          | 5 received from disqualified persons                                       | <u> </u>           |                     |                      |                     |                    |                           |
| b        | Amounts included on lines 2 and 3                                          |                    |                     |                      |                     |                    |                           |
|          | received from other than disqualified                                      | I                  |                     |                      |                     |                    |                           |
|          | persons that exceed the greater of<br>\$5,000 or 1% of the amount on line  | I                  |                     |                      |                     |                    |                           |
|          | 13 for the year                                                            | I                  |                     |                      |                     |                    |                           |
| C        | Add lines 7a and 7b                                                        |                    |                     |                      |                     |                    |                           |
| 8        | Public support. (Subtract line 7c                                          |                    |                     |                      |                     |                    |                           |
|          | from line 6 )                                                              |                    |                     |                      |                     |                    |                           |
| 31       | ection B. Total Support                                                    | Г                  | 1                   | T                    | Т                   |                    |                           |
|          | Calendar year<br>(or fiscal year beginning in) ▶                           | (a)2012            | <b>(b)</b> 2013     | (c)2014              | ( <b>d)</b> 2015    | <b>(e)</b> 2016    | (f)Total                  |
| 9        | Amounts from line 6                                                        |                    |                     |                      |                     |                    |                           |
| .0a      | Gross income from interest,                                                |                    |                     |                      |                     |                    |                           |
|          | dividends, payments received on                                            |                    |                     |                      |                     |                    |                           |
|          | securities loans, rents, royalties and                                     |                    |                     |                      |                     |                    |                           |
| ь        | income from similar sources Unrelated business taxable income              |                    |                     |                      |                     |                    |                           |
| U        | (less section 511 taxes) from                                              |                    |                     |                      |                     |                    |                           |
|          | businesses acquired after June 30,                                         |                    |                     |                      |                     |                    |                           |
|          | 1975                                                                       |                    |                     |                      |                     |                    |                           |
|          | Add lines 10a and 10b  Net income from unrelated business                  |                    |                     |                      |                     |                    |                           |
| 11       | activities not included in line 10b,                                       |                    |                     |                      |                     |                    |                           |
|          | whether or not the business is                                             |                    |                     |                      |                     |                    |                           |
|          | regularly carried on                                                       |                    |                     |                      |                     |                    |                           |
| 12       | Other income Do not include gain or loss from the sale of capital assets   |                    |                     |                      |                     |                    |                           |
|          | (Explain in Part VI )                                                      |                    |                     |                      |                     |                    |                           |
| 13       | Total support. (Add lines 9, 10c,                                          |                    |                     |                      |                     |                    |                           |
|          | 11, and 12 )  First five years. If the Form 990 is fo                      | r the organization | te first second the | hird fourth or fift  | <br>                | ction 501/c)(2) a: | raanization               |
| 14       | check this box and <b>stop here</b>                                        | Tale organización  | r a mac, second, ti | ma, iourtii, or iiit | ii tax yeai as a se | CCOT 301(C)(3) 01  | yanızatıon,<br><b>►</b> □ |
| <u> </u> | ection C. Computation of Public                                            | Support Perce      | ntage               |                      |                     |                    |                           |
| 15       | Public support percentage for 2016 (lir                                    |                    |                     | column (f))          |                     | 15                 |                           |
| 16       | Public support percentage from 2015 S                                      |                    | · ·                 | (.,,                 |                     | 16                 |                           |
|          | ection D. Computation of Invest                                            | <u> </u>           |                     |                      |                     | 10                 |                           |
| 17       | Investment income percentage for 20:                                       |                    |                     | line 13, column (f   | ))                  | 17                 |                           |
| 18       | Investment income percentage from 2                                        |                    |                     | ,(                   | ••                  | 18                 |                           |
|          | 331/3% support tests—2016. If the                                          |                    |                     | on line 14, and lir  | e 15 is more than   |                    | e 17 is not               |
|          | more than 33 1/3%, check this box and                                      |                    |                     |                      |                     |                    | ▶ □                       |
|          | 33 1/3% support tests—2015. If the                                         |                    |                     |                      |                     |                    | . —                       |

not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization **Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

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Part IV Supporting Organizations (Complete only if you checked a box on line 12 of Part I If you checked 12a of Part I, complete Sections A and B If you checked 12b of

Part I, complete Sections A and C If you checked 12c of Part I, complete Sections A, D, and E If you checked 12d of Part I, complete

7

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10a

Schedule A (Form 990 or 990-EZ) 2016

Sections A and D, and complete Part V ) Section A. All Supporting Organizations Yes No

| 1  | Are all of the organization's supported organizations listed by name in the organization's governing documents?  If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose,                   |       |  |   |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|---|
|    | describe the designation If historic and continuing relationship, explain                                                                                                                                                                                 | 1     |  |   |
| 2  | Did the organization have any supported organization that does not have an IRS determination of status under section 509 (a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described |       |  |   |
|    | ın section 509(a)(1) or (2)                                                                                                                                                                                                                               | 2     |  |   |
| 3a | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c)                                                                                                                              |       |  |   |
|    | below                                                                                                                                                                                                                                                     | 1 - ' |  | l |

|   | (a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section $509(a)(1)$ or (2)                                                                                           | L |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|   | W 20010 305 (4)(1) 01 (2)                                                                                                                                                                                                                                | L |
|   | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c)                                                                                                                             | Ĺ |
|   | below                                                                                                                                                                                                                                                    | ſ |
| • | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the |   |

|    | III Section 309(a)(1) or (2)                                                                                                                                                                                                  | 2  | i |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 3a | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c)                                                                                                  |    |   |
|    | below                                                                                                                                                                                                                         | 3a |   |
| b  | the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the                                                                                                 |    |   |
|    | determination                                                                                                                                                                                                                 | 3b |   |
| c  | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use |    |   |
|    |                                                                                                                                                                                                                               |    | Ī |

|    | below                                                                                                                                                                                                                                                    | 3a     |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|
| b  | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the |        |  |  |
|    | determination                                                                                                                                                                                                                                            |        |  |  |
| C  | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes?                                                                                                                               |        |  |  |
|    | If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use                                                                                                                                                       | 3с     |  |  |
| 4a | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below                                                                         |        |  |  |
|    |                                                                                                                                                                                                                                                          |        |  |  |
|    | Did the eventualities have obtained and discussion in deciding whather to make make to the fewers commented                                                                                                                                              | $\Box$ |  |  |

|   |                                                                                                                                                                                                     | 30 | l |  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--|
| c | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes?                                                                          |    |   |  |
|   | If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use                                                                                                  |    |   |  |
| a | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you                                                                           |    |   |  |
|   | checked 12a or 12b ın Part I, answer (b) and (c) below                                                                                                                                              |    |   |  |
| b | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported                                                                               |    |   |  |
|   | organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations | 4b |   |  |
| c | Did the organization support any foreign supported organization that does not have an IRS determination under sections                                                                              |    |   |  |
|   | 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support                                                                  |    |   |  |
|   |                                                                                                                                                                                                     |    |   |  |

|    | to the foleigh supported organization was used exclusively for section 170(e)(2)(b) purposes                                                                                                                                                                                                                                                                                                                                                                                              | 4c |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 5a | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable) Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by |    |  |
|    | amendment to the organizing document)                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5a |  |
| b  | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                 | 5b |  |
| С  | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                        | 5c |  |
| 6  | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its                                                                                                                                                                                                                              |    |  |

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9a

9b

9с

10a

10b

Schedule A (Form 990 or 990-EZ) 2016

supported organizations, or (III) other supporting organizations that also support or benefit one or more of the filing

Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a

Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes,"

Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting

Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in

Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding

Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether

certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes,"

Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes,"

organization's supported organizations? If "Yes," provide detail in Part VI.

complete Part I of Schedule L (Form 990 or 990-EZ)

the organization had excess business holdings)

organization had an interest? If "Yes," provide detail in Part VI.

provide detail in Part VI.

answer line 10b below

substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ)

which the supporting organization also had an interest? If "Yes," provide detail in Part VI.

| Par        | Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |          |     |  |  |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----|--|--|--|--|
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Yes      | No  |  |  |  |  |
| 11         | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |          |     |  |  |  |  |
| а          | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |          |     |  |  |  |  |
|            | governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11a        |          |     |  |  |  |  |
| b          | A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11b        |          |     |  |  |  |  |
| С          | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11c        |          |     |  |  |  |  |
|            | stion B. Tuno I Summouting Ouspuingtions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |          |     |  |  |  |  |
| 36         | ction B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | Yes      | No  |  |  |  |  |
| 1          | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | 1.03     | "   |  |  |  |  |
|            | elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |          |     |  |  |  |  |
|            | <b>VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |          |     |  |  |  |  |
|            | trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |          |     |  |  |  |  |
|            | powers during the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1          |          |     |  |  |  |  |
| 2          | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |          |     |  |  |  |  |
|            | operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |          |     |  |  |  |  |
|            | organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2          |          |     |  |  |  |  |
|            | skien C. Tune II Cumpostine Opposite tions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |          |     |  |  |  |  |
| Se         | ction C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | Yes      | No  |  |  |  |  |
| 1          | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | of         | 163      | 110 |  |  |  |  |
| -          | each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | "          |          |     |  |  |  |  |
|            | supporting organization was vested in the same persons that controlled or managed the supported organization(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |          |     |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |          |     |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1          |          |     |  |  |  |  |
| <b>C</b> - | skion D. All Tune III Sunnauking Ouseningking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |          |     |  |  |  |  |
| 36         | ction D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Yes      | No  |  |  |  |  |
| 1          | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | 1.03     | "   |  |  |  |  |
|            | tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |          |     |  |  |  |  |
|            | Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |          |     |  |  |  |  |
|            | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1          |          |     |  |  |  |  |
| 2          | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |          |     |  |  |  |  |
|            | (s) or (II) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |          |     |  |  |  |  |
|            | maintained a close and continuous working relationship with the supported organization(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |          |     |  |  |  |  |
| 3          | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e <b>2</b> |          |     |  |  |  |  |
|            | organization's investment policies and in directing the use of the organization's income or assets at all times during the ta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |          |     |  |  |  |  |
|            | year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3          |          |     |  |  |  |  |
| Se         | ction E. Type III Functionally-Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |          |     |  |  |  |  |
| 1          | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ctions)    |          |     |  |  |  |  |
| а          | The organization satisfied the Activities Test. Complete <b>line 2</b> below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •          |          |     |  |  |  |  |
| ь          | The organization is the parent of each of its supported organizations. Complete line 3 below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |          |     |  |  |  |  |
| c          | The organization supported a governmental entity Describe in <b>Part VI</b> how you supported a government entity (s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ee instri  | ictions) | ١   |  |  |  |  |
| _          | The organization supported a governmental entity bescribe in lare variow you supported a government entity (s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | oc mon     | 100113)  | ,   |  |  |  |  |
| 2          | Activities Test Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 1        |     |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Yes      | No  |  |  |  |  |
| а          | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify those supported</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |          |     |  |  |  |  |
|            | organizations and explain how these activities directly furthered their exempt purposes, how the organization was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |          |     |  |  |  |  |
|            | responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2a         |          |     |  |  |  |  |
| b          | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |          |     |  |  |  |  |
|            | organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |          |     |  |  |  |  |
|            | involvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2b         |          |     |  |  |  |  |
| 3          | Parent of Supported Organizations Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |          |     |  |  |  |  |
| a          | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the organization have the power to regularly appoint or elect a majority of the officers, directors, and the organization have the power to require the organization of the organization have the organization of the | of 3a      |          |     |  |  |  |  |
|            | the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |          |     |  |  |  |  |
| b          | Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in <b>Part VI.</b> the role played by the organization in this regard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |          |     |  |  |  |  |
|            | Supported organizations: It res, describe in Fart #1. the fole played by the organization in this regard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3b         | 1        | 1   |  |  |  |  |

| - | Add lifles 1 till odgif 5                                                                                                                                                                                |            |                |                                |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|--------------------------------|
| 5 | Depreciation and depletion                                                                                                                                                                               | 5          |                |                                |
| 6 | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6          |                |                                |
| 7 | Other expenses (see instructions)                                                                                                                                                                        | 7          |                |                                |
| 8 | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                                                                                                                                              | 8          |                |                                |
|   |                                                                                                                                                                                                          |            |                |                                |
|   | Section B - Minimum Asset Amount                                                                                                                                                                         |            | (A) Prior Year | (B) Current Year<br>(optional) |
| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year)                                                                           | 1          |                |                                |
| а | Average monthly value of securities                                                                                                                                                                      | 1a         |                |                                |
| b | Average monthly cash balances                                                                                                                                                                            | <b>1</b> b |                |                                |
| c | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c         |                |                                |
| d | Total (add lines 1a, 1b, and 1c)                                                                                                                                                                         | 1d         |                |                                |
| е | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                                                                                                     |            |                |                                |
| 2 | Acquisition indebtedness applicable to non-exempt use assets                                                                                                                                             | 2          |                |                                |
| 3 | Subtract line 2 from line 1d                                                                                                                                                                             | 3          |                |                                |
| 4 | Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see instructions)                                                                                                            | 4          |                |                                |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5          |                |                                |
| 6 | Multiply line 5 by 035                                                                                                                                                                                   | 6          |                |                                |
| 7 | Recoveries of prior-year distributions                                                                                                                                                                   | 7          |                |                                |
| 8 | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8          |                |                                |
|   |                                                                                                                                                                                                          |            |                |                                |

| d | Total (add lines 1a, 1b, and 1c)                                                                                             | 1d |              |
|---|------------------------------------------------------------------------------------------------------------------------------|----|--------------|
| е | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                         |    |              |
| 2 | Acquisition indebtedness applicable to non-exempt use assets                                                                 | 2  |              |
| 3 | Subtract line 2 from line 1d                                                                                                 | 3  |              |
| 4 | Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see instructions)                                | 4  |              |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                             | 5  |              |
| 6 | Multiply line 5 by 035                                                                                                       | 6  |              |
| 7 | Recoveries of prior-year distributions                                                                                       | 7  |              |
| 8 | Minimum Asset Amount (add line 7 to line 6)                                                                                  | 8  |              |
|   |                                                                                                                              |    |              |
|   | Section C - Distributable Amount                                                                                             |    | Current Year |
| 1 | Adjusted net income for prior year (from Section A, line 8, Column A)                                                        | 1  |              |
| 2 | Enter 85% of line 1                                                                                                          | 2  |              |
| 3 | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                       | 3  |              |
| 4 | Enter greater of line 2 or line 3                                                                                            | 4  |              |
| 5 | Income tax imposed in prior year                                                                                             | 5  |              |
| 6 | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions) | 6  |              |

Schedule A (Form 990 or 990-EZ) (2016)

c Excess from 2014.

d Excess from 2015. . . . . .

e Excess from 2016. . . .

| Schedule A (Form 9                | hedule A (Form 990 or 990-EZ) 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Provi<br>lines<br>line :<br>Secti | mental Information. the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this any additional information. (See instructions). |  |  |  |  |  |  |  |
|                                   | Facts And Circumstances Test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
| 990 Schedule A                    | upplemental Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |
| Return Ref                        | nce Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
| PART II, LINE 10                  | T II, LINE 10 MISCELLANEOUS 12,496 DEVELOPER FEES 142,577                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |

Schedule A (Form 990 or 990-F7) 2016

efile GRAPHIC print - DO NOT PROCESS SCHEDULE D

(Form 990)

As Filed Data -

DLN: 93493214013097

OMB No 1545-0047

## Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

Open to Public Inspection

Department of the Treasury Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990. Internal Revenue Service Name of the organization **Employer identification number** CHESTNUT NEIGHBORHOOD REVITALIZATIO CORPORATION 74-2899050 Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6. (a) Donor advised funds (b)Funds and other accounts 1 Total number at end of year 2 Aggregate value of contributions to (during 3 Aggregate value of grants from (during year) Aggregate value at end of year 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? ☐ Yes Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ☐ No Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply) Preservation of land for public use (e.g., recreation or education) Preservation of an historically important land area Protection of natural habitat Preservation of a certified historic structure Preservation of open space 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year Held at the End of the Year Total number of conservation easements 2a Total acreage restricted by conservation easements 2b Number of conservation easements on a certified historic structure included in (a) 2c c Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register 3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year > Number of states where property subject to conservation easement is located > 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year 6 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(II)? ☐ No In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8. If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items (i) Revenue included on Form 990, Part VIII, line 1 (ii) Assets included in Form 990, Part X If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the 2 following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

Revenue included on Form 990, Part VIII, line 1

Assets included in Form 990, Part X

| Pai        | t III        | Organizations Maintair                                                | ning Collections                 | of Art, Hist     | torical 1            | reasu    | ires, or Ot    | her Similar       | Assets (c    | ontınued)            |             |
|------------|--------------|-----------------------------------------------------------------------|----------------------------------|------------------|----------------------|----------|----------------|-------------------|--------------|----------------------|-------------|
| 3          |              | g the organization's acquisition,<br>s (check all that apply)         | , accession, and oth             | er records, che  | eck any o            | f the fo | llowing that a | are a significan  | t use of its | collection           |             |
| а          |              | Public exhibition                                                     |                                  |                  | d 🗌                  | Loan     | or exchange    | programs          |              |                      |             |
| b          |              | Scholarly research                                                    |                                  |                  | e 🗌                  | Othe     | r              |                   |              |                      |             |
| С          |              | Preservation for future genera                                        | ations                           |                  |                      |          |                |                   |              |                      |             |
| 4          | Prov<br>Part | ide a description of the organiza                                     | ation's collections ar           | nd explain how   | they fur             | ther the | e organizatior | n's exempt pur    | pose in      |                      |             |
| 5          |              | ng the year, did the organizatio<br>ts to be sold to raise funds rath |                                  |                  |                      |          |                |                   | ☐ Yes        | s 🗆 No               |             |
| Pa         | rt IV        | Escrow and Custodial A<br>Complete if the organizat<br>X, line 21.    |                                  | s" on Form 9     | 990, Par             | t IV, lı | ne 9, or rep   | orted an am       | ount on F    | orm 990, Pa          | art         |
| 1a         |              | e organization an agent, truste<br>ded on Form 990, Part X?           | e, custodian or othe             | r ıntermediary   | for conti            | ribution | s or other as: | sets not          | ☐ Yes        | s 🗆 No               |             |
| b          | If "Y        | es," explain the arrangement ir                                       | n Part XIII and comp             | lete the follow  | ving table           |          |                |                   | Amount       |                      |             |
| c          | Begii        | nning balance                                                         |                                  |                  |                      |          | <b>1</b> c     |                   |              |                      |             |
| d          | Addı         | tions during the year                                                 |                                  |                  |                      |          | 1d             |                   |              |                      |             |
| е          | Dıstr        | butions during the year                                               |                                  |                  |                      |          | 1e             |                   |              |                      |             |
| f          | Endi         | ng balance                                                            |                                  |                  |                      |          | 1f             |                   |              |                      |             |
| <b>2</b> a | Did t        | the organization include an amo                                       | ount on Form 990, P              | art X, line 21,  | for escro            | w or cu  | istodial accou | nt liability?     | ☐ Yes        | s 🗆 No               |             |
| b          | If "Y        | es," explain the arrangement ir                                       | Part XIII Check he               | ere if the expla | nation ha            | s been   | provided in F  | Part XIII         |              |                      |             |
| Pä         | art V        | Endowment Funds. Co                                                   | mplete if the orga               | nization ans     | wered "              | Yes" oı  |                |                   |              |                      |             |
| _          | _            |                                                                       | (a)Curr                          | ent year (       | ( <b>b)</b> Prior ye | ar       | (c)Two years b | oack (d)Three     | years back   | (e)Four years I      | back        |
|            | _            | ning of year balance                                                  | •                                |                  |                      |          |                |                   |              |                      |             |
|            |              | butions                                                               |                                  |                  |                      |          |                |                   |              |                      |             |
|            |              | vestment earnings, gains, and                                         | losses                           |                  |                      |          |                |                   |              |                      |             |
|            |              | s or scholarships                                                     |                                  |                  |                      |          |                |                   |              |                      |             |
|            | and pi       | expenditures for facilities<br>rograms                                |                                  |                  |                      |          |                |                   |              |                      |             |
| f          | Admir        | nistrative expenses                                                   |                                  |                  |                      |          |                |                   |              |                      |             |
| g          | End of       | f year balance                                                        |                                  |                  |                      |          |                |                   |              |                      |             |
| 2<br>a     |              | ide the estimated percentage o<br>d designated or quasi-endowm        | •                                | nd balance (lin  | ie 1g, col           | umn (a   | )) held as     |                   |              |                      |             |
| b          |              | nanent endowment <b>&gt;</b>                                          |                                  |                  |                      |          |                |                   |              |                      |             |
| c          | Tem          | porarily restricted endowment I                                       | •                                |                  |                      |          |                |                   |              |                      |             |
| C          |              | percentages on lines 2a, 2b, an                                       |                                  | 00%              |                      |          |                |                   |              |                      |             |
| 3а         | Are t        | there endowment funds not in t<br>nization by                         | •                                |                  | that are             | held an  | d administere  | ed for the        |              | Yes                  | No No       |
|            | _            | inrelated organizations                                               |                                  |                  |                      |          |                |                   | За           | (i) .                | <del></del> |
| b          |              | related organizations<br>es" on 3a(ii), are the related or            |                                  | required on S    | <br>Schedule         | <br>R? . |                |                   |              | (ii)                 |             |
| 4          |              | ribe in Part XIII the intended u                                      | _                                |                  |                      |          |                |                   |              | _                    |             |
| Pa         | rt VI        | Land, Buildings, and E                                                | quipment.                        |                  |                      |          |                |                   |              |                      |             |
|            | D            | Complete if the organizat                                             |                                  | s' on Form 9     |                      |          |                |                   |              |                      |             |
|            | Descr        | ription of property (a)                                               | Cost or other basis (investment) | (b)Cost or o     | tner basis           | (otner)  | (c)Accumula    | ited depreciation |              | <b>d)</b> Book value |             |
| 1a         | Land         |                                                                       |                                  |                  | 1,                   | 023,225  |                |                   |              | 1,0                  | 23,225      |
| b          | Buildir      | ngs                                                                   |                                  |                  |                      |          |                |                   |              |                      |             |
| С          | Lease        | hold improvements                                                     |                                  |                  |                      |          |                |                   |              |                      |             |
| d          | Equip        | ment                                                                  |                                  |                  |                      |          |                |                   |              |                      |             |
| е          | Other        | <u> </u>                                                              |                                  |                  | 3,                   | 582,094  |                |                   |              | 3,6                  | 82,094      |
| Tat        | -I Add       | lines 15 through 16 /Calumn /                                         | d) must sayal Form               | OOO Dart V       | aluma /F             | 1) line  | 10(a)          |                   | 1            |                      | 05.240      |

| Part VII                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ganızatı       | on answe                              | red 'Yes' on For | m 990, Part                   | IV, line 11b.               |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------|-------------------------------|-----------------------------|
|                          | See Form 990, Part X, line 12.  (a) Description of security or category (including name of security)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (              | <b>b)</b> Book<br>value               |                  | Method of va<br>end-of-year n |                             |
|                          | derivatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | :              |                                       |                  |                               |                             |
| ( <b>3)</b> Other<br>(A) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (B)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (C)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (D)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (E)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (F)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (G)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (H)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
|                          | n (b) must equal Form 990, Part X, col (B) line 12 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •              |                                       |                  |                               |                             |
| Part VIII                | Investments—Program Related. Complete if the or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rganizat       | ion answ                              | ered 'Yes' on Fo | orm 990, Pa                   | t IV, line 11c.             |
|                          | See Form 990, Part X, line 13.  (a) Description of investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(b)</b> Boo | k value                               |                  | Method of va                  |                             |
| (1)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       | Cost or          | end-of-year n                 | narket value                |
| (2)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (3)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (4)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (5)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (6)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (7)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (8)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (9)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| Total. (Colum            | n (b) must equal Form 990, Part X, col (B) line 13 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                       |                  |                               |                             |
| Part IX                  | Other Assets. Complete if the organization answered 'Yes'  (a) Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | on Form        | 990, Part                             | IV, line 11d See | Form 990, Pa                  | t X, line 15 (b) Book value |
| (1)                      | (L) Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               | (b) book value              |
| (2)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (3)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (4)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (5)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (6)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (7)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (8)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (9)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
|                          | mn (b) must equal Form 990, Part X, col (B) line 15 )  Other Liabilities. Complete if the organization answe See Form 990, Part X, line 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · ·            | · · · · · · · · · · · · · · · · · · · | n 990, Part IV,  | ▶                             | 1f.                         |
| 1.                       | (a) Description of liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | <b>(b)</b> Boo                        | k value          |                               |                             |
| (1) Federal ı            | ncome taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                       |                  |                               |                             |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (2)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (3)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (4)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (5)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (6)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (7)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (8)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| (9)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                       |                  |                               |                             |
| Total. (Colum            | n (b) must equal Form 990, Part X, col (B) line 25 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u> </u>       |                                       |                  |                               |                             |
|                          | or uncertain tax positions In Part XIII, provide the text of the formula is in the formula in the formula in the formula is in the formula in the formula in the formula is in the formula in the formula in the formula is in the formula in |                |                                       |                  |                               | _                           |
| ga.n.cacioii             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JUUN 11C       |                                       | 100111016        |                               | le D (Form 990) 2016        |

| Schedule D (Fo | orm 990) 2015     | Page <b>5</b>       |                            |
|----------------|-------------------|---------------------|----------------------------|
| Part XIII      | Supplemental Info | rmation (continued) |                            |
| Ret            | urn Reference     | Explanation         |                            |
|                |                   |                     | Schedule D (Form 990) 2016 |

| efile GRAPHI                                   | C print - DO NC                           | T PROCES        | S As F                | iled Data -                                                              |                                    |                           |               |                   | DL                     | .N: 93                   | 4932        | 140    | 13097                |
|------------------------------------------------|-------------------------------------------|-----------------|-----------------------|--------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-------------------|------------------------|--------------------------|-------------|--------|----------------------|
| Schedule L<br>(Form 990 or 990                 | ' I                                       |                 | ► Compl<br>rm 990, Pa | ns with Ir<br>ete if the orga<br>art IV, lines 25                        | nization ans<br>5a, 25b, 26, 2     | wered<br>27, 28a, 28b,    |               | ic,               |                        |                          | 1B No<br>20 |        |                      |
| Department of the Tre<br>Internal Revenue Serv | asurv                                     | ormation ab     | ► Attac               | 990-EZ, Part<br>th to Form 990<br>lle L (Form 99<br><u>www.irs.gov</u> , | 0 or Form 99<br>00 or 990-EZ       | O-EZ.                     | ructio        | ns is             | at                     |                          | Dpen Insp   | to Pu  | ublic                |
| Name of the org                                |                                           | ATIO            |                       |                                                                          |                                    |                           |               | •                 | <b>yer ide</b><br>9050 | entifica                 |             |        |                      |
|                                                | ss Benefit Trar<br>lete if the organiza   |                 |                       |                                                                          |                                    |                           |               |                   |                        | ne 40b                   |             |        |                      |
|                                                | ) Name of disquali                        |                 |                       | Relationship be                                                          |                                    |                           | $\overline{}$ | (c) [             | escript<br>ansacti     | on of                    |             | ) Cori | rected?<br><b>No</b> |
|                                                |                                           |                 |                       |                                                                          |                                    |                           |               |                   |                        |                          |             |        |                      |
|                                                |                                           |                 |                       |                                                                          |                                    |                           |               |                   |                        |                          |             |        |                      |
| 4958 3 Enter the a                             | mount of tax, if an                       | y, on line 2, a | <br>bove, reiml       | oursed by the o                                                          | rganization .                      |                           |               |                   | . •                    | \$ ——<br>\$ ——           |             |        |                      |
|                                                | nplete if the organi<br>orted an amount o | n Form 990, I   | Part X, line          | 5, 6, or 22                                                              | Part V, line 3                     | 8a, or Form 9             | 90, Pa        | rt IV,            | line 26                | or if t                  | he org      | anıza  | tion                 |
| (a) Name of interested person                  | (b) Relationship with organization        |                 |                       | to or from the<br>nization?                                              | (e)Original<br>principal<br>amount | <b>(f)</b> Balance<br>due |               | default? Approved |                        | (h) Approved by board or |             | r ´  - |                      |
|                                                |                                           |                 | То                    | From                                                                     |                                    |                           | Yes           | No                | Yes                    | No                       | Yes         |        | No                   |
|                                                |                                           |                 |                       |                                                                          |                                    |                           |               |                   |                        |                          |             |        |                      |
|                                                |                                           |                 |                       | 1                                                                        |                                    |                           |               |                   |                        |                          |             |        |                      |
|                                                |                                           |                 |                       |                                                                          |                                    |                           |               |                   |                        |                          |             |        |                      |
| Total                                          |                                           |                 |                       | •                                                                        | <u> </u>                           |                           |               |                   | <u> </u>               |                          |             |        |                      |
|                                                | ints or Assistar                          |                 |                       |                                                                          |                                    | line 27.                  |               |                   |                        |                          |             |        |                      |
|                                                | rested person (b                          |                 | between<br>n and the  | (c) Amount o                                                             |                                    | (d) Type                  | of assı       | stanc             | e                      | <b>(e)</b> Pui           | pose c      | f assi | istance              |
|                                                |                                           |                 |                       |                                                                          |                                    |                           |               |                   |                        |                          |             |        |                      |
|                                                |                                           |                 |                       |                                                                          |                                    |                           |               |                   |                        |                          |             |        |                      |
|                                                | Juction Act Notice s                      |                 |                       |                                                                          |                                    |                           |               |                   |                        |                          |             |        |                      |

Return Reference

Part V

Supplemental Information

Provide additional information for responses to questions on Schedule L (see instructions)

**Explanation** 

Schedule I (Form 990 or 990-FZ) 2016

| efile GRAPH                                                                                                                                                                                    | IIC print -            | DO NOT PROCESS      | As Filed Data -   |                               | DLN                                | N: 93493214013097 |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|-------------------|-------------------------------|------------------------------------|-------------------|--|--|
| SCHEDIII                                                                                                                                                                                       | ΕO                     | Sunnlament          | al Informatio     | n to Form 990 or 9            | 90-F7                              | OMB No 1545-0047  |  |  |
| SCHEDULE O Form 990 or 990- Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.  Attach to Form 990 or 990-EZ. |                        |                     |                   |                               | ions on                            | 2016              |  |  |
| Department of the T                                                                                                                                                                            |                        | ► Information about |                   | 990 or 990-EZ) and its instru | Open to Public<br>Inspection       |                   |  |  |
| Internal Revenue Se<br>Name of the org<br>CHESTNUT NEIGHE<br>CORPORATION                                                                                                                       |                        | ITALIZATIO          |                   |                               | <b>Employer iden</b><br>74-2899050 | tification number |  |  |
| 990 Schedul                                                                                                                                                                                    | e O, Suppl             | emental Informatio  | n                 |                               |                                    |                   |  |  |
| Return<br>Reference                                                                                                                                                                            |                        | Explanation         |                   |                               |                                    |                   |  |  |
| FORM 990,<br>PAGE 6,<br>PART VI,<br>LINE 11B                                                                                                                                                   | THE EXEC<br>FILING FIN |                     | VIEWS THE DRAFT 9 | 990 AND IS GIVEN THE OPPOI    | RTUNITY TO CO                      | MMENT BEFORE      |  |  |

Return Explanation
Reference

990 Schedule O, Supplemental Information

FORM 990, PAGE 6, LLY OR IN HARD COPY UPON REQUEST STATEMENTS ARE PROVIDED REGULARLY TO THE CITY OF AUSTIN LINE 18

Return Explanation
Reference

990 Schedule O, Supplemental Information

FORM 990, GOVERNING DOCUMENTS AND FINANCIAL STATEMENTS ARE MADE AVAILABLE TO THE PUB LIC ELECTRONICA LLY OR IN HARD COPY UPON REQUEST STATEMENTS ARE PROVIDED REGULARLY TO THE CITY OF AUSTIN LINE 19

efile GRAPHIC print - DO NOT PROCESS As Filed Data -DLN: 93493214013097 OMB No 1545-0047 **SCHEDULE R Related Organizations and Unrelated Partnerships 2016** (Form 990) ► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. ► Attach to Form 990. ▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990. Open to Public Department of the Treasury Inspection Internal Revenue Service Name of the organization **Employer identification number** CHESTNUT NEIGHBORHOOD REVITALIZATIO CORPORATION 74-2899050 Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. Part I **(f)** Direct controlling (a)
Name, address, and EIN (if applicable) of disregarded entity **(b)** Primary activity (c) Legal domicile (state (d) (e) Total income End-of-year assets or foreign country) entity

| Part II  Identification of Related Tax-Exempt Organizations during the tax year | ions Complete If the org<br> | anızatıon answered                            | "Yes" on Form 990          | , Part IV, line 34 be                            | ecause it had one or                 | more                        |                                              |
|---------------------------------------------------------------------------------|------------------------------|-----------------------------------------------|----------------------------|--------------------------------------------------|--------------------------------------|-----------------------------|----------------------------------------------|
| (a) Name, address, and EIN of related organization                              | (b)<br>Primary activity      | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e) Public charity status (if section 501(c)(3)) | <b>(f)</b> Direct controlling entity | Section 5<br>(13) contentit | 512(b)<br>ntrolled<br>ty?                    |
| (1)CHESTNUT SENIOR HOUSING<br>3522 EAST MLK                                     | HOUSING                      | TX                                            | 501C                       | 7                                                |                                      | Yes                         | No<br>No                                     |
| AUSTIN, TX 78721<br>26-1885836                                                  |                              |                                               |                            |                                                  | N/A                                  |                             |                                              |
|                                                                                 |                              |                                               |                            |                                                  |                                      |                             |                                              |
|                                                                                 |                              |                                               |                            |                                                  |                                      |                             |                                              |
|                                                                                 |                              |                                               |                            |                                                  |                                      |                             | <u>.                                    </u> |
|                                                                                 |                              |                                               |                            |                                                  |                                      |                             | <u>.                                    </u> |
|                                                                                 |                              |                                               |                            |                                                  |                                      |                             |                                              |
|                                                                                 |                              |                                               |                            |                                                  |                                      |                             |                                              |
| For Paperwork Reduction Act Notice, see the Instructions for Forn               | ո 990.                       | Cat No 5013                                   | 5Y                         |                                                  | Schedule R (Form                     | 990) 20                     | 16                                           |

| 4.3                                                                           |                        | 1 // // //                        | 1 1                                           | 4.15                                   | 1 4                                                                         | 1 40                               | 1 .                                   |                         |                         | 1 ()                                                                | 1 4         | ., 1                    |                                            |
|-------------------------------------------------------------------------------|------------------------|-----------------------------------|-----------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------|------------------------------------|---------------------------------------|-------------------------|-------------------------|---------------------------------------------------------------------|-------------|-------------------------|--------------------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                      |                        | <b>(b)</b><br>Primary<br>activity | (c) Legal domicile (state or foreign country) | (d)<br>Direct<br>controlling<br>entity | Predominant income(related unrelated, excluded from tax under sections 512- | Share of total income              |                                       | (H<br>Disprop<br>alloca | rtionate                | Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | mana        | ral or<br>aging<br>ner? | (k)<br>Percenta<br>ownersh                 |
|                                                                               |                        |                                   |                                               |                                        | 514)                                                                        |                                    |                                       | Yes                     | No                      |                                                                     | Yes         | No                      |                                            |
|                                                                               |                        |                                   |                                               |                                        |                                                                             |                                    |                                       |                         |                         |                                                                     |             |                         |                                            |
|                                                                               |                        |                                   |                                               |                                        |                                                                             |                                    |                                       |                         |                         |                                                                     |             |                         |                                            |
|                                                                               |                        |                                   |                                               |                                        |                                                                             |                                    |                                       |                         |                         |                                                                     |             |                         |                                            |
|                                                                               |                        |                                   |                                               |                                        |                                                                             |                                    |                                       |                         |                         |                                                                     |             |                         |                                            |
|                                                                               |                        |                                   |                                               |                                        |                                                                             |                                    |                                       |                         |                         |                                                                     |             |                         |                                            |
|                                                                               |                        |                                   |                                               |                                        |                                                                             |                                    |                                       |                         |                         |                                                                     | $\vdash$    |                         |                                            |
|                                                                               |                        | 1                                 | 1                                             |                                        | 1                                                                           |                                    | 1                                     |                         | 1                       |                                                                     |             |                         |                                            |
|                                                                               |                        |                                   |                                               |                                        |                                                                             |                                    |                                       |                         |                         |                                                                     |             |                         |                                            |
| Identification of Related Organizat<br>because it had one or more related org |                        |                                   |                                               |                                        |                                                                             | zation ansv                        | vered "Yes                            | " on Fo                 | orm 99                  | 90, Part IV                                                         | , line      | 34                      |                                            |
|                                                                               |                        | a corporation                     | (c) egal micile or foreign                    | st during th                           | (d) controlling entity  Typ                                                 | (e)                                | vered "Yes  (f) Share of total income | Share                   | (g) of end- year assets | (1                                                                  | 1)<br>ntage | Se (1                   | (I)<br>ection 512<br>3) control<br>entity? |
| because it had one or more related org<br>(a)  Name, address, and EIN of      | ganizations treated as | a corporation                     | on or trus (c) egal micile                    | st during th                           | (d) controlling entity  Typ                                                 | (e)<br>e of entity<br>orp, S corp, | <b>(f)</b><br>Share of total          | Share                   | (g)<br>of end-<br>year  | of- Perce                                                           | 1)<br>ntage | Se (1                   | <ol><li>control</li></ol>                  |
| because it had one or more related org<br>(a)  Name, address, and EIN of      | ganizations treated as | a corporation                     | (c) egal micile or foreign                    | st during th                           | (d) controlling entity  Typ                                                 | (e)<br>e of entity<br>orp, S corp, | <b>(f)</b><br>Share of total          | Share                   | (g)<br>of end-<br>year  | of- Perce                                                           | 1)<br>ntage | Se (1                   | 3) control<br>entity?                      |
| because it had one or more related org<br>(a)  Name, address, and EIN of      | ganizations treated as | a corporation                     | (c) egal micile or foreign                    | st during th                           | (d) controlling entity  Typ                                                 | (e)<br>e of entity<br>orp, S corp, | <b>(f)</b><br>Share of total          | Share                   | (g)<br>of end-<br>year  | of- Perce                                                           | 1)<br>ntage | Se (1                   | 3) control<br>entity?                      |
| because it had one or more related org<br>(a)  Name, address, and EIN of      | ganizations treated as | a corporation                     | (c) egal micile or foreign                    | st during th                           | (d) controlling entity  Typ                                                 | (e)<br>e of entity<br>orp, S corp, | <b>(f)</b><br>Share of total          | Share                   | (g)<br>of end-<br>year  | of- Perce                                                           | 1)<br>ntage | Se (1                   | 3) control<br>entity?                      |
| because it had one or more related org<br>(a)  Name, address, and EIN of      | ganizations treated as | a corporation                     | (c) egal micile or foreign                    | st during th                           | (d) controlling entity  Typ                                                 | (e)<br>e of entity<br>orp, S corp, | <b>(f)</b><br>Share of total          | Share                   | (g)<br>of end-<br>year  | of- Perce                                                           | 1)<br>ntage | Se (1                   | 3) control<br>entity?                      |

| Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.                  |            |     |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
| Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule                                                                 |            | Yes | No |
| 1 During the tax year, did the orgranization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |            |     |    |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or(iv) rent from a controlled entity                                                       | 1a         |     | No |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                                                                               | <b>1</b> b |     | No |
| c Gift, grant, or capital contribution from related organization(s)                                                                                    | 1c         |     | No |
| d Loans or loan guarantees to or for related organization(s)                                                                                           | 1d         | Yes |    |
| e Loans or loan guarantees by related organization(s)                                                                                                  | 1e         |     | No |
| f Dividends from related organization(s)                                                                                                               | 1f         |     | No |
| g Sale of assets to related organization(s)                                                                                                            | 1g         |     | No |
| h Purchase of assets from related organization(s)                                                                                                      | 1h         |     | No |
| i Exchange of assets with related organization(s)                                                                                                      | <b>1</b> i |     | No |
| j Lease of facilities, equipment, or other assets to related organization(s)                                                                           | 1j         |     | No |
|                                                                                                                                                        |            |     |    |
| k Lease of facilities, equipment, or other assets from related organization(s)                                                                         | 1k         |     | No |
| l Performance of services or membership or fundraising solicitations for related organization(s)                                                       | 11         |     | No |
| m Performance of services or membership or fundraising solicitations by related organization(s)                                                        | 1m         |     | No |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                        | 1n         |     | No |

| i Exchange of assets with related organization(s)                                               | 1i | No |
|-------------------------------------------------------------------------------------------------|----|----|
| j Lease of facilities, equipment, or other assets to related organization(s)                    | 1j | No |
| k Lease of facilities, equipment, or other assets from related organization(s)                  | 1k | No |
| Performance of services or membership or fundraising solicitations for related organization(s)  | 11 | No |
| m Performance of services or membership or fundraising solicitations by related organization(s) | 1m | No |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) | 1n | No |
| o Sharing of paid employees with related organization(s)                                        | 1o | No |
|                                                                                                 |    |    |
| p Reimbursement paid to related organization(s) for expenses                                    | 1p | No |
| <b>q</b> Reimbursement paid by related organization(s) for expenses                             | 1q | No |
|                                                                                                 |    |    |
| r Other transfer of cash or property to related organization(s)                                 | 1r | No |
|                                                                                                 |    |    |

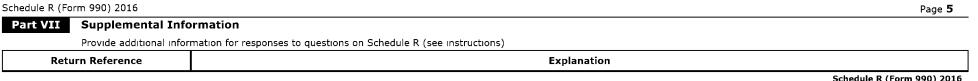
| <b>q</b> Reimbursement paid by related organization(s) for expenses                                               |                                  |                        |                                | 1q          | No      |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|--------------------------------|-------------|---------|
| f r Other transfer of cash or property to related organization(s)                                                 |                                  |                        |                                | 1r          | No      |
| f s Other transfer of cash or property from related organization(s)                                               |                                  |                        |                                | 1s          | No      |
| 2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line | e, ıncludıng covered ı           | relationships and trai | nsaction thresholds            |             |         |
| (a) Name of related organization                                                                                  | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining a | amount invo | lved    |
|                                                                                                                   |                                  |                        |                                |             |         |
|                                                                                                                   |                                  |                        | Schodulo B /                   | Farm 00/    | 0) 2016 |

Page **3** 

Part VI Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| <b>1</b>                                       |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|------------------------------------------------|--------------------------------|----------|----------------------------------------------------------------------------------------|-----|-----------------------------------------------------|------------------------------------|------------------------------------------|--------------------------------------|----|------------------------------------------------------------------------|-----------|---------|---------------------------------------|
| <b>(a)</b><br>Name, address, and EIN of entity | <b>(b)</b><br>Primary activity | domicile | (d) Predominant Income (related, unrelated, excluded from tax under sections 512- 514) | or  | (e) re all partners section 501(c)(3) rganizations? | (f)<br>Share of<br>total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproprtiona<br>allocations? |    | Code V-UBI<br>amount in box<br>20<br>of Schedule<br>K-1<br>(Form 1065) |           | <u></u> | <b>(k)</b><br>Percentage<br>ownership |
|                                                |                                |          | 514)                                                                                   | Yes | No                                                  | <b>!</b>                           |                                          | Yes                                  | No |                                                                        | Yes       | No      |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    |                                                                        |           |         |                                       |
|                                                |                                |          |                                                                                        |     |                                                     |                                    |                                          |                                      |    | Schedul                                                                | e R (Form | 1 990   | D) 2016                               |



### Internal Revenue Service

Date: November 18, 2003

Chestnut Neighborhood Revitalization Corporation % Joel Bennett P.O. Box 6069
Austin, TX 78762-6069

Department of the Treasury P. O. Box 2508 Cincinnati, OH 45201

Person to Contact:

Mrs. Swana Smith - 31-07418 Customer Service Specialist

**Toll Free Telephone Number:** 

8:00 s.m. to 6:30 p.m. EST 877-829-5500

Fax Number:

513-263-3756

**Federal Identification Number:** 

74-2899050

### Dear Sir or Madam:

This is in response to your request of November 18, 2003 regarding your organization's tax-exempt status.

In November 1999 we issued a determination letter that recognized your organization as exempt from federal income tax. Our records indicate that your organization is currently exempt under section 501(c)(3) of the Internal Revenue Code.

Based on information subsequently submitted, we classified your organization as a private foundation within the meaning of section 509(a) of the Code. In that letter we did not determine whether the organization was an operating foundation as defined in section 4942(j)(3) of the code.

If your organization's purposes, character, method of operations, or sources of support have changed, please let us know so we can consider the effect of the change on the organization's exemption and foundation status.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to the organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Your organization is required to file Form 990-PF, Return of Private Foundation or Section 4947(a)(1) Trust Treated as a Private Foundation. Form 990-PF must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. A penalty of \$20 a day is charged when a return is filed late, unless there is a reasonable cause for the delay. However, the maximum penalty charged cannot exceed \$10,000 or 5 percent of the organization's gross receipts for the year, whichever is less. This penalty may also be charged if a return is not complete, so please be sure the return is complete before filing it.

Your organization is liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA). However, since your organization is a private foundation, it is subject to excise tax under Chapter 42 of the Code. Your organization may also be subject to other federal excise taxes.

Chestnut Neighborhood Revitalization Corporation 74-2899050

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If subject to this tax, the organization must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

Section 6104 of the Internal Revenue Code requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. The law also requires organizations that received recognition of exemption on July 15, 1987, or later, to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. Organizations that received recognition of exemption before July 15, 1987, and had a copy of their exemption application on July 15, 1987, are also required to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. For additional information on disclosure requirements, please refer to Internal Revenue Bulletin 1999 - 17.

As this letter could help resolve any questions about your organization's exemption and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely.

John E. Ricketts, Director, TE/GE Customer Account Services

Consolidated Financial Statements and Supplemental Information

December 31, 2019

### CONTENTS

### December 31, 2019

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| Independent Auditors' Report                   | 1           |
| Financial Statements                           |             |
| Consolidated Statement of Financial Position   | 3           |
| Consolidated Statement of Activities           | 5           |
| Consolidated Statement of Cash Flows           | 6           |
| Notes to the Consolidated Financial Statements | 7           |
| Supplemental Information                       | 15          |



### MADDOX & ASSOCIATES, APC

CERTIFIED PUBLIC ACCOUNTANTS

### **Independent Auditors' Report**

To the Directors
Chestnut Neighborhood Revitalization Corporation

### Report on the Financial Statements

We have audited the accompanying consolidated financial statements of Chestnut Neighborhood Revitalization Corporation and Related Organization, which comprise the consolidated statement of financial position as of December 31, 2019, and the related consolidated statement of activities and cash flows for the year then ended, and the related notes to the financial statements.

### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these consolidated financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of consolidated financial statements that are free from material misstatement, whether due to fraud or error.

### **Auditor's Responsibility**

Our responsibility is to express an opinion on these consolidated financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the consolidated financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the consolidated financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the consolidated financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the consolidated financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the consolidated financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Opinion

In our opinion, the consolidated financial statements referred to above present fairly, in all material respects, the financial position of Chestnut Neighborhood Revitalization Corporation and Related Organization as of December 31, 2019, and the changes in net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Other Matters

### Other Information

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The accompanying supplementary information shown on pages 15 to 16 is presented for purposes of additional analysis and is not a required part of the consolidated financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the consolidated financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the consolidated financial statements or to the consolidated financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated, in all material respects, in relation to the consolidated financial statements as a whole.

Baton Rouge, Louisiana

Madder & Associate, ARC

May 14, 2020

## Consolidated Statement of Financial Position December 31, 2019

### **ASSETS**

| CURRENT ASSETS                          |    |           |
|-----------------------------------------|----|-----------|
| Cash-Operations                         | \$ | 148       |
| Cash-Construction                       | •  | 39,021    |
| Loans to Homeowners Associations        |    | 17,559    |
| Prepaid Expenses                        |    | 6,547     |
| Total Current Assets                    | -  | 63,275    |
| DEPOSITS HELD IN TRUST-FUNDED           |    |           |
| Tenant Security Deposits Held in Trust  |    | 4,370     |
| RESTRICTED DEPOSITS AND FUNDED RESERVES |    |           |
| Replacement Reserve                     |    | 76,632    |
| Total Restricted Deposits               | •  | 76,632    |
|                                         |    |           |
| FIXED ASSETS                            |    |           |
| Land                                    |    | 589,889   |
| Buildings                               |    | 3,221,818 |
| Furnishings                             |    | 18,164    |
| Miscellaneous Fixed Assets              |    | 7,369     |
| Total Fixed Assets                      |    | 3,837,240 |
| Less Accumulated Depreciation           |    | 773,241   |
| Net Fixed Assets                        |    | 3,063,999 |
| OTHER ASSETS                            |    |           |
| Construction in Progress                |    | 30,936    |
| Total Other Assets                      |    | 30,936    |
| TOTAL ASSETS                            | \$ | 3,239,212 |

## Consolidated Statement of Financial Position December 31, 2019

### **LIABILITIES AND NET ASSETS**

| CURRENT LIABILITIES  Accounts Payable-Operations Accounts Payable-Construction Accrued Management Fee Payable Mortgage Payable (short-term) Total Current Liabilities | \$ | 2,721<br>13,386<br>969<br>1,801,715<br>1,818,791 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------|
| DEPOSITS HELD IN TRUST-FUNDED                                                                                                                                         |    |                                                  |
| Tenant Security Deposits Held in Trust (contra)                                                                                                                       |    | 4,369                                            |
| LONG-TERM LIABILITIES                                                                                                                                                 |    |                                                  |
| Mortgages Payable                                                                                                                                                     |    | 1,000,000                                        |
| Total Long-Term Liabilities                                                                                                                                           |    | 1,000,000                                        |
| Total Long-Term Liabilities                                                                                                                                           | ,  | 1,000,000                                        |
| Total Liabilities                                                                                                                                                     |    | 2,823,160                                        |
| NET ASSETS                                                                                                                                                            |    |                                                  |
| Without Donor Restrictions (Deficit)                                                                                                                                  |    | (1,775,353)                                      |
| With Donor Restrictions                                                                                                                                               |    | 2,191,405                                        |
| Total Net Assets                                                                                                                                                      | -  | 416,052                                          |
|                                                                                                                                                                       |    | 710,002                                          |
| TOTAL LIABILITIES AND NET ASSETS                                                                                                                                      | \$ | 3,239,212                                        |
|                                                                                                                                                                       |    |                                                  |

### Consolidated Statement of Activities For the Year Ended December 31, 2019

| REVENUES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------|
| Rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ | 199,890                                |
| Financial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 152                                    |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 19,024                                 |
| Total Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 219,066                                |
| EXPENSES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                        |
| Project Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                        |
| Administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 35,021                                 |
| Utilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 22,893                                 |
| Operating and Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 87,050                                 |
| Taxes and Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 32,878                                 |
| Financial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 2,532                                  |
| Depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ,  | <u>85,491</u>                          |
| Total Project Service Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 265,865                                |
| Supportive Services-Management and General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                        |
| Administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 57,183                                 |
| Total Support Service Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 57,183                                 |
| the state of the s |    | ······································ |
| Total Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 323,048                                |
| Net Loss on Sales of Condominiums                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | (183,759)                              |
| Decrease in Net Assets Without Donor Restrictions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | (287,741)                              |
| Distributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | (4,300)                                |
| Net Assets, Beginning of Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 708,093                                |
| NET ASSETS, END OF PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ | 416,052                                |

Consolidated Statement of Cash Flows For the Year Ended December 31, 2019

| CASH FLOWS FROM OPERATING ACTIVITIES:  Decrease in Net Assets  Adjustments to Reconcile Decrease in Net Assets to Net Cash Used in Operating Activities  Depreciation Expense  Net Loss on Sales of Condominiums  Decrease (Increase) in:  Prepaid Expenses Increase (Decrease) in:  Accounts Payable  Accrued Liabilities  Tenants Security Deposits Held in Trust | \$<br>(287,741)<br>85,491<br>183,759<br>1,483<br>2,477<br>969<br>(168) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Net Cash Used in Operating Activities                                                                                                                                                                                                                                                                                                                               | \$<br>(13,730)                                                         |
| CASH FLOWS FROM INVESTING ACTIVITIES:  Net Purchase of Fixed Assets  Payment of Development Costs  Proceeds from Sale of Condominiums  Net Cash Provided by Investing Activities                                                                                                                                                                                    | <br>(22,641)<br>(68,099)<br>575,000<br>484,260                         |
| CASH FLOWS FROM FINANCING ACTIVITIES: Principal Payments on Loans or Notes Payable Distributions Payment of Cash Overdraft Net Cash Used in Financing Activities                                                                                                                                                                                                    | <br>(433,312)<br>(4,300)<br>(4,635)<br>(442,247)                       |
| Net Increase in Cash, Cash Equivalents, and Restricted Cash                                                                                                                                                                                                                                                                                                         | 28,283                                                                 |
| CASH, CASH EQUIVALENTS, AND RESTRICTED CASH: Beginning of Period                                                                                                                                                                                                                                                                                                    | <br>91,888                                                             |
| End of Period                                                                                                                                                                                                                                                                                                                                                       | \$<br>120,171                                                          |
| SUPPLEMENTAL DISCLOSURE OF CASH FLOWS FROM OPERATING ACTIVITIES:                                                                                                                                                                                                                                                                                                    |                                                                        |
| Cash Paid During the Period for Interest                                                                                                                                                                                                                                                                                                                            | \$<br>2,532                                                            |
| Cash Received During the Period for Interest                                                                                                                                                                                                                                                                                                                        | \$<br>152                                                              |
| SUPPLEMENTAL DISCLOSURE OF NON CASH INVESTING ACTIVITIES:                                                                                                                                                                                                                                                                                                           |                                                                        |
| Increase in Construction in Progress Increase in Accounts Payable-Construction                                                                                                                                                                                                                                                                                      | \$<br>(13,386)<br>13,386                                               |
|                                                                                                                                                                                                                                                                                                                                                                     | \$<br>0                                                                |

Notes to the Consolidated Financial Statements
December 31, 2019

### 1. Organization and Summary of Significant Accounting Policies

Chestnut Neighborhood Revitalization Corporation (CNRC) is centered on the preservation of the rich, historic culture of the neighborhood and its residents. The mission of CNRC is to foster housing development projects that are affordable for low to moderate income residents, providing business and employment opportunities, facilitating the reduction of crime, creating pedestrian friendly streets and other revitalization efforts in the Austin, Texas area. CNRC is currently developing real estate that will be sold upon completion of construction.

The following significant accounting policies have been followed in the preparation of the financial statements:

Principles of Consolidation: Chestnut Senior Housing (CSH) is a single asset entity formed for the specific purpose of owning and operating a 22-unit apartment project for the elderly located in Austin, Texas. CSH has a majority of its Board of Directors who are also on CNRC's Board of Directors. As a result, these financial statements consolidate the financial statements of CSH.

Basis of Accounting: The financial statements are prepared on the accrual basis of accounting, which is in accordance with generally accepted accounting principles.

Subsequent Events: The financial statements and related disclosures include evaluation of events up through and including May 14, 2020, which is the date the financial statements were issued.

Revenue Recognition: CSH's Rental income is recognized as rentals become due. Rental payments received in advance are deferred until earned. All leases between CSH and the tenants are operating leases. Rental income is recorded net of vacancies. Under CSH's Regulatory Agreement, CSH may not increase rents charged to tenants without HUD approval. Revenue is also provided from developer fees, grants and contracts, as well as reimbursed expenditures for management of development projects. Support from grants and contracts is recognized when earned. Those revenues are considered earned and expenditures have been incurred in accordance with the specific terms of the contracts. Individual contributions are recognized as revenue when received. Contributions received are recorded as without donor restrictions or with donor restrictions support depending on the existence and/or nature of any donor restrictions. Contributions reported as with donor restricted support are reclassified to net assets without donor restrictions upon expiration of the restriction. Revenue from sales of the commercial and residential condominiums are recognized on the date that title is transferred to the buyer. Sales of the condominiums are recorded net of the associated development costs and are reported as a net gain or loss on sales of condominiums.

Functional Expenses: The costs of providing program and other activities have been summarized on a functional basis in the Consolidated Statement of Activities. Accordingly, certain costs have been allocated among project services and supporting services. Expenses allocated to supporting services include conventions and meetings, management fee, audit expense, and bookkeeping fees. All supporting services expenses were allocated at 100%.

Cash, Cash Equivalents, and Restricted Cash: For the purposes of the Statement of Cash Flows, the entity considers all highly liquid investments purchased with maturities of three months or less to be cash equivalents.

Notes to the Consolidated Financial Statements (continued)

December 31, 2019

Concentration of Credit Risk: The entity maintains its cash in financial institutions insured by the Federal Deposit Insurance Corporation (FDIC). Deposit accounts, at times, may exceed federally insured limits. The entity has not experienced any losses in such accounts.

Allowance for Uncollectible Receivables: Tenant receivables are charged to bad debt expense when they are determined to be uncollectible based upon a periodic review of the accounts by management. Accounting principles generally accepted in the United States of America require that the allowance method be used to recognize bad debts; however, the effect of using the direct write-off method is not materially different from the results that would have been obtained under the allowance method.

Depreciation: The entity's land, building, improvements, and personal property are recorded at cost. Improvements are capitalized, while expenditures for maintenance and repairs are charged to expense as incurred. Depreciation is provided by the straight-line method over the estimated useful life of the asset.

Buildings 40 years
Building Improvements 7 years
Furniture, Fixtures, and Equipment 3-5 years

Impairment of Long-Lived Assets: The entity reviews its long-lived assets for impairment whenever events or changes in circumstances indicate that the carrying value may not be recoverable. Recoverability is measured by a comparison of the carrying amount to the future net undiscounted cash flow expected to be generated and any estimated proceeds from the eventual disposition. If the long-lived asset is considered to be impaired, the impairment to be recognized is measured at the amount by which the carrying amount exceeds the fair value as determined from an appraisal, discounted cash flows analysis, or other valuation technique. There is no impairment loss recognized for the period ending December 31, 2019.

Other Liabilities: Accrued expenses for compensated absences, vacations, and sick pay are not shown due to the fact that the amount of the liability cannot be reasonably estimated. It is the Company's policy to expense these items when they are incurred.

Interest Expense: The entity has expensed all interest, and none has been capitalized.

Income Taxes: CNRC is exempt from federal income taxes under IRC 501(C)(3). The entity files information returns in the U.S. federal jurisdiction. Federal and state tax authorities generally have the right to examine and audit the previous three years of tax returns filed. There are no interest and penalties related to income taxes recognized in the statement of activities. The entity has not taken any tax positions that would significantly increase or decrease any unrecognized tax benefit within twelve months of the reporting date.

Estimates: The preparation of financial statements, in conformity with accounting principles generally accepted in the United States of America, requires management to make estimates and assumptions that affect certain reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenses during the reporting period. Actual results could differ from those estimates.

Notes to the Consolidated Financial Statements (continued)

December 31, 2019

Economic Concentrations: CSH's primary asset is its 22-unit apartment project. CSH's operations are concentrated in the multifamily housing real estate market. In addition, CSH operates in a regulated environment. The operations of CSH are subject to the administrative directives, rules and regulations of federal, state, and local regulatory agencies, including, but not limited to, HUD. Such administrative directives, rules, and regulations are subject to change by an act of Congress, or an administrative change mandated by HUD. Such changes may occur with little notice or inadequate funding to pay for the related cost, including the additional administrative burden, to comply with a change.

### 2. Financing

Section 202 of the National Housing Act authorized HUD to provide funds as capital advances to nonprofit owners for new construction or acquisition/rehabilitation of supportive housing facilities. This capital advance note shall bear no interest and repayment is not required so long as the housing remains available for very low-income elderly persons for at least 40 years in accordance with Section 202 of the National Housing Act, the Regulatory Agreement and HUD Regulations. Failure to keep the housing available for elderly persons would result in HUD's billing the owner for the entire capital advance of \$2,000,100 plus 4.75% interest since the date of the first advance. The capital advance is classified in the consolidated statement of financial position as net assets with donor restrictions. The maturity date of the capital advance is September 1, 2050.

### 3. Mortgages and Notes Payable

#### Texas State Affordable Housing Corporation

On April 18, 2017, CNRC entered into a Revolving Promissory Note with Texas State Affordable Housing Corporation (TSAHC) for the purpose of financing the remaining costs of construction of its real estate development project. The maximum loan amount is \$2,000,000. CNRC may borrow, repay, and re-borrow any amounts advanced under the note until the termination of TSAHC's commitment to advance funds under the agreement, which is the maturity date. The maturity date of the note agreement is May 1, 2019. Any amounts advanced under the note agreement will be charged interest at 5.00%. The loan is secured by a deed of trust on the real estate and improvements thereon. Interest charged by TSAHC for the year ended December 31, 2019 is \$2,532.

Management used the proceeds of the sale of the buildings' units to repay outstanding debt as the units were sold. The full balance of the mortgage note, and all interest was paid in full during the current year with proceeds of the sale of the buildings' units.

#### Austin Housing Finance Corporation

The Austin Housing Finance Corporation (AHFC) received general obligation bonds, in the amount of \$1,000,000, from the City of Austin for the purpose of financing affordable low-income housing. CSH entered into a Rental Housing Development Assistance (RHDA) Program Loan Agreement with AHFC to receive the general obligation bonds. Should CSH not default under Section 17 of the RHDA Agreement, there will be no repayment of the bond funds; however, if CSH were to default, AHFC can demand repayment of the bond funds within ten calendar days. The maturity date of the loan agreement is September 1, 2050.

Notes to the Consolidated Financial Statements (continued)

December 31, 2019

CNRC received a loan in the amount of \$2,640,268 from AHFC to construct a 33-unit condominium complex for low and moderate-income households. During a prior year, CNRC and AHFC entered into a Third Modification Agreement amending the principal amount to \$3,962,717. On January 4, 2017, CNRC and AHFC entered into a Fourth Modification Agreement amending the principal amount to \$4,954,717. The note bears a 0% interest rate until maturity and \$150,143 of the principal will be forgiven with each eligible property unit sold and is collateralized by the property. The principal and interest shall be forgiven in its entirety if on March 31, 2017, CNRC is in compliance with all terms and conditions of the loan agreement. As part of the Third Modification Agreement, the maturity date was extended to December 31, 2018. On May 31, 2018, CNRC and AHFC entered into a Sixth Modification Agreement, which extended the maturity date to December 31, 2020. During 2018, twenty eligible property units were sold, and \$3,002,859 of the balance of the note payable was classified as forgiven and as a component of the net loss on sales of the condominiums on the consolidated statement of activities. During 2019, one eligible property unit was sold, and \$150,143 of the balance of the note payable was classified as forgiven and as a component of the net loss on the sales of the condominiums on the consolidated statement of activities. The balance of the note payable at December 31, 2019 is \$1,801,715. This is classified on the consolidated statement of financial position as mortgage payable (short-term). Management expects to receive an additional extension of the due date before the loan matures.

The carrying value of assets pledged as collateral on the loans is \$620,825 in land and construction in progress.

### 4. Related Party-Identity of Interest

Related Party: Pegasus Planning and Development

Relationship: Corporation With Common Board Members
Transactions: Management and Reimbursable Expenses

Amount paid for services: \$27,212 Amount payable at December 31, 2019: None

### 5. Management Fee

CSH has contracted with Prak Property Management, Inc. to provide management services. The charges for these services are based upon a management agreement. The charges are 5.10% of collected rental income plus \$10 per unit per month in special fees. For the period ended December 31, 2019, management fees charged amounted to \$12,684. The balance owed Prak Property Management, Inc. at December 31, 2019 is \$969.

CNRC has contracted with Pegasus Planning and Development to carry out the services as CNRC Executive Director. This was necessary as CNRC needed assistance with carrying out its mission that is beyond the normal duties of a board member. The charges for these services are based upon a signed agreement. The charges are \$4,500 per month. For the period ended December 31, 2019, management fees charged amount to \$27,000. There is no balance owed Pegasus Planning and Development at December 31, 2019.

### 6. Restricted Funds

Under the Regulatory Agreement, CSH is required to establish and maintain a replacement reserve account for the replacement of property and other project expenditures as approved by HUD. CSH is also required to complete a computation of surplus cash. Surplus cash is the cash remaining after all expenses of the project are paid less current obligations of the current reporting period. If surplus cash exists, CSH is required to deposit surplus cash into a residual receipts account within 60 days of its year-end. Restricted funds are held in separate accounts and generally are not available for operating purposes.

Notes to the Consolidated Financial Statements (continued)
December 31, 2019

#### 7. Net Assets

CNRC and CSH classifies net assets into two categories: without donor restrictions and with donor restrictions. Donor-imposed restrictions include that CSH provide affordable housing as indicated in the regulatory agreement. Net assets released from donor restrictions are indicated on the Consolidated Statement of Activities. There are no self-imposed limits on net assets without donor restrictions.

### 8. Liquidity and Availability

CNRC's and CSH's financial assets available within one year of the statement of financial position date to meet cash needs for general expenditures, consists of operating cash and construction cash. None of these amounts are subject to donor or other contractual restrictions that make them unavailable for general expenditure within one year of the statement of financial position.

CSH manages liquidity needed for operations primarily through budgeted monthly cash inflows and outflows. Cash inflows can be easily predicted since they are comprised mostly of rent and subsidy receipts. Cash outflows are planned accordingly so as not to exceed those expected inflows. A minimal amount of excess cash is on hand in the event of unexpected outflows. In addition, CSH maintains funds in a reserve for replacement for planned property improvements and may be used only with the approval of HUD.

### 9. Residual Receipts Contingency

Regulations require the return of residual receipts to HUD unless the funds are authorized by HUD to be retained by the Project for possible future uses. The use of these funds is contingent upon HUD's prior written approval. On June 19, 2015 HUD issued a directive that they will require the return of residual receipts balances in excess of \$250 per unit ("retained balance"), upon expiration of the Project Rental Assistance Contract, subject to certain conditions. The expiration date of the Project Rental Assistance Contract is December 31, 2019. There is no residual receipts account at December 31, 2019.

#### 10. Section 202 Demonstration Planning Grant

CSH received a HUD grant of \$159,705 to assist in the development processing of the 22-unit project. Should CSH fulfill its obligation of the grant, which primarily is to continue to operate and occupy the building as affordable rental housing for low and very low-income persons, this grant will be forgiven. Should CSH not fulfill its obligation of the grant, the full amount of the grant will be payable upon demand by HUD. The grant is classified in the consolidated statement of financial position as net assets with donor restrictions.

#### 11. TDHCA Grant

CSH received a grant of \$31,600 from the Texas Department of Housing and Community Affairs (TDHCA) under Capacity Building Grant Agreement #1000581 to aid the project during the construction period. The grant is classified in the consolidated statement of financial position as net assets with donor restrictions.

Notes to the Consolidated Financial Statements (continued)
December 31, 2019

### 12. Land Lease

CSH entered into a Ground Lease with Option to Purchase with AHFC on October 10, 2008. CSH is to pay AHFC \$35,278 per year (increasing 3% annually thereafter) for rent of the land until September 1, 2058; however, as long as CSH complies with the terms of the lease, AHFC will release the obligation. After the termination date of the lease, CSH will have an option to purchase the land at fair market value as quoted by a qualified real estate appraiser licensed in Texas.

### 13. Development Services

CNRC, as part of the construction loan from AHFC, qualified for an allowable developer fee of \$500,000 to act as the developer of the real estate development project. The allowable developer fee was adjusted downward to \$403,900 during 2015. As part of the restructuring of the construction contract (see note 16), the original developer fee earned through April 18, 2017 was limited to amounts paid through April 18, 2017, totaling \$60,390. As a result, developer fees earned in prior periods, totaling \$82,187, were forgiven during a prior year and classified as a reduction in prior year developer fee revenue. Beginning April 18, 2017, a new construction contract was entered into with an allowable developer fee of \$207,880. The developer fee will be earned over the construction period based on the percentage of completion of the construction contract. At December 31, 2019, 100% of the new construction contract was complete. As a result, developer fee revenue on the revised contract totaled \$43,426 for the year ended December 31, 2018. However, the actual developer fee received in 2019 after the last unit was sold was \$101,441. The net effect of the revenue earned on the revised construction contract and the reduction in revenue due to the amount received in 2019 is \$63,013 and was classified as Loss Due to Write Off of Developer Fees on the consolidated statement of activities for the year ended December 31, 2018. For the year ended December 31, 2019, \$101,441 was received for developer fees. There is no receivable for developer fees at December 31, 2019.

#### 14. Construction in Progress

Development costs of the commercial and residential condominiums are charged to inventory: commercial and residential condominiums once the condominiums are completed. The balance of work in progress is classified as construction in progress on the consolidated statement of financial position. As the units are sold, the allocated costs of each unit is charged as a component of the net gain or loss on the sale of the units on the consolidated statement of activities.

#### 15. Phase 2 of Construction

CNRC is in discussions with various contractors, banks, and agencies, to secure contracts and funding for Phase 2 of the construction process. Phase 2 will consist of approximately 46 units in a mixed-use project. As of the audit report date, CNRC has entered into an agreement with KRDB, LLC in the amount of \$198,000 (subject to change) to complete the schematic design of the units. There is also a proposal in place with CEC/KBGE for the necessary civil engineering services. CNRC is working with the City of Austin and the Austin Community Foundation (coordinated through TSHAC) in order to obtain forgivable loans and grants, and with banks and other sources to obtain low-income loans in order to complete construction of Phase 2 of the development.

Notes to the Consolidated Financial Statements (continued)

December 31, 2019

#### 16. Construction Contract

On November 16, 2015, CNRC entered into a construction contract with Bartlett Cocke, L.P. to construct a 33-unit apartment building and other residential and commercial spaces (The "Original Contract"). The contract is a fixed fee contract for \$7,936,100. Total change orders on the Original Contract were \$82,352. The costs of the Original Contract were paid from mortgage proceeds. As of December 31, 2019, the total amount earned under the Original Contract is \$3,309,222 and is included in development costs of the condominiums. There is no balance due Bartlett Cocke, L.P. at December 31, 2019 under the Original Contract.

During a prior year, Bartlett Cocke, L.P. ceased construction work due to non-payment on the completed portion of construction contract. CNRC was unable to secure adequate construction financing prior to exhausting funds available under the note agreement with AHFC. Bartlett Cocke, L.P. was eligible for damages under the Original Contact as a result of the construction delays; however, by agreement with CNRC during a prior year, waived the claim for such damages.

During a prior year, CNRC secured adequate construction financing to complete construction work. As a result, CNRC and Bartlett Cocke, L.P. entered into an agreement to divide the construction work into two parts. The first part of the new construction contract includes all work completed as of March 31, 2017 under the amounts under the Original Contract, which was funded in full on April 18, 2017. The second part of the new construction contract includes the remaining costs to complete the construction contract beginning April 1, 2017 (the "Revised Contract").

The Revised Contract is a fixed fee contract for \$5,856,446. Change orders of \$176,702 and \$61,929 were approved during the years ended December 31, 2018 and 2017, respectively. The costs of the Revised Contract are funded from mortgage proceeds. As of December 31, 2019, the total amount earned under the Revised Contract is \$6,095,077 and is included in development costs of the condominiums. There is no balance due Bartlett Cocke, L.P. at December 31, 2019 under the Revised Contract.

### 17. Cash, Cash Equivalents, and Restricted Cash

During the period, CNRC adopted Accounting Standards Update (ASU) 2016-18, "Restricted Cash", which changes the presentation of restricted cash on the statement of cash flows. The following table provides a reconciliation of cash, cash equivalents, and restricted cash reported within the balance sheet to the amounts presented in the statement of cash flows:

|                                        | Beginning of  |        |    | End of        |  |  |
|----------------------------------------|---------------|--------|----|---------------|--|--|
|                                        | <u>Period</u> |        |    | <u>Period</u> |  |  |
| Cash-Operations                        | \$            | 0      | \$ | 148           |  |  |
| Cash-Construction                      |               | 8,497  |    | 39,021        |  |  |
| Tenant Security Deposits Held in Trust |               | 4,540  |    | 4,370         |  |  |
| Replacement Reserve                    |               | 78,851 |    | 76,632        |  |  |
|                                        | \$            | 91,888 | \$ | 120,171       |  |  |

Notes to the Consolidated Financial Statements (continued)
December 31, 2019

### 18. Sale of Commercial and Residential Condominiums

Beginning in 2018, construction of the 36 commercial and residential condominiums were completing construction and began being sold to qualified buyers. During 2018, 34 of the 36 units were sold. During 2019, the remaining 2 units were sold. The revenues and related costs of the condominiums sold during the year ended December 31, 2019 are summarized, in the aggregate, as follows:

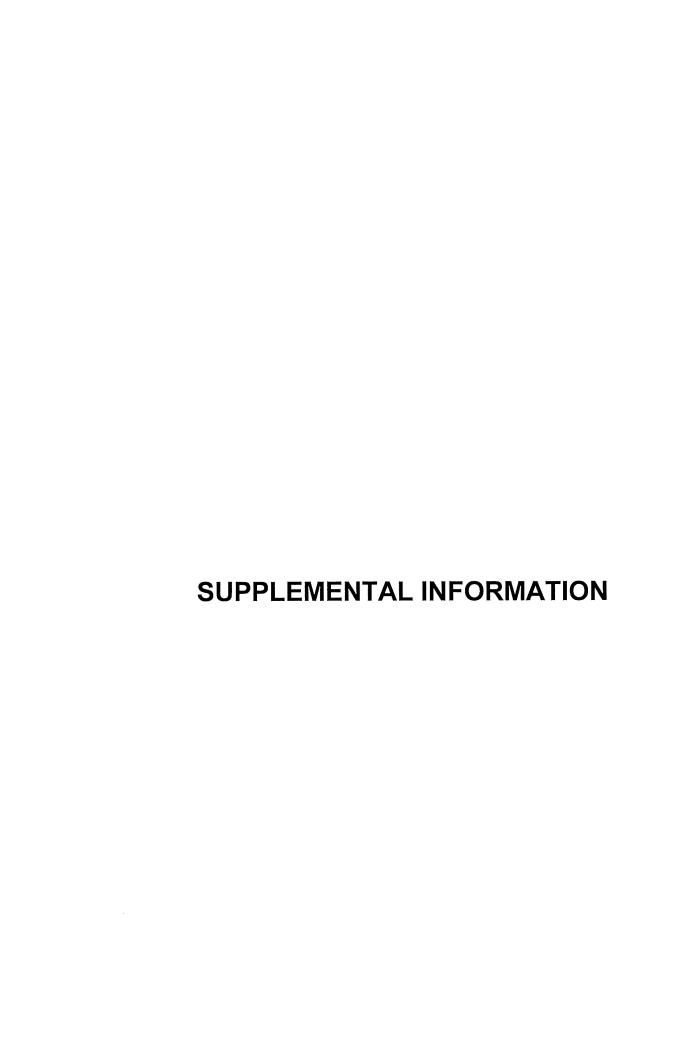
| Revenues: Sales of Commercial and Residential Condominiums | \$<br>575,000     |
|------------------------------------------------------------|-------------------|
| Total Revenue                                              | 575,000           |
| Job Costs: Development Costs:                              |                   |
| Construction Contract and Related Costs  Land              | 837,181<br>34,006 |
| Total Development Costs                                    | 871,187           |
| Other Costs: Closing Costs for Sales of Condominiums       | 37,715            |
| Total Job Costs:                                           | 908,902           |
| Gross Loss on Sales of Units                               | \$<br>(333,902)   |

Because a portion of the costs associated with the construction of the condominiums were paid for using forgivable loan proceeds, the portion of the loan proceeds that were forgiven during 2019 are netted against the gross loss on the sales of the condominiums:

| Gross Loss on Sales of Units                                 | \$       | (333,902) |
|--------------------------------------------------------------|----------|-----------|
| Forgiveness of Debt                                          | <u> </u> | 150,143   |
| Net Loss on Sales of Commercial and Residential Condominiums | \$       | (183,759) |

#### 19. Loans to Homeowners Associations

During the prior year, CNRC loaned \$7,794 and \$9,765 to The Chicon at Gibbs Association, Inc. and The Chicon at Joyce Association, Inc, respectively, to assist in the start-up of the homeowners associations of the newly established commercial and residential condominiums which were sold to qualified buyers by CNRC. The balance owed CNRC at December 31, 2019 is \$17,559. Amounts are due in one lump sum on December 15, 2021. No interest is charged.



## Consolidating Statement of Financial Position December 31, 2019

| Assets                                                                           |             | Chestnut<br>Senior<br>Housing | Ne<br>Re | Chestnut<br>ighborhood<br>evitalization<br>orporation | Eliminations | Cc | onsolidated |
|----------------------------------------------------------------------------------|-------------|-------------------------------|----------|-------------------------------------------------------|--------------|----|-------------|
| Current Assets                                                                   |             |                               |          |                                                       |              |    |             |
| Cash-Operations                                                                  | \$          | 148                           | \$       | 0                                                     |              | \$ | 148         |
| Cash-Construction                                                                | ·           | 0                             |          | 39,021                                                |              |    | 39,021      |
| Loans to Homeowners Associations                                                 |             | 0                             |          | 17,559                                                |              |    | 17,559      |
| Prepaid Expenses                                                                 |             | 5,070                         |          | 1,477                                                 |              |    | 6,547       |
| Total Current Assets                                                             | <del></del> | 5,218                         |          | 58,057                                                |              |    | 63,275      |
| Deposits Held in Trust-Funded                                                    |             |                               |          |                                                       |              |    |             |
| Tenant Security Deposits Held in Trust                                           |             | 4,370                         |          | 0                                                     |              |    | 4,370       |
| Restricted Deposits and Funded Reserves                                          |             |                               |          |                                                       |              |    |             |
| Replacement Reserve                                                              |             | 76,632                        |          | 0                                                     |              |    | 76,632      |
| Total Restricted Deposits                                                        | -           | 76,632                        |          | 0                                                     |              |    | 76,632      |
| Fixed Assets                                                                     |             |                               |          |                                                       |              |    |             |
| Land                                                                             |             | 0                             |          | 589,889                                               |              |    | 589,889     |
| Buildings                                                                        |             | 3,221,818                     |          | 0                                                     |              |    | 3,221,818   |
| Furnishings                                                                      |             | 18,164                        |          | 0                                                     |              |    | 18,164      |
| Miscellaneous Fixed Assets                                                       |             | 7,369                         |          | 0                                                     |              |    | 7,369       |
| Total Fixed Assets                                                               |             | 3,247,351                     |          | 589,889                                               |              |    | 3,837,240   |
| Less Accumulated Depreciation                                                    |             | 773,241                       |          | 0                                                     |              |    | 773,241     |
| Net Fixed Assets                                                                 |             | 2,474,110                     |          | 589,889                                               |              |    | 3,063,999   |
| Other Assets                                                                     |             |                               |          |                                                       |              |    |             |
| Construction in Progress                                                         |             | 0                             |          | 30,936                                                |              |    | 30,936      |
| Total Other Assets                                                               |             | 0                             |          | 30,936                                                |              |    | 30,936      |
| Total Assets                                                                     | \$          | 2,560,330                     | \$       | 678,882                                               |              | \$ | 3,239,212   |
| Liabilties and Net Assets Current Liabilties                                     |             |                               |          |                                                       |              |    |             |
| Accounts Payable-Operations                                                      | \$          | 2,721                         | \$       | 0                                                     |              | \$ | 2,721       |
| Accounts Payable-Construction                                                    |             | 0                             |          | 13,386                                                |              |    | 13,386      |
| Accrued Management Fee Payable                                                   |             | 969                           |          | 0                                                     |              |    | 969         |
| Mortgages Payable                                                                |             | 0                             |          | 1,801,715                                             |              |    | 1,801,715   |
| Total Current Liabilities                                                        |             | 3,690                         |          | 1,815,101                                             |              |    | 1,818,791   |
| Deposits Held in Trust-Funded<br>Tenant Security Deposits Held in Trust (contra) |             | 4,369                         |          | 0                                                     |              |    | 4,369       |
| Long-Term Liabilities                                                            |             |                               |          |                                                       |              |    |             |
| Mortgages Payable (long term)                                                    |             | 1,000,000                     |          | 0                                                     |              |    | 1,000,000   |
| Total Long-Term Liabilities                                                      |             | 1,000,000                     |          | 0                                                     |              |    | 1,000,000   |
| Total Liabilities                                                                |             | 1,008,059                     |          | 1,815,101                                             |              |    | 2,823,160   |
| Net Assets                                                                       |             |                               |          |                                                       |              |    |             |
| Without Donor Restrictions (Deficit)                                             |             | (639,134)                     |          | (1,136,219)                                           |              |    | (1,775,353) |
| With Donor Restrictions                                                          |             | 2,191,405                     |          | 0                                                     |              |    | 2,191,405   |
| Total Net Assets                                                                 |             | 1,552,271                     |          | (1,136,219)                                           |              |    | 416,052     |
| Total Liabilities and<br>Net Assets                                              | \$          | 2,560,330                     | \$       | 678,882                                               |              | \$ | 3,239,212   |

## Consolidating Statement of Activities December 31, 2019

|                                                   | Senior R |           | Chestnut<br>Neighborhood<br>Revitalization<br>Corporation |             | Eliminations | Coi | nsolidated |
|---------------------------------------------------|----------|-----------|-----------------------------------------------------------|-------------|--------------|-----|------------|
| REVENUES:                                         |          |           |                                                           |             |              |     |            |
| Rent                                              | \$       | 199,890   | \$                                                        | 0           |              | \$  | 199,890    |
| Financial                                         |          | 152       |                                                           | 0           |              |     | 152        |
| Other                                             |          | 8,550     |                                                           | 10,474      |              |     | 19,024     |
| Total Revenue                                     |          | 208,592   |                                                           | 10,474      |              |     | 219,066    |
| EXPENSES:                                         |          |           |                                                           |             |              |     |            |
| Project Services                                  |          |           |                                                           |             |              |     |            |
| Administrative                                    |          | 33,792    |                                                           | 1,229       |              |     | 35,021     |
| Utilities                                         |          | 22,893    |                                                           | 0           |              |     | 22,893     |
| Operating and Maintenance                         |          | 86,812    |                                                           | 238         |              |     | 87,050     |
| Taxes and Insurance                               |          | 20,993    |                                                           | 11,885      |              |     | 32,878     |
| Financial                                         |          | 0         |                                                           | 2,532       |              |     | 2,532      |
| Depreciation                                      |          | 85,491    |                                                           | 0           |              |     | 85,491     |
| Total Project Service Expenses                    |          | 249,981   |                                                           | 15,884      |              |     | 265,865    |
| Supportive Services-Management and General        |          |           |                                                           |             |              |     |            |
| Administrative                                    |          | 22,977    |                                                           | 34,206      |              |     | 57,183     |
| Total Support Service Expenses                    |          | 22,977    |                                                           | 34,206      |              |     | 57,183     |
| Total Expenses                                    |          | 272,958   |                                                           | 50,090      |              |     | 323,048    |
| Net Loss on Sales of Condominiums                 |          | 0         |                                                           | (183,759)   |              |     | (183,759)  |
| Decrease in Net Assets Without Donor Restrictions |          | (64,366)  |                                                           | (223,375)   |              |     | (287,741)  |
| Distributions                                     |          | 0         |                                                           | (4,300)     |              |     | (4,300)    |
| Net Assets, Beginning of Period                   |          | 1,616,637 |                                                           | (908,544)   |              |     | 708,093    |
| NET ASSETS, END OF PERIOD                         | \$       | 1,552,271 | \$                                                        | (1,136,219) |              | \$  | 416,052    |



### Proposal Letter - Not a Commitment to Lend

June 24, 2022

Sean Garretson Board President Chestnut Neighborhood Revitalization Corporation 3522 East Martin Luther King Jr. Boulevard Austin, TX 78723

Re: The Chicon Phase II

Mr. Garretson,

Capital Impact Partners ("**Lender**") is pleased to provide this updated proposal letter in response to your construction loan request for up to \$11,320,000, including of a senior construction loan up to \$10,188,000 (the "**Senior Loan**") and a subordinate construction loan up to \$1,132,000 (the "**Subordinate Loan**"; together with the Senior Loan, the "**Construction Loans**"). The intent of this letter is an expression of interest to lend and should not be interpreted to be a loan commitment. Subject to Lender's due diligence, full underwriting, and formal credit approval, the following terms and conditions are proposed:

Borrower: Chestnut Neighborhood Revitalization Corporation

Construction

Up to \$10,188,000

Senior Loan Amount:

Construction Senior Loan Amount is contingent on Lender's approving a participant, at Lender's sole discretion, for up to 50% of the Senior Loan

(\$5,094,000).

Subordinate Loan

Amount:

Up to \$1,132,000

Purpose:

Finance the construction of a five-story, mixed use, mixed income development with 53 residential condos, including 40 affordable condos, and 3 commercial spaces (the "**Project**") located at 1309 Chicon Street, Austin, TX 78702 (the "**Property**"); finance capitalized interest during construction; and other fees and costs incurred by the Borrower in connection with the

Loan as approved by Lender.

This proposal letter is based on a total project cost of approximately

\$13.9MM as determined by Lender.

Interest Rates: Sessenio konnectorerest Rate: Fixed at 6.05% p.a.

Subordinate Loan Interest Rate: Fixed at 6.30% p.a.

The above are valid through August 30, 2022. If the Construction Loans do not close by then, Lender has the right to increase the Interest Rates by 0.25% and the right to continue to increase the Interest Rates by an additional

0.25% each 90 days thereafter.

Term: Construction Loan: Up to 30 months, currently modeled to be 28 months

Payments: Construction Loan: Interest only, with principal repaid upon sale of units

Loan payments shall be set up on ACH.

For indicative purposes only, monthly interest payments are estimated at \$51,400 for the Senior Loan and \$5,900 for the Subordinate Loan once fully

disbursed.

Disbursements: Construction Loan: Closing disbursement will pay off the full balance of the

existing Predevelopment Loan from Lender. Thereafter, monthly disbursements based on Lender's approval of draw packages, net of Interest

Holdback

The Senior Loan will fully disburse before any loan funds are disbursed from

the Subordinate Loan

Prepayments: The Loans may be prepaid at any time, in whole or in part, without penalty or

premium

Release Price: As units are sold, partial principal repayments of the Construction Loans

will occur. Release Price refers to the partial Construction Loan principal repayment required by the Lender to issue a partial release of its deed of trust. Release prices will be 99% of the gross sales price for the affordable housing units, 95% of the gross sales price for the market rate housing units, and 95% of the gross sales price for the commercial units, in all events consistent with the minimum sales and/or release price for each unit to be set forth in an exhibit to the loan agreement for the Construction Loan.

The Senior Loan will be fully paid off before principal payments are applied

to the Subordinate Loan.

Collateral: Senior Loan:

i. 1st position deed of trust on the Property, to be senior to a lien from Austin Housing Finance Corporation but subject to its affordability requirements;

- ii. 1st position UCC-1 perfected lien on the Borrower's business assets:
- iii. Assignment of construction documents; and
- iv. Assignment of purchase and sales agreements, when applicable.

#### Subordinate Loan:

- i. 2<sup>nd</sup> position deed of trust on the Property, to be senior to a lien from Austin Housing Finance Corporation but subject to its affordability requirements;
- ii. 2<sup>nd</sup> position UCC-1 perfected lien on the Borrower's business assets:
- iii. Assignment of construction documents; and
- iv. Assignment of purchase and sales agreements, when applicable.

### Interest Holdback and Reserves:

Lender will hold back capitalized interest at an estimate of 28 months for the Construction Loans to cover interest payments during the construction and sales periods. The amount is to be finalized in underwriting but is currently estimated to be \$828,000.

The underwriting will establish if the funding of any other reserves is required for the Loan.

Origination Fee:

1.25% of the Construction Loans Amount (\$141,500)

**Underwriting Fee:** 

An underwriting fee of \$28,795.00 was paid at the closing of the Predevelopment Loan. This fee is non-refundable but will be credited toward the Origination Fee payable at closing, if the Loans close.

Other Fees & Costs:

Borrower shall pay all costs, expenses and fees (including, without limitation, appraisal report, appraisal review, environmental reports, property conditions reports, construction plan and cost review, inspection, title insurance, ALTA surveys, searches, recording and filing, and attorney's fees) associated with this transaction, whether or not the Loan closes.

Expense Deposit:

No expense deposit is required upon signing this letter, but additional funds may be required.

LTV:

Borrower will be required to maintain a loan-to-value ratio (defined below) on the Senior Loan of a maximum 90% of the appraised value, to be tested upon receipt of appraisal reports ordered by Lender.

LTV= Principal amount of the Senior Loan / Discounted sell-out value of condominium units as determined by appraisal

On a combined basis, the Senior Loan and Subordinate Loan will be required to maintain a loan-to-value ratio of 100% of the appraised value.

Covenants:

The loan documents will define financial covenants and reporting requirements, which will include among other things:

- i. Annual audited financial statements for Borrower within 180 days of fiscal year end;
- ii. At Lender's request, quarterly management-prepared financial statements for Borrower:
- iii. Annual operating budget for Borrower;
- iv. Annual performance and compliance reports, as requested; and

v. Project progress report on Project development and sales, including which units have a signed pre-sales or purchase and sales contract and estimated sales dates, information on homebuyers or businesses interested in purchasing units, and marketing efforts, to be delivered quarterly during construction and monthly thereafter.

### Specific Closing Conditions:

The closing of the Construction Loans will be subject to, among other things:

- i. Cash flow projections for the Project reviewed and approved by Lender:
- ii. Final project budget and timeline, demonstrating adequate levels of capitalized interest and contingencies. Lender requires a hard cost contingency of 10.0% and a soft cost/FF&E contingency of 5.0%;
- iii. Condominium documents for the Project reviewed and approved by Lender.
- iv. Copy of executed construction contract with a maximum guaranteed price, site development permit, and payment and performance bond;
- v. Lender approval of a plan & cost review of the Project prepared by Lender's construction inspector;
- vi. Pre-sale of 30 of the 53 housing units, as evidenced by pre-sales contracts and deposits in an amount acceptable to Lender;
- vii. Sale of Senior Loan participation to another lender in an amount of no less than 50% of the Senior Loan Amount; and
- viii. Simultaneous closing of the additional \$1.0MM of funding from the City of Austin.

### Specific Funding Conditions

Closing disbursement will pay off the full balance of the existing Predevelopment Loan from Lender and Project related soft costs.

The remaining funding of the Construction Loans will be subject to receiving a building permit.

# Additional Underwriting requirements:

Please provide the following items so that we may complete the analysis of your loan request:

- i. Current cash flow projections for the Project sellout with all assumptions, including holding costs to be incurred during construction and sell-out of the units;
- ii. Estimated sales and closing costs for the affordable and market-rate residential units and commercial units, inclusive of real estate brokerage commissions, recording fees and other charges;
- iii. Draft pre-sale contract or form of pre-sale contract;
- iv. Copy of any draft construction documents already available such as plans and specifications; qualification statements for the architect, GC, and project manager; architect agreement, GC contract, and development agreement;
- v. Preliminary title report, and copy of existing survey and zoning letter for the Property;
- vi. Marketing plan for the Project; and
- vii. Company prepared financial statements for 3/31/2022 for Borrower.

### Proposal Letter – Chicon II Construction Loans – 06/24/2022

Lender has ordered MAI appraisal and Phase I environmental report and will

order UCC searches on Borrower during underwriting.

Lender may prohibit payment of developer fee beyond project management expenses prior to repayment of the Construction Loans, to be determined

during underwriting.

Expiration: Fees and interest rates proposed in this letter are valid until August 30, 2022.

Communications: Capital Impact Partners requests that Borrower coordinate with Lender's

communications director on all external communications including press releases, media interviews, social media and other relevant collateral materials to ensure roles are accurately attributed and to maximize promotion of transaction and associated financial and social impacts for the

community.

Note that this proposal letter does not contain all of the terms, conditions and other provisions involved in this transaction that would be more fully described in the definitive legal documents for the proposed transaction.

Should you wish to request Capital Impact Partners proceed with underwriting, seeking formal approval under the general terms and conditions outlined herein, please sign where indicated below by Friday, July 1, 2022.

By signing below, the undersigned acknowledges that Capital Impact Partners will not disclose confidential information to third parties without the undersigned's prior written approval except on a need-to-know basis, for the sole purposes of underwriting, performing due diligence, and seeking third-party participants, to Capital Impact Partners' affiliates, officers, partners, employees, directors, contractors, consultants, agents, representatives and/or third-parties who may have an interest in participating in the proposed transaction as an investor, lender, and/or participant.

Please contact Will Robison, (wrobison@capitalimpact.org / 512-957-9007) if you have any questions or comments on this proposal letter.

We thank you for your interest and look forward to working with you on this transaction.

Best Regards,

Will Rolin

Will Robison

Senior Manager & Market Lead of Texas

### Proposal Letter – Chicon II Construction Loans – 06/24/2022

Type text here

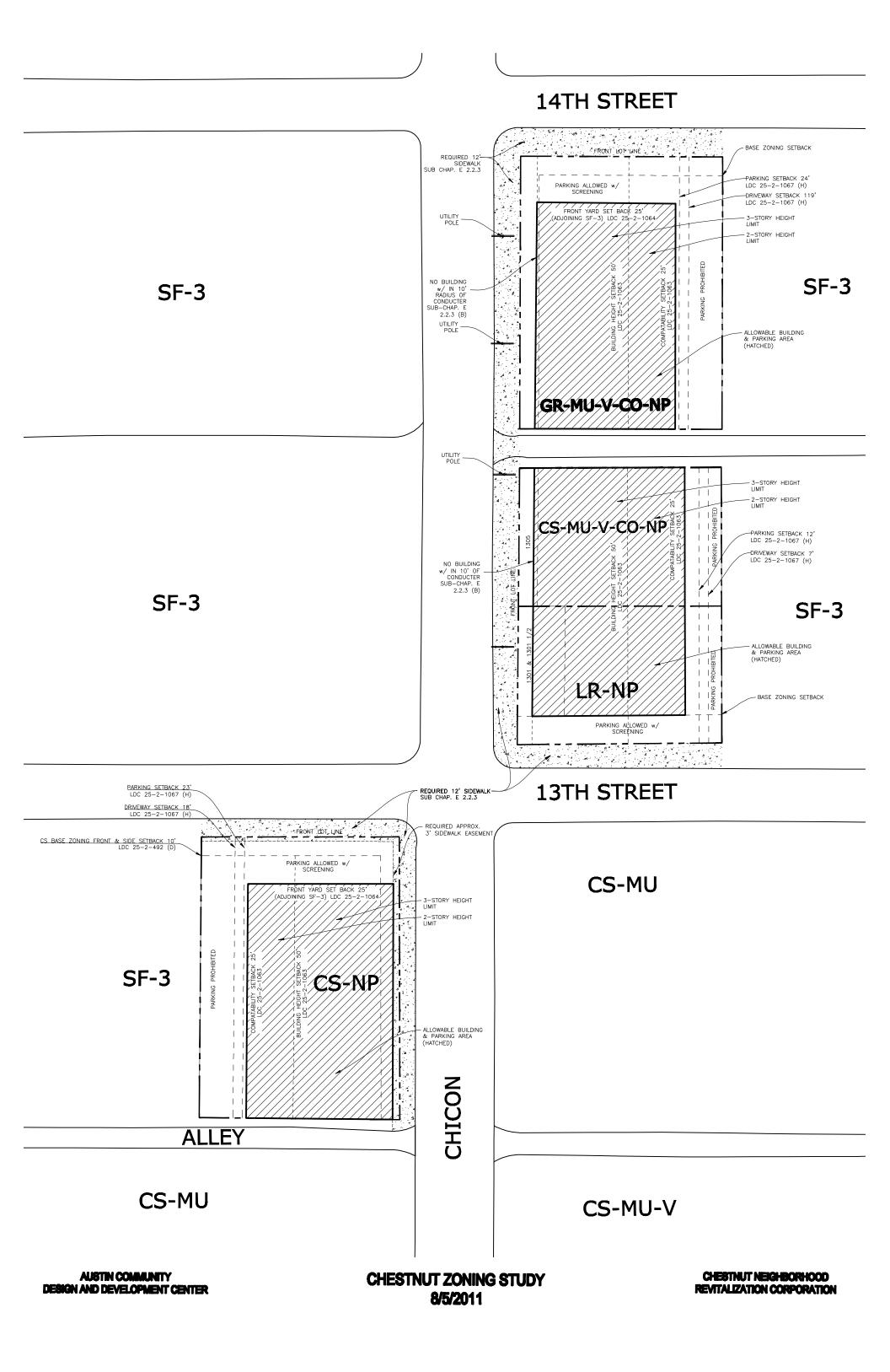
Chestnut Neighborhood Revitalization Corporation

Signature: Sean Garretson

Name: Sean Garretson

Title: CNRC Board President

Date: June 28, 2022





60m 200ft

1 of 1 8/2/2019, 2:06 PM

#### **Travis CAD**

#### Property Search Results > 198693 CHESTNUT NEIGHBORHOOD for Year 2019

Tax Year: 2019

#### **Property**

Account

Property ID: 198693 0209092301 Geographic ID:

Type: Real

Property Use Code: Property Use Description:

**Protest** 

Protest Status: Informal Date: Formal Date:

Location

Address: 1309 CHICON ST

TX 78702

Neighborhood: 1EC2

(+) Improvement Hemosite Value:

Neighborhood CD: 1EC2

Owner

CHESTNUT NEIGHBORHOOD Name:

Mailing Address: REVITALIZATION CORPORATION

3522 E MLK JR BLVD

AUSTIN , TX 78721-1100

% Ownership:

Owner ID:

Mapsco:

Map ID:

Zoning:

Agent Code:

1529720

021001

100.0000000000%

Legal Description: LOT 9&10 BLK 8 OLT 34 DIVISION B

LR

Exemptions:

#### **Values**

| (+) improvement Homesite value:       | + | \$0       |                       |
|---------------------------------------|---|-----------|-----------------------|
| (+) Improvement Non-Homesite Value:   | + | \$0       |                       |
| (+) Land Homesite Value:              | + | \$0       |                       |
| (+) Land Non-Homesite Value:          | + | \$624,080 | Ag / Timber Use Value |
| (+) Agricultural Market Valuation:    | + | \$0       | \$0                   |
| (+) Timber Market Valuation:          | + | \$0       | \$0                   |
|                                       |   |           |                       |
| (=) Market Value:                     | = | \$624,080 |                       |
| (–) Ag or Timber Use Value Reduction: | _ | \$0       |                       |
|                                       |   |           |                       |
| (=) Appraised Value:                  | = | \$624,080 |                       |
| (–) HS Cap:                           | _ | \$0       |                       |
|                                       |   |           |                       |
| (=) Assessed Value:                   | = | \$624,080 |                       |
|                                       |   |           |                       |

¢Λ

#### **Taxing Jurisdiction**

CHESTNUT NEIGHBORHOOD Owner:

% Ownership: 100.000000000%

Total Value: \$624,080

| Entity | Description                                | Tax Rate | Appraised Value | Taxable Value               | Estimated Tax |
|--------|--------------------------------------------|----------|-----------------|-----------------------------|---------------|
| 01     | AUSTIN ISD                                 | 1.192000 | \$624,080       | \$624,080                   | \$7,439.03    |
| 02     | CITY OF AUSTIN                             | 0.440300 | \$624,080       | \$624,080                   | \$2,747.83    |
| 03     | TRAVIS COUNTY                              | 0.354200 | \$624,080       | \$624,080                   | \$2,210.49    |
| 0A     | TRAVIS CENTRAL APP DIST                    | 0.000000 | \$624,080       | \$624,080                   | \$0.00        |
| 2J     | TRAVIS COUNTY HEALTHCARE DISTRICT          | 0.105221 | \$624,080       | \$624,080                   | \$656.66      |
| 68     | AUSTIN COMM COLL DIST                      | 0.104800 | \$624,080       | \$624,080                   | \$654.03      |
| HPR1   | HOMESTEAD PRESERVATION REINVESTMENT ZONE 1 | 0.000000 | \$624,080       | \$624,080                   | \$0.00        |
|        | Total Tax Rate:                            | 2.196521 |                 |                             |               |
|        |                                            |          |                 | Taxes w/Current Exemptions: | \$13,708.04   |
|        |                                            |          |                 | Taxes w/o Exemptions:       | \$13,708.05   |

Improvement / Building

8/2/2019, 2:04 PM 1 of 2

No improvements exist for this property.

#### Land

| # | Туре | Description | Acres  | Sqft     | Eff Front | Eff Depth | Market Value | Prod. Value |
|---|------|-------------|--------|----------|-----------|-----------|--------------|-------------|
| 1 | LAND | Land        | 0.3582 | 15602.00 | 0.00      | 0.00      | \$624,080    | \$0         |

#### **Roll Value History**

| Year | Improvements | Land Market | Ag Valuation | Appraised | HS Cap | Assessed  |
|------|--------------|-------------|--------------|-----------|--------|-----------|
| 2019 | \$0          | \$624,080   | 0            | 624,080   | \$0    | \$624,080 |
| 2018 | \$0          | \$546,070   | 0            | 546,070   | \$0    | \$546,070 |
| 2017 | \$0          | \$546,070   | 0            | 546,070   | \$0    | \$546,070 |
| 2016 | \$0          | \$312,040   | 0            | 312,040   | \$0    | \$312,040 |
| 2015 | \$0          | \$312,040   | 0            | 312,040   | \$0    | \$312,040 |
| 2014 | \$0          | \$202,500   | 0            | 202,500   | \$0    | \$202,500 |

#### **Deed History - (Last 3 Deed Transactions)**

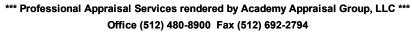
| # | Deed Date | Туре | Description   | Grantor            | Grantee                  | Volume | Page  | Deed Number  |
|---|-----------|------|---------------|--------------------|--------------------------|--------|-------|--------------|
| 1 | 3/23/2012 | WD   | WARRANTY DEED | JENSEN<br>JONATHAN | CHESTNUT<br>NEIGHBORHOOD |        |       | 2012047252TR |
| 2 | 7/27/2006 | WD   | WARRANTY DEED | VELASQUEZ<br>SALLY | JENSEN<br>JONATHAN       |        |       | 2006145134TR |
| 3 | 9/20/2000 | WD   | WARRANTY DEED | COVER ETTA         | VELASQUEZ<br>SALLY       | 00000  | 00000 | 2000169357TR |

#### Questions Please Call (512) 834-9317

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2 of 2





### **APPRAISAL OF REAL PROPERTY**

### **LOCATED AT:**

1309 Chicon Lot 9&10 Blk 8 Olt 34 Division B Austin, TX 78702-2115

### FOR:

Chestnut Neighborhood Revitalization Corporation 2211 East MLK Blvd. Austin, TX 78702

AS OF:

08/01/2011

BY:

Eric D. Holm

Academy Appraisal Group, LLC 4206 Wildwood Road Austin, TX 78722 (512) 480-8900

August 01, 2011

Chestnut Neighborhood Revitalization Corporation 2211 East MLK Blvd.
Austin, TX 78702

Re: Property: 1309 Chicon

Austin, TX 78702-2115

Borrower: N/A File No.: AAM -119

Opinion of Value: \$ 205,000 Effective Date: 08/01/2011

In accordance with your request, we have appraised the above referenced property. The report of that appraisal is attached.

The purpose of the appraisal is to develop an opinion of market value for the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership.

This report is based on a physical analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The opinion of value reported above is as of the stated effective date and is contingent upon the certification and limiting conditions attached.

It has been a pleasure to assist you. Please do not hesitate to contact me or any of my staff if we can be of additional service to you.

Sincerely,

Eric D. Holm

License or Certification #: TX-1337860-R State: TX Expires: 4/30/2012 eric@academyappraisalgroup.com

Enc P. Hal

### **SUMMARY OF SALIENT FEATURES**

|                     | Subject Address         | 1309 Chicon                                      |
|---------------------|-------------------------|--------------------------------------------------|
|                     | Legal Description       | Lot 9&10 Blk 8 Olt 34 Division B                 |
| NO                  | City                    | Austin                                           |
| SUBJECT INFORMATION | County                  | Travis                                           |
| CT INF              | State                   | тх                                               |
| SUBJE               | Zip Code                | 78702-2115                                       |
|                     | Census Tract            | 0008.03                                          |
|                     | Map Reference           | 12420                                            |
|                     |                         |                                                  |
| SALES PRICE         | Sale Price              |                                                  |
| SALE                | Date of Sale            |                                                  |
|                     |                         |                                                  |
| CLIENT              | Borrower/Client         | N/A                                              |
|                     | Lender                  | Chestnut Neighborhood Revitalization Corporation |
|                     | Size (Square Feet)      |                                                  |
|                     | Price per Square Foot   |                                                  |
| OF IMPROVEMENTS     | Location                | Div B                                            |
| IPROVE              | Age                     |                                                  |
|                     | Condition               |                                                  |
| DESCRIPTION         | Total Rooms             |                                                  |
| DES                 | Bedrooms                |                                                  |
|                     | Baths                   |                                                  |
|                     |                         |                                                  |
| ISER                | Appraiser               | Eric D. Holm                                     |
| APPRAISER           | Date of Appraised Value | 08/01/2011                                       |
|                     |                         |                                                  |
| VALUE               | Opinion of Value        | \$ 205,000                                       |
|                     |                         |                                                  |

| Borrower/Client  | N/A                   |                            |     |       | File No | ). AAM -11 | 9          |  |
|------------------|-----------------------|----------------------------|-----|-------|---------|------------|------------|--|
| Property Address | 1309 Chicon           |                            |     |       |         |            |            |  |
| City             | Austin                | County Tra                 | vis | State | TX      | Zip Code   | 78702-2115 |  |
| I ender          | Chestnut Neighborhood | Revitalization Corporation | •   |       | •       | •          | •          |  |

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### **LAND APPRAISAL REPORT**

Academy Appraisa

File No. AAM -119

|          | Borrower N/A                                      |                                                                    |                                       |                               | Census T                     | ract <u>0008.03</u> N                               | Map Reference 12420           |                 |
|----------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------------------|------------------------------|-----------------------------------------------------|-------------------------------|-----------------|
| Z        | Property Address <u>130</u><br>City <b>Austin</b> | 9 Chicon                                                           | County T                              | ravis                         | State                        | TY                                                  | Zip Code <b>_78702-</b> 2     | 115             |
| ATIO     |                                                   | 9&10 Blk 8 Olt 34 Divisi                                           |                                       | 14113                         | Oldio                        | 17                                                  |                               | 110             |
| TIFIC    | Sale Price \$                                     | Date of Sale                                                       | Loan Tern                             |                               |                              | nts Appraised 🛛 F                                   | ee Leasehold [                | De Minimis PUD  |
| IDEN     | Actual Real Estate Tax                            | · — v /                                                            | Loan charges to be pa                 |                               | Other sales                  |                                                     | 70700                         |                 |
|          |                                                   | <u>tnut Neighborhood Revit</u><br>Appraise                         |                                       |                               |                              | <u>K Blvd., Austin, TX</u><br>Only unimproved la    | 78702<br>and was considered   | for the         |
|          |                                                   | ed value was developed                                             |                                       |                               |                              |                                                     |                               |                 |
|          | Location                                          | Urban                                                              | Suburban                              | Rura                          |                              |                                                     | Good                          | Avg. Fair Poor  |
|          | Built Up<br>Growth Rate                           | Fully Dev. Over 75%                                                | 25% to 75%<br>⊠ Steady                | 6 ∐ Und<br>□ Slov             |                              | mployment Stability<br>onvenience to Employ         | ment 🖂                        |                 |
|          | Property Values                                   | Increasing                                                         | Stable                                | =                             |                              | onvenience to Shoppir                               |                               |                 |
|          | Demand/Supply                                     | Shortage                                                           | 🔀 In Balance                          | Ove                           | rsupply Co                   | onvenience to Schools                               |                               |                 |
|          | Marketing Time                                    | Under 3 Mo                                                         |                                       |                               |                              | dequacy of Public Trai                              | nsportation 🖂                 |                 |
| 00D      | Present Land Use                                  | <b>80</b> % 1 Family <b>5</b> % 2-4 Fa<br>% Industrial             | . — . —                               | <u>3</u> % CONGO 3%           |                              | ecreational Facilities<br>dequacy of Utilities      |                               |                 |
| ORH      | Change in Present Lan                             |                                                                    | Likely (*)                            | Taki                          |                              | operty Compatibility                                |                               |                 |
| GHB      |                                                   | (*) From                                                           |                                       | ·o                            |                              | otection from Detrime                               |                               |                 |
| N        | Predominant Occupand<br>Single Family Price Ra    | -                                                                  | Tenant to \$ 345,000 Pre              | 3_% Vac<br>edominant Value \$ |                              | olice and Fire Protection<br>eneral Appearance of I | =                             |                 |
|          | Single Family Age                                 | · -                                                                | o <u>105</u> yrs. Predon              | _                             |                              | ppeal to Market                                     |                               |                 |
|          |                                                   |                                                                    |                                       |                               |                              |                                                     |                               |                 |
|          | -                                                 | nose factors, favorable or unf                                     | -                                     |                               |                              |                                                     |                               |                 |
|          |                                                   | good access to public to<br>subject site is located                |                                       |                               |                              |                                                     |                               | и апес <b>т</b> |
|          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |                                                                    | 3                                     |                               |                              |                                                     |                               |                 |
|          | Dimensions Subjec                                 |                                                                    |                                       | _ = _                         |                              | . Ft. or Acres                                      | Corne                         |                 |
|          | Zoning classification _<br>Highest and best use   | Vacant Land (NSE)  Present use 0                                   | ther (specify) Site area              | is currently ur               | Present Improver             | nents do                                            | do not conform to zoni        | ng regulations  |
|          | Public                                            | Other (Describe)                                                   | OFF SITE IMPROVEMI                    |                               | Basically level              |                                                     |                               |                 |
|          | Elec.                                             |                                                                    | t Access 🔀 Public                     |                               | 0.35 acres                   |                                                     |                               |                 |
| Щ        | Gas ⊠ _<br>Water ⊠                                |                                                                    | ce Asphalt<br>enance Public           |                               | e Rectangular Suburban/Resid | •                                                   |                               |                 |
| S        | Water ⊠ _<br>San. Sewer ⊠                         |                                                                    |                                       |                               | age_Adequate                 | I-                                                  |                               |                 |
|          |                                                   | derground Elect. & Tel. 🔀                                          |                                       |                               |                              | a HUD Identified Spec                               | ial Flood Hazard Area?        | ⊠ No ☐ Yes      |
|          | •                                                 | unfavorable including any appare                                   | ent adverse easements, encr           | oachments, or other           | adverse conditions):         | *Typical Utility                                    | Easements appear              | on site. There  |
|          | are no adverse co                                 | naitions.                                                          |                                       |                               |                              |                                                     |                               |                 |
|          |                                                   |                                                                    |                                       |                               |                              |                                                     |                               |                 |
|          |                                                   | cited three recent sales of pro                                    |                                       |                               |                              |                                                     |                               |                 |
|          |                                                   | arket reaction to those items (<br>an the subject property, a mini |                                       |                               |                              |                                                     |                               |                 |
|          | favorable than the subj                           | ect property, a plus (+) adju                                      | stment is made thus incre             | easing the indicated          | l value of the subject       | •                                                   |                               |                 |
|          | Address 1309 Chico                                | SUBJECT PROPERTY                                                   | COMPARABLE 2314 E 11th Street         | E NO. 1                       | COMPAR<br>2601 Canterbury    | RABLE NO. 2                                         | COMPARAI<br>905 South Lamar B |                 |
|          | Auguless 1309 Click                               |                                                                    | Austin, TX 78702                      |                               | Austin, TX 7870              |                                                     | Austin, TX 78704              | ivu             |
|          | Proximity to Subject                              |                                                                    | 0.69 miles S                          |                               | 1.65 miles S                 |                                                     | 2.75 miles SW                 |                 |
| ANALYSIS | Sales Price                                       | \$                                                                 |                                       | \$ 190,000                    |                              | \$ 310,000                                          |                               | \$ 275,000      |
| NAL      | Price per acre Data Source                        | \$ Int./Ext. Inspect.                                              | MLS 7435453                           | \$ 777,078                    | MLS 5781775                  | \$ 1,157,915                                        | MLS 6840358                   | \$ 817,622      |
| TA AI    | Date of Sale and                                  | DESCRIPTION                                                        | DESCRIPTION                           | +(-)\$ Adjust.                | DESCRIPTION                  | +(-)\$ Adjust                                       |                               | +(-)\$ Adjust.  |
| DAT      | Time Adjustment                                   |                                                                    | 10/29/2010                            |                               | 10/15/2010                   |                                                     | 02/28/2011                    |                 |
| RKET     | Location<br>Site/View                             | Div B<br>Suburban/Resid.                                           | Grandview Suburban/Resid.             | 1                             | Riverview Addn Lake View.    | -75,000                                             | Div B<br>Suburban/Resid.      | 1               |
| MA       | Water                                             | Public                                                             | Public                                | <br>                          | Public                       | -10,000                                             | Public                        | <br>            |
|          | Septic / Sewer                                    | Sewer                                                              | Sewer                                 | 1                             | Sewer                        | <br>                                                | Sewer                         |                 |
|          | Site Size                                         | 0.35 acres                                                         | 0.27 acres                            | 1                             | 0.26 acres                   | <u> </u>                                            | 0.48 acres                    | -22,000         |
|          | Access Sales or Financing                         | Good<br>None                                                       | Good<br>None                          | <u> </u>                      | Good<br>None                 |                                                     | Good<br>None                  |                 |
|          | Concessions                                       |                                                                    | 64 days on mkt                        | <u> </u>                      | 46 days on mkt               |                                                     | 39 days on mkt                | <u> </u>        |
|          | Net Adj. (Total)                                  |                                                                    | +                                     | \$                            |                              | \$ -75,000                                          | + 🗆 –                         | \$ -22,000      |
|          | Indicated Value<br>of Subject                     |                                                                    | Net %                                 | \$ 190,000                    | Net 24.2 %                   | \$ 235,000                                          | Net 8.0 %                     | \$ 253,000      |
|          | Comments on Market                                | Data: All comparables                                              | were located within t                 |                               |                              |                                                     |                               | T               |
|          |                                                   | features and overall app                                           | eal to potential buye                 |                               |                              |                                                     |                               |                 |
|          |                                                   | the effective date of this                                         |                                       | al ie an cati                 | of the market                | luo for the unim-                                   | royad land anti- Na           | diuetment       |
|          |                                                   | ions of Appraisal: <u>Please n</u><br>learing or demolition ex     |                                       | ai is all estimate            | o ule market va              | ilue ioi ule unimpr                                 | oveu ianu oniy. No a          | iujustiii#fit   |
| NO       |                                                   |                                                                    |                                       |                               |                              |                                                     |                               |                 |
| ILIATION | Final Description                                 | Data fram width to the                                             | hinada mandare                        | reflects the co               | A a a a sumata di cidi       | dan afralas for t                                   | imilar resident delle         | A a count 45    |
| ONC      | Final Reconciliation:<br>value conclusion v       | <u>Data from within the su</u><br>ia Sales Comparison A            | _                                     |                               |                              |                                                     | ımılar residential lot        | s. As such, the |
| RECON    |                                                   |                                                                    |                                       |                               | , aa ompilaolo               |                                                     |                               |                 |
|          | I ESTIMATE THE MAI                                | RKET VALUE, AS DEFINED,                                            | OF SUBJECT PROPERTY                   | AS OF                         | 08/01/2011                   |                                                     | to be \$20                    | 5,000           |
|          | 9 suc                                             | P. Hal                                                             | _                                     |                               |                              |                                                     |                               |                 |
|          | Eric D. Holm                                      |                                                                    | 505                                   |                               |                              | ⊠ Did □                                             | Did Not Physically In:        | spect Property  |
|          | Appraiser(s)                                      |                                                                    | — — — — — — — — — — — — — — — — — — — | aiser (if applicable          | 1                            |                                                     |                               | · oporty        |

### **COMPARABLE LISTINGS**

Academy Appraisal Group File No. AAM -119

| ITEM                 | SUBJECT PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LISTING NO.                                     | 1                                            | LISTING NO.             | 2              | LISTING NO                   | . 3              |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------|-------------------------|----------------|------------------------------|------------------|
| Address 1309 Chico   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1910 E 18th                                     | •                                            |                         |                |                              |                  |
| Austin, TX           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Austin, TX 78702                                |                                              |                         |                |                              |                  |
| Proximity to Subject |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.25 miles N                                    |                                              |                         |                |                              |                  |
| Current List Price   | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                                              | 215,500                                      | \$                      |                | \$                           |                  |
| Price                | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s s                                             | 671,339                                      | \$                      |                | \$                           |                  |
| Last Price Rev. Date | Ψ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MLS 7725362                                     | 0. 1,000                                     | ΙΨ                      |                | ΙΨ                           |                  |
| Data Source          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CAD / MLS                                       |                                              |                         |                |                              |                  |
| ITEM                 | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DESCRIPTION                                     | +(-)\$ Adjust.                               | DESCRIPTION             | +(-)\$ Adjust. | DESCRIPTION                  | +(-)\$ Adjust.   |
| Days on Market       | DEGOTHI HON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 301 days on mkt                                 | j τ ( )ψ Aujust.                             | DLOOM HON               | i γψ Aujust.   | DEGOTIII TION                | j i ( )ψ Aujust. |
|                      | Div B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Crows                                           | <del> </del>                                 |                         | !<br>!         |                              | 1                |
| Location             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 | 1                                            |                         | 1<br>1<br>1    |                              | 1                |
| Site/View            | Suburban/Resid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Suburban/Resid.                                 | 1                                            |                         |                |                              | 1                |
| Water                | Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Public                                          | <u> </u>                                     |                         |                |                              | 1                |
| Access               | Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Good                                            | 1                                            |                         | !<br>!         |                              | 1                |
| Sewer                | Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Public                                          | 1                                            |                         | I<br>I         |                              | 1                |
| Site Size            | 0.35 acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.32 acres                                      | 1                                            |                         | !<br>!         |                              | 1                |
| Sales or Financing   | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | None                                            | 1                                            |                         | !<br>!         |                              | 1                |
| Concessions          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SP/LP adjustment                                | -7,350                                       |                         | !              |                              |                  |
| Net Adj. (Total)     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | + 🛛 - 🚶 🕽 -                                     | -7,350                                       | + - \$                  |                | _ + 3                        | 5                |
| Adjusted Price       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net 3.4 %                                       |                                              | Net %                   |                | Net %                        |                  |
| of Listings          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Gross 3.4 % \$                                  | 208,150                                      | Gross % \$              |                | Gross % §                    | <u> </u>         |
|                      | owing listing data has be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                              | for the assigned marke  | t value. Pleas | se note that primary         | support for      |
|                      | ssigned to the subject h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                              |                         |                |                              |                  |
|                      | the comparable sales in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |                                              |                         |                |                              |                  |
|                      | each respective listing is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                              |                         |                |                              |                  |
|                      | ubject in relation to room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                              |                         |                |                              |                  |
|                      | select listing data that be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                              |                         |                |                              |                  |
|                      | adjusted in the <u>Sales or a sales or a sales</u> |                                                 |                                              |                         |                |                              |                  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i manumy concession                             | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | issu upon ine nsi price | to sale price  | percentage denoted           | on tile          |
| Market Condition     | Addendulli.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                              |                         |                |                              |                  |
| Daniel Control       | dan akada da ara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O Hadina da | Ab a 11 - 41                                 | 44                      |                | and the second of the second |                  |
|                      | tion obtained from the MI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                              |                         |                |                              |                  |
|                      | ood. Accordingly, listing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                              |                         |                |                              |                  |
|                      | or "days on market" deno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ted is based upon the                           | cumulative d                                 | ays on market as reflec | ted on the pa  | st activity report of the    | ne relevant      |
| listing.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                                              |                         |                |                              |                  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                                              |                         |                |                              |                  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                                              |                         |                |                              |                  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                                              |                         |                |                              |                  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                                              |                         |                |                              |                  |
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### **Academy Appraisal Group**

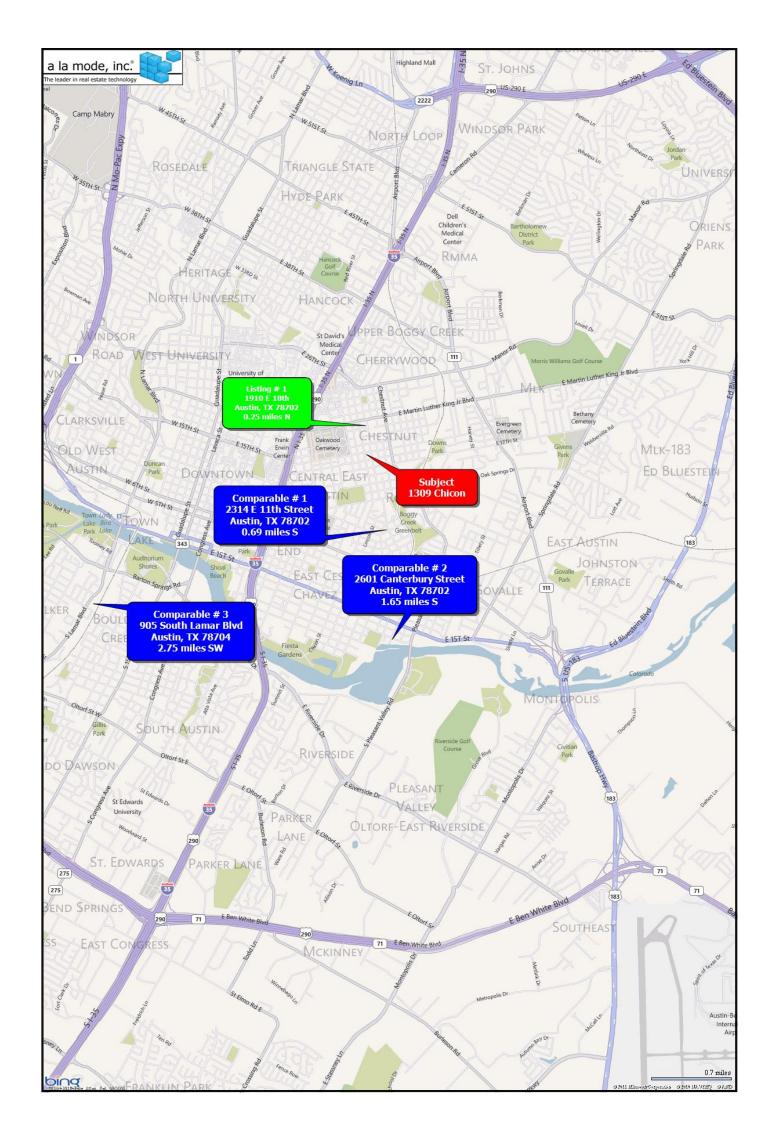
Market Conditions Addendum to the Appraisal Report File No. AAM -119

The purpose of this addendum is to provide the lender/client with a clear and accurate understanding of the market trends and conditions prevalent in the subject

| neighborhood. This is a required addendum for all ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | praisal reports with an ef                                                                                                                                                                                                                         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| Borrower N/A Instructions: The appraiser must use the information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | required on this form as                                                                                                                                                                                                           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| Months of Housing Supply (Total Listings/Ab.Rate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 57.4                                                                                                                                                                                                                               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                | Declining                                                                                                                            | ⊠ Stable                                                                                                              |                                                | Increasing                                                              |
| Median Sale & List Price, DOM, Sale/List %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Prior 7–12 Months                                                                                                                                                                                                                  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                | N Increasing                                                                                                                         | Overall Trend                                                                                                         |                                                | Dealining                                                               |
| Median Comparable Sale Price  Median Comparable Sales Days on Market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 188,000<br>18                                                                                                                                                                                                                      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                | <ul><li>✓ Increasing</li><li>✓ Declining</li></ul>                                                                                   | Stable Stable                                                                                                         | ₩                                              | Declining<br>Increasing                                                 |
| Median Comparable List Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 227,000                                                                                                                                                                                                                            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| Median Comparable Listings Days on Market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 63                                                                                                                                                                                                                                 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                | Declining                                                                                                                            | ⊠ Stable                                                                                                              | T                                              | Increasing                                                              |
| Median Sale Price as % of List Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 93.06%                                                                                                                                                                                                                             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| Seller-(developer, builder, etc.)paid financial assistan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                    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                | Declining                                                                                                                            | ⊠ Stable                                                                                                              |                                                | Increasing                                                              |
| Explain in detail the seller concessions trends for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    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| fees, options, etc.). Seller contributions of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0-5% toward buyers f                                                                                                                                                                                                                                       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the subject                                                                                                                     | market area                                                                                                           | ı <u>.                                    </u> |                                                                         |
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| Are foreclosure sales (REO sales) a factor in the man                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ket? 🗌 Yes 🔀 No                                                                                                                                                                                                                    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                | and sales of forec                                                                                                                   | losed properties                                                                                                      | s).                                            |                                                                         |
| Foreclosure sales are not a significant fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | or in the subject's ma                                                                                                                                                                                                             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| Cite data sources for above information. Multip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | le Listing Service / C                                                                                                                                                                                                                                                        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| Summarize the above information as support for you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                                                                                                                                                                  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| an analysis of pending sales and/or expired and with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | drawn listings, to formula                                                                                                                                                                                                         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                | nd support for you                                                                                                                   | ır conclusions.                                                                                                       |                                                |                                                                         |
| an analysis of pending sales and/or expired and with<br>Typical market rates range from 4-8% with s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | drawn listings, to formula                                                                                                                                                                                                         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                | nd support for you<br>easonable expo                                                                                                 | ur conclusions.<br>Sure time fo                                                                                       | r the                                          | subject,                                                                |
| an analysis of pending sales and/or expired and with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | drawn listings, to formula<br>seller contributions to<br>onforms to the market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | tte your conclusions, pro<br>o financing of 0-5% of<br>ting time estimate for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ovide both an explanation a<br>considered typical. Re<br>or the neighborhood. T                                                                      | nd support for you<br>easonable expo<br>he median com                                                                                | ır conclusions.<br>sure time fo<br>parable sale                                                                       | r the                                          | subject,                                                                |
| an analysis of pending sales and/or expired and with Typical market rates range from 4-8% with at the reported estimate of market value, co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | drawn listings, to formula<br>seller contributions to<br>onforms to the market<br>ed over the year, how                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | te your conclusions, pro<br>o financing of 0-5% o<br>ting time estimate fo<br>ever everything else                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ovide both an explanation a<br>considered typical. 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| an analysis of pending sales and/or expired and with Typical market rates range from 4-8% with at the reported estimate of market value, comedian comparable list price have increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | drawn listings, to formula<br>seller contributions to<br>onforms to the market<br>ed over the year, how                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | te your conclusions, pro<br>o financing of 0-5% o<br>ting time estimate fo<br>ever everything else                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ovide both an explanation a<br>considered typical. 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| an analysis of pending sales and/or expired and with Typical market rates range from 4-8% with at the reported estimate of market value, comedian comparable list price have increase conditions for comparable properties inside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | drawn listings, to formula<br>seller contributions to<br>onforms to the market<br>ed over the year, how                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | te your conclusions, pro<br>o financing of 0-5% o<br>ting time estimate fo<br>ever everything else                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ovide both an explanation a<br>considered typical. 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### **Neighborhood Map**

| Borrower/Client  | N/A                                  |             |        |                 |                            |
|------------------|--------------------------------------|-------------|--------|-----------------|----------------------------|
| Property Address | 1309 Chicon                          |             |        |                 |                            |
| City             | Austin                               | County      | Travis | State <b>TX</b> | Zip Code <b>78702-2115</b> |
| Lender           | Chestnut Neighborhood Revitalization | Cornoration |        |                 |                            |



# **Arial Subject**

| Borrower/Client  | N/A                      |                           |        |                 |          |            |
|------------------|--------------------------|---------------------------|--------|-----------------|----------|------------|
| Property Address | 1309 Chicon              |                           |        |                 |          |            |
| City             | Austin                   | County                    | Travis | State <b>TX</b> | Zip Code | 78702-2115 |
| Lender           | Chestnut Neighborhood Re | evitalization Cornoration |        |                 |          |            |



### **Supplemental Addendum**

File No. AAM -119 N/A Borrower/Client Property Address 1309 Chicon City County Travis State TX Zip Code 78702-2115 Austin Lender **Chestnut Neighborhood Revitalization Corporation** 

Subject site meets and/or exceeds FHA / HUD minimum property standards.

Public utilities are adequate and in compliance with all requirements of the local and/or State Health Authority.

Subject site is free of foreseeable hazards and adverse conditions and meets and/or exceeds FHA/HUD minimum property standards.

### **Subject Photo Page**

| Borrower/Client  | N/A                      |                           |          |                            |
|------------------|--------------------------|---------------------------|----------|----------------------------|
| Property Address | 1309 Chicon              |                           |          |                            |
| City             | Austin                   | County Travis             | State TX | Zip Code <b>78702-2115</b> |
| l ender          | Chestnut Neighborhood Re | avitalization Cornoration |          |                            |



### **Subject Front Aspect**

1309 Chicon Sales Price Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Div B

View Suburban/Resid.

Site Quality Age



### **Subject Rear Aspect**



### **Subject Street Aspect**

### **Comparable Photo Page**

| Borrower/Client  | N/A                                            |             |          |                            |
|------------------|------------------------------------------------|-------------|----------|----------------------------|
| Property Address | 1309 Chicon                                    |             |          |                            |
| City             | <b>Austin</b> Cou                              | unty Travis | State TX | Zip Code <b>78702-2115</b> |
| Lender           | Chestnut Neighborhood Revitalization Corporati | on          |          |                            |



### Comparable 1

#### 2314 E 11th Street

Prox. to Subject 0.69 miles S Sales Price 190,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Grandview
View Suburban/Resid.

Site Quality Age



### Comparable 2

#### 2601 Canterbury Street

Prox. to Subject 1.65 miles S Sales Price 310,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Riverview Addn View Lake View.

Site Quality Age



### Comparable 3

### 905 South Lamar Blvd

Prox. to Subject 2.75 miles SW Sales Price 275,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Div B

View Suburban/Resid.

Site Quality Age

# **Listing Photo Page**

| Borrower/Client  | N/A                      |                           |          |                            |
|------------------|--------------------------|---------------------------|----------|----------------------------|
| Property Address | 1309 Chicon              |                           |          |                            |
| City             | Austin                   | County Travis             | State TX | Zip Code <b>78702-2115</b> |
| l ender          | Chestnut Neighborhood Re | avitalization Cornoration |          |                            |



### Listing 1

1910 E 18th

Proximity to Subject 0.25 miles N
List Price 215,500
Days on Market 301 days on mkt

Gross Living Area
Total Rooms
Total Bedrooms
Total Bathrooms
Age

### Listing 2

Proximity to Subject List Price Days on Market Gross Living Area Total Rooms Total Bedrooms Total Bathrooms Age

### **Listing 3**

Proximity to Subject List Price Days on Market Gross Living Area Total Rooms Total Bedrooms Total Bathrooms Age

| rrower/Client N/A pperty Address 1309 C                                                                                                                                                                                                                                                                                                                                         | hicon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         |                                                                                                                                                                                                                                                                  | File No. <b>AAM -119</b>                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| y Austin                                                                                                                                                                                                                                                                                                                                                                        | nicon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | County Travis                                                                                           | State TX                                                                                                                                                                                                                                                         | Zip Code <b>78702-2115</b>                                                                            |
| nder Chestr                                                                                                                                                                                                                                                                                                                                                                     | ut Neighborhood Revitalization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Corporation                                                                                             |                                                                                                                                                                                                                                                                  |                                                                                                       |
| PPRAISAL A                                                                                                                                                                                                                                                                                                                                                                      | ND REPORT IDENTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FICATION                                                                                                |                                                                                                                                                                                                                                                                  |                                                                                                       |
| This Approisal Depar                                                                                                                                                                                                                                                                                                                                                            | tio one of the following types.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         |                                                                                                                                                                                                                                                                  |                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | t is <u>one</u> of the following types:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and an Ottom denda Poula (O.O.C.)                                                                       | Al O£ \A/                                                                                                                                                                                                                                                        |                                                                                                       |
| Self Contained                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nder Standards Rule 2-2(a) , persuant to                                                                |                                                                                                                                                                                                                                                                  |                                                                                                       |
| Summary                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nder Standards Rule 2-2(b) , persuant to                                                                | •                                                                                                                                                                                                                                                                |                                                                                                       |
| Restricted Use                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nder Standards Rule 2-2(c) , persuant to<br>ed use by the specified client or intended user.            | )                                                                                                                                                                                                                                                                | osed elsewhere in this report,                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                 | n Standards Rule 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -3                                                                                                      |                                                                                                                                                                                                                                                                  |                                                                                                       |
| — I have no present or pr — I have no bias with res — My engagement in this — My compensation for o in value that favors the ca intended use of this appra — My analyses, opinions were in effect at the time t — I did not base, either p sex, handicap, familial sta owners or occupants of th — Unless otherwise indic — Unless otherwise indic individual providing signifi | ospective interest in the property that pect to the property that is the subject assignment was not contingent upon completing this assignment is not confuse of the client, the amount of the valisal.  and conclusions were developed, and is report was prepared.  artially or completely, my analysis and tus, or national origin of either the properties in the vicinity of the subjected, I have made a personal inspecticated, no one provided significant real cant real property appraisal assistance. | on of the property that is the subject of this repo<br>property appraisal assistance to the person(s) s | rest with respect to the parties in assignment.  redetermined value or direction or the occurrence of a subsequent with the Uniform Standards of Property, or of the present or the certification (if there are in the certification (if there is a subsequent). | ent event directly related to the ofessional Appraisal Practice that are exceptions, the name of each |
|                                                                                                                                                                                                                                                                                                                                                                                 | n Appraisal and Repelated issues requiring disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | port Identification closure and any State mandated rec                                                  |                                                                                                                                                                                                                                                                  |                                                                                                       |
| /                                                                                                                                                                                                                                                                                                                                                                               | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                                                                                                                                                                                                                                                                  |                                                                                                       |
| Signature:                                                                                                                                                                                                                                                                                                                                                                      | ic P. Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature:                                                                                              |                                                                                                                                                                                                                                                                  |                                                                                                       |
| Name: Eric D. Holn                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name:                                                                                                   |                                                                                                                                                                                                                                                                  |                                                                                                       |
| Designation:  Date Signed: August 0                                                                                                                                                                                                                                                                                                                                             | 1, 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Designation:<br>Date Signed:                                                                            |                                                                                                                                                                                                                                                                  |                                                                                                       |
| State Certification #: <b>TX</b>                                                                                                                                                                                                                                                                                                                                                | -1337860-R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State Certification                                                                                     | #:                                                                                                                                                                                                                                                               |                                                                                                       |
| or State License #:                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | or State License #                                                                                      | #:                                                                                                                                                                                                                                                               |                                                                                                       |
| State: <b>TX</b>                                                                                                                                                                                                                                                                                                                                                                | ation or License: 4/30/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State:                                                                                                  | Certification or License:                                                                                                                                                                                                                                        |                                                                                                       |
| nspection of Subject:                                                                                                                                                                                                                                                                                                                                                           | -7/JU/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Inspection of Subj                                                                                      |                                                                                                                                                                                                                                                                  |                                                                                                       |
| None Interior                                                                                                                                                                                                                                                                                                                                                                   | Exterior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         | Interior Exterior                                                                                                                                                                                                                                                |                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | B/01/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date of Inspection                                                                                      |                                                                                                                                                                                                                                                                  |                                                                                                       |



### **E&O** Policy

Main File No. 114005 Page #24

#### **E&O Declarations Page**



General Star General Star National Insurance Company Financial Centre P.O. Box 10360 Stamford, Connecticut 06904-2360

### **REAL ESTATE APPRAISERS ERRORS & OMISSIONS INSURANCE POLICY**

#### **DECLARATIONS PAGE**

This is a claims made and reported policy. Please read this policy and all endorsements and attachments carefully.

Policy Number: NJA871502

Renewal of Number:

1. NAMED INSURED: STREET ADDRESS:

Eric D Holm 16500 Colwer 16500 Colwyn Bay Cv Pflugerville, TX 78660

2. POLICY PERIOD: Inception Date: 04/11/2011

Expiration Date:

Effective 12:01 a.m. Standard Time at the address of the Named Insured.

3. LIMIT OF LIABILITY:

Each Claim:
Aggregate:
S1,000,000
Claim Expenses have a separate Limit of Liability:
Each Claim:
S00,000
Aggregate:
S1,000,000
Aggregate:
S1,000,000
Aggregate:
S1,000,000
Aggregate:
S1,000,000

4. DEDUCTIBLE:

Each Claim: \$ 0.00 Aggregate: \$0.00

5. RETROACTIVE DATE: 04/11/2011

If a date is indicated, this policy will not provide coverage for any Claim arising out of any act, error, omission or personal injury which occurred before such date.

6. ANNUAL PREMIUM: S 856.00

7. ENDORSEMENTS:

This policy is made and accepted subject to the printed policy form together with the following form(s) or endorsement(s).

GSN-07-AP-122(07/2007) GSN-07-AP-845TX (11/2007) GSN-07-AP-375 (10/2007) GSN-07-AP-201 (06/2007)

MANAGING AGENT
 Herbert H. Landy Insurance Agency, Inc.
 75 Second Avenue, Suite 410

Needham, Massachusetts 02494-2876

Beday a majour Authorized Representative

GSN-07-AP-720 (06/2007) © Copyright 2007, General Star Management Company, Stamford, CT

Page 1 of 1

Producer Code: 00026230 Date: 04/07/2011

Class Code: 73128

SLA#:

Form SCNLGL — "WinTOTAL" appraisal software by a la mode, inc. — 1-800-ALAMODE



# City of Austin

P.O. Box 1088, Austin, TX 78767 www.cityofaustin.org/housing

## Neighborhood Housing and Community Development Department

S.M.A.R.T. Housing Program

July 25, 2013 (revision to letter dated July 15, 2013)

S.M.A.R.T. Housing Certification CNRC- Chicon Corridor (id# 65425)

TO WHOM IT MAY CONCERN:

The Chestnut Neighborhood Revitalization Corporation (CNRC) (development contact Sarah Andre, 698-3369 (o); sarah@s2adelvelopment.com) is planning to develop a 43 unit multi-family development. The revision clarified the total number of affordable units to 33 and a breakdown of affordable units per address.

The project will be in three phases: 15 units at 1309 Chicon Street (Northeast); 13 units at 1301 Chicon Street (Southeast); & 15 units at 1212 Chicon Street (Southwest). The SMART Housing affordability period will be five (5) year from issuance of certificate of occupancy.

NHCD certifies that the proposed construction meets the S.M.A.R.T. Housing standards at the pre-submittal stage. Since 77% of the residential units (33 units- 11 units at 1309 Chicon; 10 units at 1301 Chicon; 12 units at 1212 Chicon) will serve households at or below 80% Median Family Income (MFI), the development will be eligible for 100% waiver of the fees listed in Exhibit A of the S.M.A.R.T. Housing Resolution adopted by the City Council. The expected fee waivers include, but are not limited to, the following fees:

Capital Recovery Fees Building Permit Site Plan Review Construction Inspection Demolition Permit Fee

Concrete Permit
Electrical Permit
Subdivision Plan Review
Parkland Dedication Fee (by separate ordinance)

Mechanical Permit Plumbing Permit Zoning Verification Land Status Determination Building Plan Review

#### Prior to issuance of building permits and starting construction, the developer must:

- Obtain a signed Conditional Approval from the Austin Energy Green Building Program stating that the plans and specifications for the proposed development meet the criteria for a Green Building Rating. (Austin Energy: Katherine Murray, 482-5351 for multi-family; Bryan Bomer, 482-5449 for single-family).
- Submit plans demonstrating compliance with accessibility and transit-oriented standards.

Regular Zoning Fee

#### Before a Certificate of Occupancy will be granted, the development must:

- Pass a final inspection and obtain a signed Final Approval from the Green Building Program. (Separate from any other inspections required by the City of Austin or Austin Energy).
- Pass a final inspection to certify accessibility and transit-oriented standards were met.

The applicant must demonstrate compliance with the reasonably-priced standard after the completion of the units, or repay the City of Austin in full the fees waived for this S.M.A.R.T. Housing certification.

Please contact me at 974-3154 if you need additional information.

Javier V. Delgado

Neighborhood Housing and Community Development

Cc:

Laurie Shaw, Cap Metro Chris Yanez, PARD George Zapalac, PORD Robby Mc Vrthur, WWW Taps Stephen Castleberry, PDRD Maureen Mereduh, PDRD Dunny McNabb, PDRD J.B. Meier, PDRD Bryan Bomer, Austin Energy John McDonald, PDRD Kath, Murray, Austin Finergy Michael Simmons, Smath, PDR Billary Holey, PDRD Deborah Franseca, PDRD Yolanda Panata, PDRD

### **RHDA/OHDA Application Map Series**





Instructions

2 Council Districts and Census
Tracts

3 Opportunity Values

Use this map to determine if your project is located in a census tract with current or emerging opportunity indicators. If the census tract in which your project is located is not shown on the map, it did not score as a high opportunity or emerging opportunity tract. This field will auto-populate on the RHDA/OHDA application when you fill in your census tract.

High and emerging opportunity are determined for each census tract in Austin using the Enterprise Community Partners Opportunity 360 database. Census tracts that rank above average for at least six out of nine Opportunity 360 indices are categorized as "Current High Opportunity Areas." Tracts that rank above average for at least two out of four Opportunity 360 Pathway indices are categorized as "Emerging Opportunity Areas."

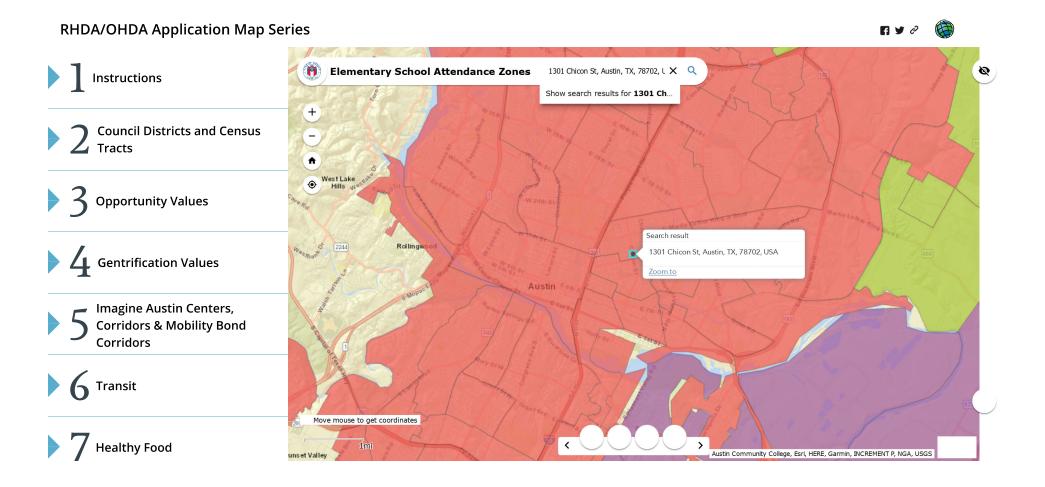
**Opportunity Values** 1309 Chicon St, Austin, TX, 78702, L X Show search results for 1309 Ch ... Eckert Real Sty E 21st St A Disch- E 20th St Falk Field • Search result 1309 Chicon St, Austin, TX, 78702, USA Austin -97.696 30.288 Degrees 0.3mi Austin Community College, Esri, HERE, Garmin, INCREMENT P, NGA, USGS

Camanification Values

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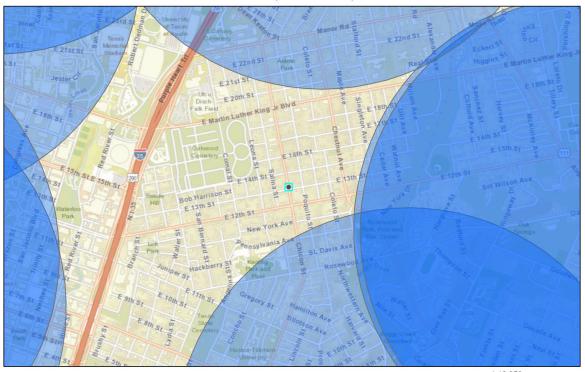
### **RHDA/OHDA Application Map Series** 1309 Chicon St, Austin, TX, 78702, L X **Gentrification Values** Instructions Show search results for 1309 Ch... W 21st St **Council Districts and Census** E 21st St W 20th St A • **Opportunity Values** Search result 1309 Chicon St, Austin, TX, 78702, USA Gentrification Values Use this map to determine if your project is located within a census tract that is gentrifying or is vulnerable to gentrification. This field will auto-populate on the RHDA/OHDA application when you fill in your census tract. This data comes from Uprooted (<u>http://sites.utexas.edu</u> Austin /gentrificationproject/), a detailed study on gentrification in Austin conducted by the University of Texas at Austin. Imagine Austin Centers, Corridors & Mobility Bond Corridors Move mouse to get coordinates 0.3mi Austin Community College, Esri, HERE, Garmin, INCREMENT P, NGA, USGS

1 of 1 8/2/2019, 2:41 PM



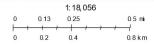
1 of 1 8/2/2019, 2:42 PM

### Healthy Foods Map



8/1/2019, 6:48:24 PM

Healthy Food

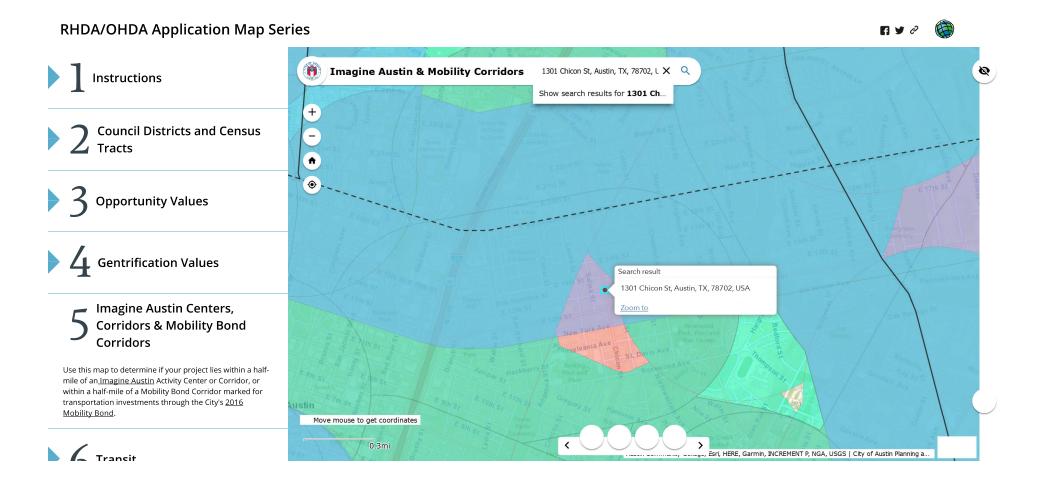


Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,

Web AppBuilder for Arc G.S.
Austin Community College, Esri, HERE, Garmin, INCREMENT P, NGA, USGS

### **RHDA/OHDA Application Map Series** Transit 1301 Chicon St, Austin, TX, 78702, L 🗙 🔍 Instructions Show search results for 1301 Ch... + **Council Districts and Census** • • **Opportunity Values** Search result 1301 Chicon St, Austin, TX, 78702, USA 4 Gentrification Values Imagine Austin Centers, Corridors & Mobility Bond Corridors Austin 6 Transit -97.754 30.555 Degrees Use this map to determine if your project is located within 1/4-mile of a high frequency transit route or within 3/4-mile of other transit routes.

1 of 1 8/2/2019, 2:43 PM



1 of 1 8/2/2019, 2:44 PM

#### SEAN GARRETSON

Sean Garretson is the President of Pegasus Planning and Development, a workforce development, economic development, market analysis and revitalization consulting company based in Austin, Texas. Prior to starting Pegasus in 2000, he was responsible for planning and economic development activities for a Council of Government and a large public utility in Central Texas.

Mr. Garretson has helped 100+ cities, community colleges, counties and regions throughout the US plan for their future and diversify their economies and operations. He specializes in helping the public sector and private sector collaborate for the benefit of the regional economy—focused on workforce development and innovation strategies.

Mr. Garretson also has led \$15+ million in development projects in Central East Austin, and continues to put partnerships together to acquire, manage and develop other properties and buildings in Austin and Texas.

Mr. Garretson is an adjunct faculty member at University of Texas-Austin in the Graduate Department of Community and Regional Planning. He is a certified planner (AICP) with a specialization in economic development.

Mr. Garretson serves as President of a non-profit affordable housing and revitalization organization in Austin, the Chestnut Neighborhood Revitalization Corporation, where he has led the development of 100 affordable units in both single family and mixed-use developments.

Representative projects Include:

- Dallas Community College / Brookhaven Campus
  - Strategic Plan
- Mississippi Gulf Coast Community College
  - → Strategic Plan
  - → Workforce Development Strategies
- College of Western Idaho
  - Strategic Plan
- Eastern West Virginia Community and Technical College
  - Entrepreneurship Strategy
- Amarillo College
  - → Strategic Plan
  - → Innovation Hub Feasibility



Education

BA, Anthropology

George Washington University

MS, Community and Regional Planning, Concentration in Economic Development University of Texas-Austin

#### **Awards**

Most Innovative Project of the Year By the National Association of Development Organizations (NADO)

Project: Northwest North
Carolina 8-County Regional
Economic Development
Strategy

Project of the Year by the Texas State American Planning Association (APA)

- Edinburg, Texas Downtown Plan

Project of the Year by the Central Texas State American Planning Association (APA)

San Marcos Texas Downtown
 Plan



# F O R T STRUCTURES

STRUCTURAL ENGINEERING 2235 EAST 61h ST. #105

2235 EAST 6th ST. #105 AUSTIN, TEXAS 78702 fortstructures.com

# Samuel B Covey, PE

Principal Structural Engineer

Professional Engineer, Texas #123,796

Expert Structural Engineering - Concrete, Steel, Wood, Masonry Customer Focused - Collaborative, Responsive, Team Player Project Management - Task Oriented, Schedule Driven Professional - Collaborative, Organized, Motivated,



#### **WORK HISTORY**

#### Fort Structures (2016 - current) Principal Structural Engineer

Full service Structural Engineering Firm focusing on creative, collaborative structural engineering for high-end residential structures and commercial buildings. Manages a staff of 3 employees.

<u>Better Half Coffee and Hold Out Brewery</u> - Renovation of Existing Quonset hut into a brewery and coffee shop <u>Central Machine Works Brewery</u> - Renovation and Addition of historic metal building into new brewery

<u>Limelight Student Housing</u> - new 32 bed student housing with 3 two-story buildings and 1 elevated concrete podium

<u>Jo's Coffee East</u> – Renovation of existing gas station into a new coffee shop

<u>Marediya Residence</u> – New \$3m wood and steel frame residence on City Park Road

<u>Historic Lockhart Building</u> – Renovation historic three story masonry building to new use

Blue Sky Resort - New amenity center and canopies for vacation resort

Multiple Custom Residences, Duplexes, Backhouses, Additions and Renovations

### **Leap Structures,** (2013 –2015) Project Manager / Project Engineer

Managed complete design, modeling, and construction of medium to large residential and small to medium commercial projects. Assisted principals with design and modeling of large complex buildings.

<u>Pennridge Ranch Residence</u> – engineered \$3m wood and steel frame ranch house with reclaimed and exposed timber trusses, exposed detailing, and concrete basement.

 $\underline{\text{Hat Creek Burger Company}} - \text{engineered $1.5m wood and steel frame restaurant with architectural-exposed vaulted framing on expansive soils.}$ 

<u>1155 Barton Springs Condominiums</u> – managed BIM model and analysis of retaining walls and foundation system for \$30m, 7 story, concrete flat plate building. Assisted principal with detailing and engineering of miscellaneous components.

### Architectural Engineers Collaborative, (2011 – 2013, 2008 - 2009) Project Engineer/Manager

<u>St. Edwards Library</u> – engineered, modeled in BIM and managed construction of \$10m new exposed structure library with architectural concrete shear walls and pan joist systems, exposed steel column, curtain walls and roof framing, cantilevered concrete stairs and walkways.

<u>Temple Beth Shalom</u> – engineered, modeled in BIM and managed construction of \$6m new synagogue with limestone load bearing masonry structure, cantilevered concrete balcony, structural steel frame with concrete on metal deck.

### **Bufkin Engineering, Inc.** (2009 - 2011, 2005 - 2007) Project Engineer (EIT)

<u>Ellora Multifamily Apartment</u> – new 4 story wood frame apartment on concrete pedestal O'Hanlon Office Renovation – Rehabilitated, raised, and added basement to Historic Structure

#### **EDUCATION**

#### **University of Texas at Austin**

M.S. Architectural Engineering Dec 2009
B.S. Architectural Engineering Dec 2007

#### EXTRACURRICULAR

#### **Structural Engineers Association of Texas - Austin - Board Member**

### **Chestnut Neighborhood Revitalization Corporation -** <u>Board Member</u>

East Austin non-profit focused on providing affordable housing and revitalization. Currently developing three, mixed use buildings near 12th and Chicon.

#### **2007 UT Solar Decathlon** - <u>Structural Engineering Lead</u>

Designed and built structural elements (chassis, wall/roof system, solar rack) of UT's solar-powered house

# Fort Structures - Firm Profile

#### **MISSON**

Fort Structures' mission is to provide creative, collaborative, and personalized structural engineering services that yield architecturally-intriguing and cost-effective construction for all types and scales of commercial and residential projects throughout Texas. We specialize in architectural-driven custom projects and strive to build an ongoing relationship with our clients and the design community by providing innovative and effective structural solutions. With technical expertise in all building materials, construction types, and engineering mechanics, we strive to engineer the best possible projects for our clients.

#### SPECIALITY SKILLS

- Structural Engineering
- Custom Residential
- Custom Commercial
- Complex Structural Analysis
- Renovation and Retrofits
- Architectural Collaboration
- Historic Structures
- Structural Evaluation and Assessments

#### **LEADERSHIP**

#### Samuel B Covey, PE Principal Structural Engineer

Professional Engineer, Texas #123,796 B.S. in Architectural Engineering from UT – Austin M.S. in Structural Engineering from UT- Austin

#### **STAFF**

#### Benjamin Higgins, EIT Project Manager

B.S. in Civil Engineering from University of Illinois- Urbana Champaign M.Arch from Clemson University

### **Eric Nunez, EIT** Project Engineer

B.S. in Architectural Engineering from UT - Austin

**Elizabeth Covey** Office Manager, Drafter

#### REPRESENTATIVE PROJECTS

- <u>Better Half Coffee and Hold Out Brewery</u> Renovation of Existing Quonset hut into a brewery and coffee shop
- <u>Central Machine Works Brewery</u> Renovation and Addition of historic metal building into new brewery
- <u>Limelight Student Housing</u> new 32 bed student housing with 3 two-story buildings and 1 elevated concrete podium
  - <u>Io's Coffee East</u> Renovation of existing gas station into a new coffee shop
- Marediya Residence New \$3m wood and steel frame residence on City Park Road
- <u>Historic Lockhart Building</u> Renovation historic three story masonry building to new use
- Blue Sky Resort New amenity center and canopies for vacation resort
- Multiple Custom Residences, Duplexes, Backhouses, Additions and Renovations

#### **INFORMATION**

Office: 2235 East 6th Street, #105, Austin, Texas

Fort Structures PC founded in 2016

Texas Board of Professional Engineers Firm #18034

#### Christopher Ronald Krager, AIA

1007 E. 14th St. Austin, TX 78702 chris@krdb.com (512)423-7072

**Education** University of Texas at Austin, MArch First Professional, 1999

Michigan State University, Bachelor of Arts, General Business Administration, 1990

Academic Appointments University of Texas at Austin, Architecture School, Lecturer

Spring 2015 – Urban Design Studio Spring 2001 – Visual Communication

Summer 2001 – Undergraduate Design Studio

Professional Practice

KRDB - Design/Build partnership formed in 2001 with a focus on the development of affordable, sustainable, urban in-fill housing.

DBA (Design/Build Alliance) – Not-for-profit established in 2008 to provide hands-on opportunities for Architecture students to engage in the process of developing, designing and building affordable housing

for other not-for-profits in Central Texas.

Professional Affiliations

American Institute of Architects Texas Society of Architects Texas License – 20715

California License – 20715

Lectures

2016 University of Texas at Austin 2014 Texas State University

2015 AIA Small Firms Roundtable 2009 AIA Austin Summer Lecture Series

2008 "Reinvention" Conference Residential Architect

2008 AIA Tulsa Lecture Series 2007 Louisiana Tech University 2005 University of Arkansas 2005 Texas State University

2004 Rural Studio, Auburn University 2004 Structures for Inclusion, Atlanta GA 2004 University of Texas at Austin 2003 AIAS Conference, Austin TX

2002 AIA Gallery talk

Writing

2008 "Expanding Architecture: Design as Activism", "Archepreneurs"

August 2003, Texas Architect, "Urban/Suburban Hybrid"

**Publications** 

2018 Vol 6, Issue 3, Modern Home Builder, *Opportunity Awaits* 2017 Spring, Austin Home Monthly, *Much ADU* (Ruth Modular)

2016 Pre-fabulous Small Houses, Sheri Koones (Ford Modular House)

2016 Marfa Modern: Artistic Interiors of the West Texas High Desert (Shafer Modular House)

2016 June, Builder Magazine, Innovative Modular Development Breaks Ground in LA

2016 December, Dwell, The Long Way Home (Shafer Modular House)

2015 Modern Builder + Design, KRDB Brings Modern-Day Design to the Masses

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2015 August, Austin Home Magazine, Now and Forever (Gates Residence)
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2015 February, Urban Land Magazine, Next-Wave Mixed-Income Housing Projects (SOL Austin)

2014 March, Architect Magazine, Letter from the International Builder's Show (York Hill Modular)

2013 Conde Naste Traveller, 100 Best New Hotels in the World (Heywood Hotel)

2012 May/June, Texas Architect, *Bungalow Modern* (Heywood Hotel)

2012 February 2nd, New York Times, Off the Grid, In the City (SOL Austin)

2012 Pre-fabulous+Almost Off the Grid, Sheri Koones, Snowhorn House

2012 January, Residential Architect Magazine, Prefab Revisited

2012 February, ArchDaily, SOL: The Net-Zero Community in Austin, TX

2011 August, Builder & Developer, Sustainable Housing Sprouts in Texas

2011 Fall, Luxury Home Quarterly, Firm Feature

2010 October 21, Austin American Statesman, Modern Take on Modular

2010 July, Tribeza "Green" issue, Firm Feature

2009 February, Austin Business Journal, Firm Profile- KRDB

2009 January, Residential Architect Magazine, Native Sun (SOL Austin)

2009 July, Metropolitan Home, *The New Village Green*, (SOL Austin)

2008 Modern Shoestring: Contemporary Arch on a Budget, Susanna Sirefman

2007 December, Architectural Record, The Art of the Deal

2006 The Perfect \$100,000 House, Karrie Jacobs

2006 February/March, Dwell Magazine, Design-Build 101

2005 Good House/Cheap House, Kira Oblensky

2005 April, Austin American Statesman, Old vs. Mod

2005 March, Metropolis Magazine, Bush to Cities: Drop Dead

2004 Fall/Winter, Bargain Style, Design Heros

2003 October, Contra Costa Times, Modern prefab

2003 October, Fort Worth Star Telegram, Thinking Big, Firm Feature

2003 September, Austin American Statesman, Differing Ideas of Haven (Astor Place Development)

2003 October, Providence Sunday Journal, Functional, Affordable Homes

2003 September, Austin Monthly, If You Build It, They Will Come, (Cedar Ave Residences)

2003 March, Dwell Magazine, Texas Two-Step, (Cedar Ave Residences)

2002 September, Tribeza Magazine, Material/Economy: Avenue F Studio

2002 October, Ready Made Magazine, Southern Comfort, (Cedar Ave Residences)

2002 July, Austin American Statesman, Award Winning Style to East Austin Houses, (Cedar Ave Residences)

#### Media

DIY Network - This New House - Sol Austin

HG TV - Small Space/Big Style, Schleder Guest House

HG TV - What You Get for the Money, Sugar Creek Residence

HG TV - Dream Builders, Cedar Avenue Homes

Fine Living Channel - Dwell TV episode, Cedar Avenue Homes

#### **Awards**

2016 Austin Green Awards, SOL Austin, Project of the Year

2015 AIA Homes Tour, Gates Residence

2012 AIA Merit Award, Heywood Hotel

2011 AIA Merit Award, SOL Sustainable Community

2011 AIA Homes Tour, Frick Residence

2010 AIA Merit Award, Frick Residence and Studio

2009 AIA Homes Tour, 15th Street Residence

2005 University of Texas Student Design Award, Sugar Creek Residence

2002 AIA Merit Award, Avenue F Studio

2002 AIA Homes Tour, Avenue F Studio

2001 AIA Annual Firm Achievement Award

2001 AIA Citation of Honor Award, Cedar Avenue

#### **KRDB Work**

KRDB Project Roster, 2001:2019 (DDB-Develop/Design/Build, DB-Design/Build, DD-Develop/Design, D-Design)

#### **Speculative Projects**

In Design/Entitlement

Oaksprings Creative Office (DDB) 20,000sf Creative Office project in Austin, TX

Ventura Mixed Use (DD) 150,000 Mixed-Use project in Ventura, CA. The project will be 100%

Modular construction, and 20% is set aside for affordable housing (ma modular)

Onteora Way (DD) 14 custom residences in Eagle Rock, CA (ma modular)

In Construction

MLK Mixed Use (DD) 24,000sf Mixed-Use project (modular construction)

Belmont Residences (DD) 5 unit Small Lot development in Echo Park are of Los Angeles (ma modular)

Clawson Residences (DB) 3 unit development in South Austin

Complete

410 Post Rd. (DDB) Two SFR's Austin, TX **Brentwood Residences** (DDB) Four SFR's, Austin, TX

Enfield Condo (DB) 7000sf/3 unit condo project Austin, TX

(DD) 4 unit Small Lot Development in Echo Park are of Los Angeles (ma modular) Quintero Residences

(DDB) Two 2200 SFR's, Austin, TX 15th St Residences

40 Unit SF4 Development done in partnership with the Sol Sustainable Development

(5 Star AEGB ratings) GNDC (16 of 40 units affordable housing) under SMART Housing Program

SmithIValdez Residence (DDB) Speculative SFR, Austin, TX Bowman Residence (DDB) Speculative SFR, Austin, TX

10,000sf Speculative Mixed Use Project, Austin, TX Satsuma 53

(DDB)Two SFR's SMART Housing/Small Builder program, Austin, TX 1404 and 1406 Cedar Avenue Clifford Avenue Houses (DDB)Four SFR's SMART Housing/Small Builder program, Austin, TX

(DDB)Prototype Modular Home, Austin, TX Luna Modular Mary St. Residences Two units designed for a developer, Austin, TX Four units designed for a developer, Austin, TX South Center Residences

Cardinal Duplex Duplex for a developer, Austin, TX Fortune Residence SFR for a developer, Austin, TX

16,000 sf Mixed-use project taken through Site Plan and Building permit approval South First Street Mixed Use

Astor Place

(DDB) 8 unit SFR development under SMART Housing Program

Garden Villa Duplexes Two duplex units built, Austin, TX

Treadwell Duplex Duplex, Austin, TX

#### **Client Commissions**

In Design

Powhattan Multi-Family (D) 10 unit Multi-Family modular development in Dallas

Driftwood Recovery (D) Extensive addition to high-end recovery center in Driftwood, TX Prairie View Housing (D) 176 unit Multi-Family modular development in Prairie View, TX

Chicon Hotel (DDB) 16 unit boutique hotel in Austin, TX

In Construction

Perry Road (DDB) 3 lot subdivision with 6 modular single family homes

712 W 34th St (DDB) 3200sf Mixed-Use project

(DB) 3200 sf Single-Family Residence in Austin Ahmed Residence

#### Complete

2016-2018

Bruner/Jensen Residence (DB) Addition, Austin, TX Blanco River House (D) SFR, Wimberley TX

Garden St Compound (DB) Main house and Modular guest house, Austin, TX

Laurel Valley Residence (DB) Single Family Residence, Austin, TX Speedway Residence (DB) Single Family Residence, Austin, TX

38th St Casita (DB) Guest House, Austin, TX

Spring Cove Guest house 525 Modular Guest house, Dripping Springs, TX
Doss Residence 1500sf modular Single Family Residence, Austin, TX
Bechtol Residence 1500sf modular Single Family Residence, Austin, TX

2013-2015

Eagle Rock Modular 2,200sf Modular Single Family Residence, Los Angeles, CA

Holly St Residence (DB)Single Family Residence, Austin, TX
Shafer Residence Single Family Residence (Modular), Marfa TX

Gates Residence (DB) Single Family Residence Blinn Residence (DB) Single Family Residence

Highland Hills (DB) renovation of a 1970's modern home

Guadalupe/Saldana Net Zero Four floor plans designed for the NFP GNDC - All homes are designed to be

Net-Zero capable and 5 Star AEGB rated

2010-2012

Maxwell Residence (DB) Single Family Residence, Austin, TX
August House (DB) Single Family Residence and Guest House

Heywood Hotel 7 Room Boutique Hotel

Lynch Residence Single Family Residence, Austin, TX

Kirk Residence (DB) Single Family Residence, Austin, TX (LEED Platinum Rating)

(LEED Platinum Rating)

Leutwyler & Skelding (DB) Single Family Residence, Austin, TX

Ruth Guest House (DB) Secondary Dwelling Unit (Modular), Austin, TX
Matoush Residence (DB) Single Family (Modular), Wimberley, TX
Foss Residence (DB) Single Family Home (Modular), Austin, TX
Empson/Hansen Residence (DB) Single Family Home (Modular), Austin, TX
Zelsnack Residence (DB) Single Family Residence, Austin, TX

Agave Four floor plans designed for modern home development

Spillar Residence, Westlake (DB) Addition/Renovation, Austin, TX

2008-2009

Snowhorn Residence (DB) Single Family Residence, Austin, TX

(Leed Platinum &5 Star AEGB Rating)

Etherton/Cotter Residence (DB) Single Family Residence (Modular), Austin, TX

Frick Residence (DB) Single Family Residence, Austin, TX Quintans Residence (DB) Single Family Residence, Austin, TX

2006-2007

Unruh/Fuentes (DB) Single Family Residence, Austin, TX

Whitley Residence (DB) Single Family Residence and Guest House, Austin, TX

Trout Residence, Dripping Springs Single Family Residence, Wimberley, TX

Schleder Residence, San Marcos Single Family Residence and Guest House, San Marcos, TX

#### 2005.2006

Black/Robinson McCoy Residence, Wimberley, TX Hobbs Residence, Wimberley, TX Rural Hip, Athens TX (DB) Single Family Residence, Austin, TX Single Family Residence, Wimberley, TX Single Family Residence, Blanco, TX Single Family Residence, Athens, TX

#### 2003-2004

Vaden Residence (DB) Single Family Residence, Austin, TX Rainey Street Residence (DB) Single Family Residence, Austin, TX

Krager/Grappell Residence (DB) Single Family Residence and Guest House, Austin, TX

#### 2001-2002

Lareina Residence (DB) Single Family Residence, Austin, TX Moseley Residence (DB) Single Family Residence, Austin, TX

Bowers Studio (DB) Photographers Studio and Gallery, Austin, TX

Avenue F Studio (DB) Guest House, Austin, TX
Berlin Residence Single Family Residence, Austin, TX

#### **Conceptual Plans**

Fort Worth Senior Housing Prototype for Independent Living Facility in DFW metroplex

E12th street 90,000 sf Mixed Use Project

Bergin Master Plan for re-development of 12 acres in New Jersey

S1. Vincent's Conceptual Plan for re-development of S1. Vincent Hospital campus in NYC

Renovation of corporate office

## **Civil Engineering & Site Development**

CEC provides civil engineering and site development consulting services to assist with the development of cost-effective designs to meet regulatory and client requirements.

CEC has extensive experience preparing regulatory permits and managing the design, approval, and on-site construction processes associated with the site development of multi-building campuses, commercial, industrial and retail developments, institutional and educational facilities, and residential developments. CEC has developed a reputation for developing high-quality, sustainable and "buildable" design solutions within construction budgets.

#### **Predevelopment Site Investigations**

CEC provides predevelopment investigation services to evaluate sites for specific uses, addressing site layout, zoning adherence for parking and setbacks, site access, wetlands and other environmental considerations, geotechnical concerns, grading/earthwork, and utility availability and capacity.

#### Civil Design and Permitting

CEC has extensive design experience and a proven track record of successfully obtaining local, state, and federal erosion and sedimentation control (E&S) permits and/or regulatory approvals and has a working knowledge of the various state and federal E&S and National Pollutant Discharge Elimination System (NPDES) regulations and requirements. Civil design and permitting services include:

- Site Grading/Earthwork Analysis
- Erosion and Sedimentation Control/NPDES Permitting
- Stormwater Management/Water Quality Design
- Utility Design/Coordination
- Roadway Design and DOT Permitting
- Sustainability Planning and Design

#### Landscape Architecture and Planning

CEC provides a diverse range of landscape architecture design services for site and land development, master development planning, feasibility studies, landscape



design, green infrastructure and irrigation. CEC is recognized for leadership in applying sustainable design, green infrastructure and low-impact design solutions. CEC's services include the preparation of graphic renderings, photo manipulation services and 3-D modeling visualizations.

#### **Geotechnical Engineering**

CEC provides geotechnical engineering services to determine foundation and retaining wall design parameters, develop site grading requirements, design pavements, and investigate slope stability, mine subsidence, landslides, and foundation failures.



#### **PRACTICES**

Air Quality

Civil Engineering

**Ecological Sciences** 

Environmental Engineering and Sciences

Planning

Survey

Waste Management

Water Resources

#### **INDUSTRIES**

Manufacturing

Mining

Oil & Gas

Power

Public Sector

Real Estate

Solid Waste

#### **AUSTIN OFFICE**

3711 S. MoPac Expressway Building 1, Suite 550 Austin, Texas 78746 P: (512) 439-0400



# **Civil Engineering & Site Development**

#### **Construction Services**

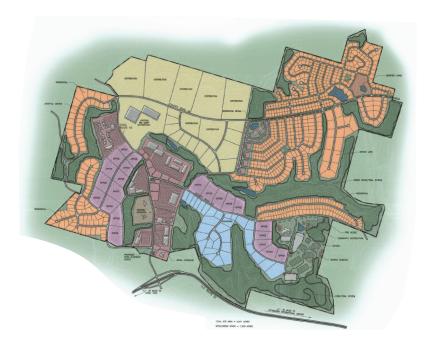
CEC routinely monitors the construction of earthmoving operations, the installation of erosion control measures and building construction. CEC provides certified technicians for testing of soils, concrete, masonry, steel and fireproofing. Technicians are certified to meet International Building Code (IBC) Special Inspection requirements and provide construction quality assurance and construction management services for a wide range of civil, geotechnical, environmental and waste management projects.



# Site Infrastructure Maintenance and Rehabilitations Services

CEC engineers, construction managers and field superintendents perform infrastructure assessments, develop recommendations to correct concerns, and deliver cost-effective repair, rehabilitation and maintenance services for site infrastructure, including stormwater facilities, site utilities, landscaping, parking lots and pavement.

CEC inspects, monitors, maintains, restores, repairs and improves property infrastructure. The need for such services can arise from damage, age, poor maintenance of systems, and/or changing regulatory requirements.





#### Chad C. Kimbell, P.E.

#### Senior Principal

18 years of experience in civil engineering- specializing in land development and cofounded KBGE, a Texas based civil engineering in Austin.

He has extensive design and management experience involving stormwater, storm drain, erosion and sediment control, water and wastewater systems, roadways, food control and water quality ponds in a variety of market sectors and in both urban and suburban environments. He has a vast knowledge of the city of Austin and Central Texas with valuable jurisdictional connections.

#### PROJECT EXPERIENCE

#### Waller Center, Austin, TX\*

Waller Center is an impressive, mixed-use downtown development, proposing three towers for residential, hotel, office, and retail use. Waller Center will sit on three acres near East Cesar Chavez and Red River streets, along the banks of Waller Creek. The vision includes using Waller Creek as an active edge with shops and restaurants along the creek. This project will have a significant economic impact for Austin. The plan is for a condo/hotel tower that could be as tall as 65 stories, making it the tallest building in Austin, an apartment tower of 35 to 45 stories, and an office/retail tower of 17 to 20 stories.

#### Gables Park Plaza, Austin, TX\*

Mr. Kimbell was the project manager for the Park Plaza project, a downtown mixed-use project with one mid-size apartment building with retail on the first floor, a second high rise condominium building (as permitted), a state-of-the-art water quality pond, and large public park. The project involved heavy coordination with the City of Austin, Parks Department, Austin Water Utility and Union Pacific Rail. City roads and large water and wastewater mains were relocated during the reconfiguration. The project also worked in conjunction with the Pfluger Pedestrian Bridge extension. It contained the first downtown Austin traffic circle.

#### St. Elmo's Market, Austin, TX\*

St. Elmo's Market will renovate an existing 45,000 square foot warehouse into a mixed use market. 450-650 apartment units and hotel will accompany the existing retail building. The area has been rezoned to Limited Industrial Services- Planned Development Area- Neighborhood Plan (LI-PDA-NP) Combining District.

#### Crestview Station, Austin, TX\*

Mr. Kimbell is the acting project manager for Crestview Station, a 73-acre mixed-use redevelopment of the Hunstman Petrochemical plant, located at Lamar and Airport Boulevards. The site will consist of 75,000 retail and office space, 700 multi-family units, 500 single family units and 17 acres of open space. The site includes a wet pond as an amenity feature which treats on and offsite stormwater. It is a Transit-Oriented Development and contains a Capital Metro light rail station.

#### Nland Surf Park, Austin, TX\*

Surfing in Austin! An 11-acre surf lagoon will anchor this sprawling 1,110 acre eco-amusement park in East Austin. Mr. Kimbell designed a 35 million gallon rainwater collection system in conjunction with water quality and detention capabilities.

#### The Domain, Austin, TX\*

Mr. Kimbell was the team leader, overseeing a team of engineers and a project manager for this master planned development by Endeavor Real Estate Group. The proposed development will consist of up to 10 million square feet of mixed- use building with retail, office, hotel, grocery stores and multi-family residential. Particularly, Mr. Kimbell worked with Whole Foods, Forest City (Apartments), Aloft Hotel, various national chain retailers and provided engineering for a LEED Silver Office Building.

#### **EDUCATION**

B.S., Civil Engineering, University of Colorado

#### REGISTRATIONS

Professional Engineer

TX 99810

#### **PROFESSIONAL AFFILIATIONS**

International Council of Shopping Centers

